



# Making Powder Horns 2 1996

**C. Keith Wilbur**



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uses and meanings of mirrors among European Americans African Americans and Native Americans Journal of Social History What did it mean Rebecca K Shrum asks for people long accustomed to associating reflective surfaces with ritual and magic to become as familiar with how they looked as they were with the appearance of other people Fragmentary histories tantalize us with how early Americans people of Native European and African descent interacted with mirrors Shrum argues that mirrors became objects through which white men asserted their claims to modernity emphasizing mirrors as fulcrums of truth that enabled them to know and master themselves and their world In claiming that mirrors revealed and substantiated their own enlightenment and rationality white men sought to differentiate how they used mirrors from not only white women but also from Native Americans and African Americans who had long claimed ownership of and the right to determine the meaning of mirrors for themselves Mirrors thus played an important role in the construction of early American racial and gender hierarchies Drawing from archival research as well as archaeological studies probate inventories trade records and visual sources Shrum also assesses extant mirrors in museum collections through a material culture lens Focusing on how mirrors were acquired in America and by whom as well as the profound influence mirrors had both individually and collectively on the groups that embraced them In the Looking Glass is a piece of innovative textual and visual scholarship A superb reflection of the many meanings held by an object usually taken for granted Highly recommended Choice The Encyclopædia Britannica: Harmony-Hurstmonceaux ,1910 **St. Nicholas** Mary Mapes Dodge,1920 **St. Nicholas** ,1920

**Giving Preservation a History** Randall F. Mason,Max Page,2019-10-21 In this volume some of the leading figures in the field have been brought together to write on the roots of the historic preservation movement in the United States ranging from New York to Santa Fe Charleston to Chicago Giving Preservation a History explores the long history of historic preservation how preservation movements have taken a leading role in shaping American urban space and development how historic preservation battles have reflected broader social forces and what the changing nature of historic preservation means for efforts to preserve national urban and local heritage The second edition adds several new essays addressing key developing areas in the field by major new voices The new essays represent the broadening range of scholarship on historic preservation generated since the publication of the first edition taking better account of the role of cultural diversity and difference within the field while exploring the connections between preservation and allied concerns such as environmental sustainability LGBTQ and nonwhite identity and economic development **The Encyclopedia Britannica** ,1910 **The Encyclopaedia Britannica** Hugh Chrisholm,1911 **The Gentleman's and London Magazine** ,1741

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