

Jean-Luc JACCARD

MANON LESCAUT

LE PERSONNAGE-ROMANCIER

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Manon Lescaut Le Personnageromancier

Jean Luc Jaccard



Manon Lescaut Le Personnageromancier:

Manon Lescaut, le personnage-romancier Jean Luc Jaccard, 1975 **Manon Lescaut : Le Personnage- Romancier** J. L. Jaccard, 1975 *Roman et récit de voyage* Philippe Antoine, Marie-Christine Gomez-Géraud, 2001 La ligne de partage entre récit de voyage et récit de fiction est elle tranchée Comment écrire une poétique de la relation viagère sans s'arrêter sur les relations complexes du réel et du fictionnel C'est l'enjeu de cet ouvrage *Du théâtre au récit de soi dans le roman-mémoires du XVIIIe siècle* Charlène Deharbe, 2016-04-08 Tout semble opposer le théâtre au récit de soi Le premier se rattache aux arts du spectacle tandis que le second relève de l'intime Genre littéraire emblématique du XVIIIe siècle le roman-mémoires invite à passer cette opposition Si place l'expérience vécue au cœur de son écriture il s'approprie galement le langage de la scène comique ou tragique au profit d'une fiction de l'intériorité Ce livre montre ce que le roman-mémoires doit au théâtre en étudiant comment son écriture s'labore partir de différents emprunts et procédés caractéristiques de la scène En s'inventant au sein d'une culture dominée par le goût du spectacle ce genre litigieux ainsi la littérature venir les éléments constitutifs d'un langage de l'intime Theatre and fictional memoir are supposedly opposites the former has to do with the performing arts while the latter focuses on the intimate side of life A literary genre emblematic of the eighteenth century fictional memoir invites readers to move beyond this assumption Although lived experience is at the heart of the memoir such fiction also appropriates the language of comedy or tragedy for the benefit of a novel of interiority This book highlights fictional memoir's debt to the theatre while examining how its writing developed based on various borrowings and processes characteristic of the stage By self-inventing within a culture dominated by enthusiasm for stage performance this genre thereby endowed future literature with the constitutive elements of a language of the intimate *Personnage et histoire littéraire* Pierre Glaudes, Yves Reuter, 1991 Eighteenth Century French Novelists and the Novel Lawrence W. Lynch, 1979 Examines the theoretical writings of the major French novelists of the eighteenth century The Backward Look Angelica Goodden, 2017-12-02 Theories of memory and fictional recreations of the remembering mind have occupied a central place in French literature since Montaigne The author investigates the shifting relation between cognitive or scientific memory and emotional or spiritual recollection in a series of major writers from the 16th to the 20th centuries Her study focuses on the 18th century where the interplay between memory and imagination and the link between self-knowledge and self-presentation are shown to be exceptionally fertile The philosophical scientific and fictional writings of Diderot and the novels and autobiographical works of Rousseau are central to this ground-breaking work which should be of interest to all readers concerned with the specificity of the French literary tradition The Sublime Crime Stephanie Barbé Hammer, 1994 In this hermeneutic analysis of seven literary texts Stephanie Barbé Hammer studies the roles of criminal protagonists in the dramas of George Lillo *The London Merchant* and Friedrich Schiller *The Robbers* and in the narratives of Abbé de Prévost *Manon Lescaut* Henry Fielding *Jonathan Wild* Marquis de Sade *Justine* William Godwin *Caleb Williams* and Heinrich von Kleist

Michael Kohlhaas Hammer reflects the current interest in cultural critique by utilizing the social theories of Michel Foucault and the feminist approaches of Hélène Cixous and Eve Sedgwick to redefine the Enlightenment as a movement of thought rather than as a strictly defined period synonymous with the eighteenth century. In addition, through the examination of the works of three post World War II authors Jean Genet, Anthony Burgess, and Peter Handke, Hammer suggests that the Enlightenment's artistic representations of criminality are unparalleled by subsequent modern literature. Hammer explains that the seven works she focuses on have been dismissed as failures by readers who have misunderstood the texts' aesthetic elements. While claiming that the form of these works breaks down under the pressure of their criminal protagonists, she asserts that this formal failure actually contributes to the success of the works as art. The works fail because, like the criminal characters themselves, they break laws. The criminal protagonist effectively sabotages the official story that the text seeks to tell by deflecting the plot style and formal requirements in question, subverting its message, be it moral, sentimental, or libertine, through a kind of structural undermining, forcing the text beyond its own formal boundaries. For example, Hammer maintains that the presence of the criminal figure Millwood in Lillo's bourgeois tragedy actually makes the play covertly antibourgeois. Hammer insists that the criminal's subversive presence in these seven works inaugurates new insight, and her analysis thereby challenges late twentieth-century readers to continue the investigation that the works themselves have begun. This book will prove indispensable to scholars of comparative literature, especially eighteenth-century specialists, as well as to all individuals interested in cultural critique.

The English Novel, 1700-1740 Robert Letellier, 2003-02-28

The English novel written between 1700 and 1740 remains a comparatively neglected area. In addition to Daniel Defoe, whose Robinson Crusoe and Moll Flanders are landmarks in the history of English fiction, many other authors were at work. These included such women as Penelope Aubin, Jane Barker, Mary Davys, and Eliza Haywood, who made a considerable contribution to widening the range of emotional responses in fiction. These authors and many others continued writing in the genres inherited from the previous century, such as criminal biographies, the Utopian novel, the science-fictional voyage, and the epistolary novel. This annotated bibliography includes entries for these works and for critical materials pertinent to them. The volume first seeks to establish the existing studies of the era, along with anthologies. It then provides entries for a wide-ranging selection of works which cover fictional, theoretical, historical, political, and cultural topics to provide a comprehensive background to the unfolding and understanding of prose fiction in the early 18th century. This is followed by an alphabetical listing of novels, their editions, and any critical material available on each. The next section provides a chronological record of significant and enduring works of fiction composed or translated in this period. The volume concludes with extensive indexes.

The Abbé Prévost's First-person Narrators R. A. Francis, 1993

Amidst a revival of interest in the novels of the abbé Prévost, this study addresses some of the interpretive issues that are being raised concerning his work, namely, what intellectual, moral, and aesthetic meaning should we seek in works that were designed as entertainments, and should we persist in rating Manon

Lescaut more highly than the rest of Pr vost s output The narrative strategies and types of distortion inherent in each of Pr vost s narrators are examined More general observations are made on the mechanics of Pr vost s narration such as the deceptive rhetorical devices of juxtaposing different accounts of the same event by two or more narrators and the use of the double registre or separation of narrator from protagonist Other aspects of Pr vost s fictional technique are considered for example the extent to which he drew upon contemporary traditions in the novel Another important theme is the relationship between Pr vost s fictional world and the real world in which topics such as other portrayal and the handing of time reflect the degree of unreliability of the narrator s vision Parallel episodes and interpolations are also used to illuminate subtly the work s central themes The latter part of this study is dedicated to the moral dilemmas raised in Pr vost s work in which the world and the author s heroes appear to be governed by three complex and often conflicting codes of behaviour those of religion honour and love or sensibility In particular the problems of women are represented as well as the failure of the heroic ideal amongst the aristocracy In religious matters Pr vost is revealed as a man of tolerance ultimately concerned with human nature The Pr vost who emerges from this study combines a high degree of technical mastery with a serious moral interest in the human heart His demystification of the ideal of heroism and his fragmented vision of the human personality are likely to appeal to the modern reader The powerful dramatisation of moral conflict familiar in Manon Lescaut is indeed to be found throughout his work

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