

# **Man In Question**

Henry CONSTABLE (Chaplain of the City of London Hospital for Diseases of the Chest.)

#### **Man In Question:**

The Man Question Kathy E. Ferguson, 2023-04-28 Turning on its head that familiar woman question this innovative work poses masculinity as a problem that requires explanation Ferguson rebukes the sense of coherence contained in patriarchal theory in the name of a voice that both calls upon and challenges the category woman Stepping back from the opposition of male and female she artfully loosens the hold of gender on life and meaning creating and at the same time deconstructing a women's point of view Posing the man guestion provides a way not only to view male power and female subordination but also to valorize and problematize women s experiences thus destabilizing conventional notions of man and woman This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1994 Turning on its head that familiar woman question this innovative work poses masculinity as a problem that requires explanation Ferguson rebukes the sense of coherence contained in patriarchal theory in the name of a voice that both calls upon and chal The Man Question Nancy E. Dowd, 2010-09-20 Among the many important tools feminist legal theorists have given scholars is that of anti essentialism all women are not created equal and privilege varies greatly by circumstances particularly that of race and class Yet at the same time feminist legal theory tends to view men through an essentialist lens in which men are created equal The study of masculinities inspired by feminist theory to explore the construction of manhood and masculinity questions the real circumstances of men not in order to deny men s privilege but to explore in particular how privilege is constructed and what price is paid for it In this groundbreaking work feminist legal theorist Nancy E Dowd exhorts readers to apply the anti essentialist model so dominant in feminist jurisprudence to the study of masculinities She demonstrates how men s treatment by the law and society in general varies by race economic position sexuality and other factors She applies these insights to both boys and men examining how masculinities analysis exposes both privilege and subordination She examines men s experience of fatherhood and sexual abuse and boys experience in the contexts of education and juvenile justice Ultimately Dowd calls for a more inclusive feminist theory which by acknowledging the study of masculinities can broaden our understanding of privilege and Rethinking the Man Question Jane L. Parpart, Doctor Marysia Zalewski, 2013-07-04 The reality of subordination international relations and its academic study are still almost entirely constituted by men Rethinking the Man Question is a crucial investigation and reinvigoration of debates about gender and international relations Following on from the seminal The Man Question in International Relations this book looks at the increasingly violent and toxic nature of world politics post 9 11 Contributors including Raewyn Connell Kimberley Hutchings Cynthia Enloe Kevin Dunn and Sandra Whitworth consider the diverse theoretical and practical implications of masculinity for international relations in the modern world Covering

theoretical issues including masculine theories of war masculinity and the military cyborg soldiers post traumatic stress disorder and white male privilege The book also focuses on the ways in which masculinity configures world events from conscientious objection in South Africa to porno nationalism in India from myths and heroes in Kosovo to the makings of Zimbabwe This essential work will define the field for many years to come **The "Man" Question in International Relations** Marysia Zalewski, Jane Parpart, 2019-04-05 Originally published in 1998 The Man Question in International Relations looks the prevalence of man in the world of international relations The book argues that focusing on women as a way of changing the gender of international relations can position women as the problem The authors of this book suggest that the problem is not woman but man Rather than highlighting the absences and presence of women in the theories and practices of international relations the authors concentrate on questioning the practices of masculinities the hegemony of men and the subject of man In this way they hope to destabilize the field in ways that adding women and stirring has not

Posthumanism and the Man Question Ulf Mellström, Bob Pease, 2022-12-30 This book brings together the emerging insights of what posthumanism new materialism and affect theory mean for the man question The contributors to this book interrogate the question of how Man as a gendered being is entangled with nature culture materiality and corporeality and they explore ways to unsettle men s sense of sovereignty to decentre anthropocentric masculinity. Men have to move from the centre of privilege which grants them supremacy before they can open themselves to the decentred embodied affective vulnerable and relational self that is necessary to embrace the posthuman This book explores the extent to which this is possible The book will be of interest to academics students and scholars across a range of disciplines who are engaging with the intersections of feminist studies with posthumanism and new materialism especially as they relate to critical studies of men and masculinities Chapters on fathering pornography ageing affect embodiment entanglements with technology and nature and the implications of these issues for changing men and masculinities and the politics of critical masculinity studies engagement with posthuman feminisms will interest students and academics across these diverse disciplines On The Man Question Mark Kann, 2010-04-29 Focusing on Seventeenth Century English political philosophy and Nineteenth Century American culture Mark Kann challenges the widely held view that American political institutions are grounded in the primacy of individualism Liberal thinkers have long been concerned that men are too passionate and selfish to exercise individual rights without causing social chaos Kann demonstrates how a desperate search to answer the man question began to revolutionize gender relations He examines the other liberal tradition in America which downplays the value of individualism elevates the ongoing significance of an engendered civic virtue and incorporates classical republicanism into the fabric of modern political discourse The author traces the cultural conditioning of the white middle class that produced the ideal of self sacrificing wives whose lives were devoted to creating a haven for their husbands and a school of virtue for their sons Upon leaving home these young men were to be schooled in manliness in the military in order to be capable of assuming

positions of power as they were vacated by their fathers generation Thus in the norms of fatherhood fraternity womanhood
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