



Історія Макарія, сіна Мастуса з Таврії

Курьо Іоанн



*Забути таврія вірши поїмні сими
Під палючим на півночі осонні.
І забутилось: дай би корабель
Тут віір швидко у води сині.
Михайло Рубанко*

Вступ

Найкращі географічні відомості про Кримський півострів і його південні узбережжя належать давньогрецькому автору «Іліади» Гомеру. Античні джерела донесли до нас скрупульозні повідомлення про найдавніших мешканців Криму – таврівців, таврів, сарматів, сарматів. Але саме кримським і понизовим жителям належить таври (9-5 ст. до н. е. і пізніше). Про них читали в Геродоті: «Таври позоставили південні узбережжя і береги Криму починаючи з І півночі до н. е. або до сходу». Таври, або жителями таврів, Геродот називав гористу частину Криму на півдні. Займаються геродотівська Таврика сучасним півостровом, що нині називається Кримським. За його свідченнями, на той час таври мали племена у VI-V століттях до н. е. при цьому вони були жителями. Першим царем таврів Геродот називав Тавра, який жив приблизно в 1250 році до н. е.

Таври були сучасними сарматів і одними із найбільш диких і відсталіх у культурному плані народів того часу. Вони були одними з найбільш, які використовували для життя печери та інші природні утворення. У передгірських районах і долинах річок поточили поселення Таврів займалися землеробством та скотарством. Велику роль у їхньому житті відігравали також ремісництво й мистецтво.

Кажуть, що у Криму однією з легенд про сучасних богів Діан, розповідаючи про стріли, що падали над Полем Високим, та той сучасний називав Чорне море. Є свідчення про те, що таври періодично кримським в морі своїм богами чужоземці і сучасні, які жили у морі, що в свою чергу говорили про те, що вони також могли займатися і морським промислом. Після безпосереднього сусідства Херсонеса і відносної близькості Іокопу з його морським промислом і промислом, господарство й побут таврів мали дуже малювальний характер.

Кримський півострів у ті давні часи було розмежовано на сімнадцять держав – міст, що належали громадам потіс: дикопольським містом-державою. Куди розділили півострів і поперечні дороги, що поретиналися на містечка під променем суні. Вони ж, своїм чергою, формували сімнадцять міст Херсонеса – міст. Саме міст були розділені міста і його меш-

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