



The LURE of GOD

A Biblical Background for Process Theism



LEWIS S. FORD

Lure Of God A Biblical Background For Process Theism

Douglas F. Ottati



Lure Of God A Biblical Background For Process Theism:

The Lure of God Lewis S. Ford, 1978 **Transforming Process Theism** Lewis S. Ford, 2000-05-18 Process theism in a variety of manifestations and modifications stemming from Whitehead's original suggestions dominates discussions of philosophical and natural theology in Europe and America. In *Transforming Process Theism* Ford argues that subsequent modifications of Whitehead's original line of thought mask a fundamental and unresolved aporia in that original proposal since only past or objectified determinate events can influence present experiences and since God as conceived by Whitehead is never fully determinate or objectifiable as a past event it is difficult to see how this divine persuasive power can have any influence on the present as a source of creativity and genuinely new possibilities for enactment. Ford meticulously reconstructs and evaluates Whitehead's own versions of theism and he critically appraises the most influential subsequent modifications of these unrecognized variants by other process thinkers. He recovers the original trajectory of Whitehead's continuous revision of his conception of God and forges an appropriate solution to this central aporia. He concludes that consistent with Whitehead's overarching metaphysical principles there is another kind of causal influence that does not require objectification and is the opposite of past determinateness. The future conceived as active offers an account of subjectivity which is both universal and transcendent. God according to Ford's revisions must be understood as this particular but indefinite creativity or universal activity of the future bestowing subjectivity on each present occasion of experience without ever becoming determinate.

Process Thought and Roman Catholicism John Becker, Marc A. Pugliese, 2022-03-21 This collection of essays explores convergences and divergences between process thought and Roman Catholicism with the goal of identifying reasons for why process philosophy and theology has not had the same impact in Roman Catholic circles as in Protestantism and of constructively navigating avenues of promising engagement between Process thought and Roman Catholicism. In creatively considering the Roman Catholic tradition from the vantage point of Process thought different theoretical perspectives are brought to bear on Catholic characteristics of historical theology, fundamental theology, systematic theology, moral theology, social justice and theology of religions. While the contributors draw upon a broad range of resources from the disciplines of the physical and social sciences, philosophy and ethics from a process perspective the primary methodology employed is theological reflection.

Charles Hartshorne's Concept of God S. Sia, 2013-03-14 Charles Hartshorne's considerable writings have been influential in contemporary religious and philosophical thought. Not only is he regarded as the leading living representative of process thought as well as a much respected interpreter of Whitehead but he has also established himself as an original and creative thinker in his own right. The literature on his philosophy has been rapidly increasing. His thought and influence have also been the subject of a number of conferences and gatherings of scholars. One of Hartshorne's most notable contributions to contemporary philosophy and theology is his concept of God. In his writings he has set out to formulate the idea of deity so as to preserve perhaps increase its religious

value while yet avoiding the contradictions which seem inseparable from the 5 idea as customarily defined The result of his efforts has been the development of the concept of a dipolar God insofar as contrasting metaphysical predicates e.g. relative absolute contingent necessary finite infinite and so on are affirmed as applicable to God although always in an eminent way Inasmuch as he has elaborated this concept in close dialogue with classical theism he also refers to it as neo classical Because of the emphasis he places on the reality of change and becoming in his metaphysics which regards God as the chief exemplification of metaphysical principles the term 6 process has likewise been used to describe his notion of God

No Other Gods Robert Karl Gnuse, 1997-05-01 This is the first full scale assessment of the theological social and ideational implications of our new understandings of ancient Israel's social and religious development Scholars now stress the gradual emergence of Israel out of the culture of ancient Palestine and the surrounding ancient Near East rather than contrast Israel with the ancient world Our new paradigms stress the ongoing and unfinished nature of the monotheistic revolution which is indeed still in process today Gnuse takes a further bold step in setting the emergence of monotheism in a wider intellectual context he argues brilliantly that the interpretation of Israel's development as both an evolutionary and revolutionary process corresponds to categories of contemporary evolutionary thought in the biological and palaeontological sciences Punctuated Equilibrium

