

**An Enquiry
Concerning Human
Understanding; and
Selections From a
Treatise of Human
Nature**



DAVID HUME

Selections From An Enquiry Concerning Hu

Riccardo Capoferro



Selections From An Enquiry Concerning Hu:

The Broadview Introduction to Philosophy Volume I: Knowledge and Reality Andrew Bailey, 2019-06-18 This volume of The Broadview Introduction to Philosophy offers a thoughtful selection of readings in epistemology metaphysics and the philosophy of religion Substantial selections from important historical texts are provided including the entirety of Descartes's Meditations as are a number of contemporary readings on each topic Unlike other introductory anthologies the Broadview offers considerable apparatus to assist the student reader in understanding the texts without simply summarizing them Each selection includes an introduction discussing the context and structure of the primary reading as well as thorough annotations designed to clarify unfamiliar terms references and argument forms [Catalogue of Yale University](#) Yale University, 1888

Opinion and Reform in Hume's Political Philosophy John B. Stewart, 2014-07-14 The picture of Hume clinging timidly to a raft of custom and artifice because poor skeptic he has no alternative is wrong writes John Stewart Hume was confident that by experience and reflection philosophers can achieve true principles In this revisionary work Stewart surveys all of David Hume's major writings to reveal him as a liberal moral and political philosopher Against the background of seventeenth and eighteenth century history and thought Hume emerges as a proponent not of conservatism but of reform Stewart first presents the dilemma over morals in the modern natural law school then examines the new approach to moral and political philosophy adopted by Hume's precursors Shaftesbury Mandeville Hutcheson and Butler Illuminating Hume's explanation of the standards and rules that should govern private and public life the author challenges interpretations of Hume's philosophy as conservative by demonstrating that he did not dismiss reason as a key factor determining right and wrong in moral and political contexts Stewart goes on to show that Hume viewed private property the market contracts and the rule of law as essential to genuine civilized society and explores Hume's criticism of contemporary British beliefs concerning government religion commerce international relations and social structure Originally published in 1992 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

Theologies of the 21st Century David L. Smith, 2014-10-02 What theologies are popular and formative of Christian thinking in the present day How should they be assessed by those Christians who want to be in the world without being of the world Theologies of the 21st Century begins with an overview of the historical roots from which current theological thinking has developed and then moves on to a detailed evaluation of the chief doctrinal and practical emphases taking an evangelical biblical perspective that seeks to be at once both critical and irenic

Life of Johnson: Tour to the Hebrides (1773) and Journey into North Wales (1744)

James Boswell,1904 *Life of Johnson ...* James Boswell,1891 *Tour to the Hebrides (1773) and Journey into North Wales (1774)* James Boswell,1786 *Boswell's Life of Johnson: Tour to the Hebrides (1773) and Journey into North Wales (1774)* James Boswell,1887 *Boswell's Life of Johnson, Including Boswell's Journal of a Tour to the Hebrides, and Johnson's Diary of A Journey Into North Wales* James Boswell,1904 *Boswell's Life of Johnson* James Boswell,1891 *A History of English Philosophy* William Ritchie Sorley,1921 *Lectures on Logic* Immanuel Kant,2004-09-13 Table of contents **pt.1. [A treatise on physics** Jacques Rohault,1723 *Empirical Wonder* Riccardo Capoferro,2010 Eighteenth century England did not only see the rise of the novel but also the rise of genres of what we now call the fantastic such as imaginary voyages and apparition narratives Combining theoretical reflection and cultural analysis the author of this book investigates the origins and demonstrates the formal and historical identity of a great variety of texts which have never been considered as part of the same family The fantastic he argues is an intrinsically modern mode which uses the devices of realistic representation to describe supernatural phenomena Its origins can be found in the seventeenth century when the rise of modern empiricism threatened the ontological and epistemological underpinnings of traditional religious culture The author shows how a broad range of discursive formations demonology providential literature teratology and natural philosophy attempted to reconcile world views that were felt to be increasingly incompatible and traces the development of a new kind of fiction that gradually replaced them and took over their work of reconciliation Coalescing as an autonomous system of genres free from the restrictions of modern science and at the same time self consciously aesthetic the fantastic emerged as an instrument both to affirm and to transcend the empirical vision **Kant's Moral Metaphysics** Benjamin Bruxvoort Lipscomb,James Krueger,2010-06-29 Morality has traditionally been understood to be tied to certain metaphysical beliefs notably in the freedom of human persons to choose right or wrong courses of action in a god or gods who serve s as judge s of moral character and in an afterlife as the locus of a final judgment on individual behavior Some scholars read the history of moral philosophy as a gradual disentangling of our moral commitments from such beliefs Kant is often given an important place in their narratives despite the fact that Kant himself asserts that some of such beliefs are necessary necessary at least from the practical point of view Many contemporary neo Kantian moral philosophers have embraced these disentangling narratives or at any rate have minimized the connection of Kant s practical philosophy with controversial metaphysical commitments even with Kant s transcendental idealism This volume re evaluates those interpretations It is arguably the first collection to systematically explore the metaphysical commitments central to Kant s practical philosophy and thus the connections between Kantian ethics his philosophy of religion and his epistemological claims concerning our knowledge of the supersensible **Studies in the Philosophy of David Hume** Charles William Hendel,1925 *Machiavelli to Marx* Dante Germino,1979-04-15 Germino examines the scholars of this period whose works he feels have made significant new approaches to the critical understanding of our world and consequently to the problems of our time He discusses

utilitarianism liberalism scientism and messianic nationalism Back cover **First Philosophy: Concise - Second Edition** Andrew Bailey, 2012-01-30 Andrew Bailey's highly regarded introductory anthology has been revised and updated in this new concise edition. Mindful of the intrinsic difficulty of the material, the editors provide comprehensive introductions both to each topic and to each individual selection. By presenting a detailed discussion of the historical and intellectual background to each piece, the editors enable readers to approach the material without unnecessary barriers to understanding. Helpful explanatory footnotes are provided throughout, and new sections on philosophical puzzles and paradoxes and philosophical terminology have been added.

First Philosophy III: God, Mind, and Freedom - Second Edition Andrew Bailey, 2011-07-08 First Philosophy: God, Mind, and Freedom brings together classic and ground-breaking readings on metaphysics, the philosophy of mind, and the philosophy of religion. Andrew Bailey's highly regarded introductory anthology has been revised and updated in this new edition. The comprehensive introductory material for each chapter and selection remains, and new sections on philosophical puzzles and paradoxes and philosophical terminology have been added. New to this edition are readings from Alvin Plantinga, Frank Jackson, David Chalmers, A. J. Ayer, Bernard Williams, and Thomas Nagel.

Philosophical Interpretations Robert J. Fogelin, 1992-01-30 Robert Fogelin here collects fifteen of his essays organized around the theme of interpreting philosophical texts. The essays place particular emphasis on understanding the argumentative or dialectical role that passages play in the specific context in which they occur. The somewhat surprising result of taking this principle seriously is that certain traditional well-worked texts are given a radical re-interpretation. Throughout the essays reprinted here, Fogelin argues that when carefully read, the philosophical position under consideration has more merit than commonly believed. Included are essays dealing with texts from the works of Plato, Aquinas, Hume, Berkeley, Kant, Price, Hamilton, and Wittgenstein.

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