David Almond Rosemary Johnston, 2017-12-15 David Almond is one of the most exciting and innovative authors writing for children and young people today Since the publication of his award winning first book Skellig 1998 his novels have pushed the boundaries of children's literature and magical realism This vibrant collection of original essays by leading international children's literature scholars and researchers provides a theoretically informed overview of Almond's novels and fresh analysis of individual texts Exploring broad themes such as philosophy theology and cognitive science the volume also introduces new concepts such as mystical realism literary Catholicism and radical landscape

Christianity and the Nation-State Gary Chartier, 2023-07-27 In Christianity and the Nation State Gary Chartier provocatively offers readers unexpected critical distance from some familiar ways of understanding justifying and navigating existing political arrangements People in multiple societies are posing important questions about the authority and functions of the contemporary nation state and about potential alternatives to this seemingly inescapable institution Chartier seeks to develop a distinctive theological response to the conditions prompting these questions Affirming liberalism and cosmopolitanism he reflects critically on nationalism localism religious establishment and theological accounts of political authority He highlights links between sin and state power and underscores deficiencies in democratic rhetoric and theory He rejects the idea of a global government advocating a nonterritorial alternative he labels radical consociationalism Moreover he presents concrete suggestions for life under the rule of the state

The Old Testament and Process Theology Robert Karl Gnuse, 2016-03-08 Using the insights of process theology Gnuse explores the Old Testament beginning with the categories of classic Old Testament theology revelation suffering creation covenant justice law and salvation

Process Theology: A

Guide for the Perplexed Bruce G. Epperly, 2011-03-24 This is an introductory guide to Process Theology for undergraduates As part of Continuum's Guide for the Perplexed series this text provides an accessible introduction to process theology aimed at nurturing the theological imagination of undergraduates pastors and interested laypersons It describes the major themes of process theology and relates them to the everyday lives and spiritual commitments of people today In addition to addressing traditional theological issues Epperly addresses cutting edge issues in theology and ethics such as pluralism and postmodernism matters of life and death science technology and genetics and emerging forms of Christianity This text is designed for seminary and university classes as well as congregational study It will help readers to overcome the obstacles created by the technical language often employed by process theologians Continuum's Guides for the Perplexed are clear concise and accessible introductions to thinkers writers and subjects that students and readers can find especially challenging or indeed downright bewildering Concentrating specifically on what it is that makes the subject difficult to grasp these books explain and explore key themes and ideas guiding the reader towards a thorough understanding of demanding material

Eschatology Hans Schwarz, 2000-09-22 Schwarz guides readers through the range of opinions on the subject of the future telling how readers understanding of eschatology has developed and laying out the factors that must be considered when speaking meaningfully about the Christian hope in the 21st century He surveys the teachings about the future in the Old and New Testaments and addresses the views of Christian and secular thinkers throughout history

Defending Inerrancy Norman L. Geisler, William C. Roach, 2012-01-01 According to the authors the doctrine of inerrancy has been standard accepted teaching for more than 1 000 years In 1978 the famous Chicago Statement on inerrancy was adopted by the Evangelical Theological Society and for decades it has been the accepted conservative evangelical doctrine of the Scriptures However in recent years some prominent evangelical authors have challenged this statement in their writings Now eminent apologist and bestselling author Norman L Geisler who was one of the original drafters of the Chicago Statement and his coauthor William C Roach present a defense of the traditional understanding of inerrancy for a new generation of Christians who are being assaulted with challenges to the nature of God truth and language Pastors students and armchair theologians will appreciate this clear reasoned response to the current crisis

Whitehead and Teilhard Delio, Ilia, Davis, Andrew M., 2025-03-05

A Theology for the Twenty-First Century Douglas F. Ottati, 2020-10-15 Christianity in the United States is in crisis Liberalism is declining evangelicalism is splintering increasing numbers of Christians are slipping away from churches and more and more young people are for various reasons finding Christianity as they conceive it a metaphysical thought system or society of science deniers or an ideology for oppressors not just implausible but repellent At the same time Christians across denominational and ideological divides are rediscovering a moral core especially in the Jesus of the Gospels that reactivates and unites them and this kind of faith appeals to many who consider themselves averse to all traditional organized religion But any revitalized Christian faith is

going to need to understand its rootedness in and interpretation of Christianity's foundational texts and traditions. Noted theologian Douglas F. Ottati steps in to offer a theology for this new era. Combining deep learning in texts and traditions with astute awareness of contemporary questions and patterns of thought and life, he asks what does it mean in our time to understand the God of the Bible as Creator and Redeemer. Distilling the content of Christian faith into seventy concise propositions, he explains each in lucid, cogent prose. *A Theology for the Twenty First Century* will be an essential textbook for those training for ministry in our current climate, a wise guide for contemporary believers who wonder how best to understand and communicate their faith, and an inviting and intelligent resource for serious inquirers who wonder whether the way of Jesus might help them grasp the real world while remaining open to the transcendent. **Theologies of**

Creation Thomas Jay Oord, 2014-10-02 Humans have long wondered about the origin of the universe. And such questions are especially alive today as physicists offer metaphysical theories to account for the emergence of creation. Theists have attributed the universe's origin to divine activity, and many have said God created something from absolute nothingness. The venerable doctrine of *creatio ex nihilo* especially emphasizes God's initial creating activity. Some contributors to this book explore new reasons *creatio ex nihilo* should continue to be embraced today. But other contributors question the viability of creation from nothing and offer alternative initial creation options in its place. These new alternatives explore a variety of options in light of recent scientific work, new biblical scholarship, and both new and old theological traditions. **Minjung**

and Process Hiheon Kim, 2009 This book reconstructs the legacy of Korean *minjung* theology by reformulating its essential ideas in a dialogue with process thought. In a minimal sense, this study is a theological reinterpretation of the doctrine of the *minjung* messiah, an idea which historically suffered from a misunderstanding that *minjung* theology created a messianic confusion while replacing christology and soteriology by a radical anthropology. This erroneous conception occurred when the idea was placed within the philosophically dualistic framework of traditional doctrines in which the work of *minjung* is totally separated from the work of Christ. In order to avoid such a dualistic understanding, the author critically adopts process panentheism and makes *minjung* ideas more communicable and more comprehensive in current theological, religious, and philosophical debates. Beyond defending the idea of the *minjung* messiah, he also argues for an inclusive *minjung* hermeneutics that promotes the fundamental insight of *minjung* theology in philosophical clarity. Through *minjung* hermeneutics, *minjung* theology expands its practical concern and overcomes the theoretical nihilism in postmodern studies.

Religion and Science: The Basics Philip Clayton, 2013-03-01 Religion and science are arguably the two most powerful social forces in the world today. But where religion and science were once held to be compatible, most people now perceive them to be in conflict. This unique book provides the best available introduction to the burning debates in this controversial field. Examining the defining questions and controversies, renowned expert Philip Clayton presents the arguments from both sides, asking readers to decide for themselves where they stand: science or religion, or science and religion. Intelligent Design

vs New Atheism the role of scientific and religious ethics designer drugs AI and stem cell research the future of science vs the future of religion Viewpoints from a range of world religions and different scientific perspectives are explored making this book essential reading for all those wishing to come to their own understanding of some of the most important debates of our day

Ultimates Robert Cummings Neville, 2013-09-17 Finalist for the 2015 John N Findlay Award in Metaphysics presented by the Metaphysical Society of America Robert Cummings Neville offers a new theology of the ultimate and a new theory of religion to back it up The first volume in a trilogy this book and companion volumes treating existence and religion advance a systematic philosophical theology to address first order questions found in the array of Axial Age religions Questions generally arising in the major religious traditions are interrogated with a dialectic of philosophical approaches This volume begins the project with a consideration of ultimacy defined philosophically and illustrated in a wide range of traditions To the question of how or why there is something rather than nothing Neville answers with an elaborate hypothesis about the ontological act of creation that creates all determinate things as related to but different from one another The result is the claim that there are five ultimates the ontological act the form of determinate things the components of determinate things the existential location of determinate things relative to one another and the value identity of ultimate things giving rise to five universal religious problematics of ultimacy respectively the question of existence the ground of obligation the quest for wholeness engaging others and finding meaning Neville analyzes what can and cannot be known about each of these ultimates Readers will find Neville's theory of religion and philosophy a bold one running counter to dominant trends while richly informed by a long and fruitful engagement with theology philosophy and religion East and West

The Divine Matrix Joseph A. Bracken, 2006-03-29 Dialogue among religions has always been challenging Today the questions are becoming more fundamental are the various traditions Buddhist Christian Hindu Tao even talking about the same thing when they speak of Nature of God Emptiness or Brahma The Divine Matrix represents a bold scholarly attempt to provide a framework for discussing these and other questions that will keep the interreligious dialogue project from grinding to a halt In The Divine Matrix philosopher and theologian Joseph Bracken first names the idea that the Infinite is the transcendent source and goal of human activity to be the notion common to virtually all the major world religions He suggests that the Infinite is prototypically experienced not as an entity but as an ongoing activity the principle of activity for all beings God included This idea is consistent with the notion of eternal and continuous motion in Aristotle with the act of being *actus essendi* in the theology of Thomas Aquinas and Meister Eckert and with the ground of being of Schelling and Heidegger as well as with Whitehead's definition of creativity Bracken goes on to show that this idea is implicit in descriptions of Brahman in the Hindu Upanishads in the experience of *pratitya samutpada* dependent co arising in classical Buddhism and in descriptions of the Tao in Tao Te Ching and Chuang Tzu The Divine Matrix proposes that the Infinite thus identified be understood as a nondual reality an activity that does not exist in itself but only in the entities which it thereby

empowers to exist This Bracken argues becomes the key to understanding ultimate reality within the different world religions

Astrophilosophy, Exotheology, and Cosmic Religion Andrew M. Davis, Roland Faber, 2024-01-22 Astrophilosophy Exotheology and Cosmic Religion Extraterrestrial Life in a Process Universe applies Alfred North Whitehead's process philosophy and the associated process philosophies of Henri Bergson Teilhard de Chardin and others to the interdisciplinary layers of astrobiology extraterrestrial life and the impact of discovery This collection edited by Andrew M Davis and Roland Faber asks questions such as How have process thinkers imagined universal creative evolution and its implications for philosophies theologies and religions beyond earth and How might their claims as to the primacy of organism temporality novelty value and mind enrich current discussions and debates across disciplines As experts in their fields the contributors are informed by but not limited to process conceptualities The chapters not only advance recent discussions in astrobiology cosmology and evolution but also consider a constellation of philosophical topics from shared extraterrestrial knowledge and values to the possibilities or limitations afforded by AI technology the Fermi Paradox the Drake Equation and the increasing need to nurture the cosmic dimensions of theological and religious traditions *What Caused the Big Bang?* Rem B. Edwards, 2021-07-26 This book critically explores answers to the big question What produced our universe around fifteen billion years ago in a Big Bang It critiques contemporary atheistic cosmologies including Steady State Oscillationism Big Fizz Big Divide and Big Accident that affirm the eternity and self sufficiency of the universe without God This study defends and revises Process Theology and arguments for God's existence from the universe's life supporting order and contingent existence

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