

Russian Political Thought

A Concise History

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Russian Political Thought An Introduction

Aristotle Papanikolaou



Russian Political Thought An Introduction:

Russian political thought Thornton Anderson, 1976 **The Mystical as Political** Aristotle Papanikolaou, 2012-10-30

Theosis or the principle of divine human communion sparks the theological imagination of Orthodox Christians and has been historically important to questions of political theology In *The Mystical as Political Democracy and Non Radical Orthodoxy* Aristotle Papanikolaou argues that a political theology grounded in the principle of divine human communion must be one that unequivocally endorses a political community that is democratic in a way that structures itself around the modern liberal principles of freedom of religion the protection of human rights and church state separation Papanikolaou hopes to forge a non radical Orthodox political theology that extends beyond a reflexive opposition to the West and a nostalgic return to a Byzantine like unified political religious culture His exploration is prompted by two trends the fall of communism in traditionally Orthodox countries has revealed an unpreparedness on the part of Orthodox Christianity to address the question of political theology in a way that is consistent with its core axiom of theosis and recent Christian political theology some of it evoking the notion of deification has been critical of liberal democracy implying a mutual incompatibility between a Christian worldview and that of modern liberal democracy The first comprehensive treatment from an Orthodox theological perspective of the issue of the compatibility between Orthodoxy and liberal democracy Papanikolaou s is an affirmation that Orthodox support for liberal forms of democracy is justified within the framework of Orthodox understandings of God and the human person His overtly theological approach shows that the basic principles of liberal democracy are not tied exclusively to the language and categories of Enlightenment philosophy and so are not inherently secular Russia and Eastern Europe, 1789-1985 Raymond Pearson, 1989 **Political Culture of the Russian 'Democrats'** Alexander Lukin, 2000-03-23

The Political Culture of Russian Democrats examines the origins and development of the world view of those who call themselves democrats in Russian in the last years of the USSR The book develops a distinct approach to the study of political culture and applies it to a specific social group members of the democratic movement in Soviet Russia The author examines the emergence of the ideas of Russian democrats during the Gorbachev era in Soviet politics and traces the development of those beliefs in the post Soviet era The book argues that the liberal and democratic terminology of western politics were assimilated by Russian political culture with the terms acquiring a different meaning *A Road to Nowhere* Matthew W. Slaboch, 2018 Matthew W Slaboch examines the work of German philosophers Arthur Schopenhauer and Oswald Spengler Russian novelists Leo Tolstoy and Aleksandr Solzhenitsyn and American historians Henry Adams and Christopher Lasch rare skeptics of the idea of progress who have much to offer political theory a field dominated by historical optimists The Time of Troubles Sergei Fedorovich Platonov, 1970 Sergei Fedorovich Platonov s *Time of Troubles* is a classic study of the years 1598 1613 a turbulent and decisive period in Russian history Available for the first time in English this work will be a valuable tool for students of the medieval as well as modern periods Platonov himself a tragic victim of the regimentation

imposed on Soviet cultural life in the 1920s was born in 1860 and attained immense public and professional recognition in Russia as a leading historian. In his work he synthesized to a high degree two major traditions of Russian historiography: the St Petersburg school which emphasized the collection and rigorous use of primary sources and the Moscow school with its socioeconomic and geopolitical approaches. *Time of Troubles* represents the finished product of a lifetime spent in research writing and teaching. In broad terms it treats nearly a century and a half of Russian history, 1500-1648, in detail; it scrutinizes developments in the Muscovite State from 1598 to 1613. Some of the major issues covered in this volume are the growing consolidation of Muscovite absolutism and the formation of a national state; the expansion of Muscovy to the west and southeast; the demise of the boyar class and the rise of the service gentry; the emergence of serfdom as the social basis of Muscovite society; the cataclysmic end of one dynasty, the House of Rurik, and the beginnings of another, the House of Romanov. For Platonov, who devoted most of his career as a scholar to the study of these dramatic years, the epoch marked nothing less than the great divide between medieval Muscovy and modern Russia, witnessing the downfall of an essentially patrimonial regime and its replacement, after fierce struggles, by a more modern state founded on a new constellation of social groups.

The Vexing Case of Igor Shafarevich, a Russian Political Thinker Krista Berglund, 2012-02-29. This is the first comprehensive study about the non-mathematical writings and activities of the Russian algebraic geometer and number theorist Igor Shafarevich (b. 1923). In the 1970s, Shafarevich was a prominent member of the dissidents' human rights movement and a noted author of clandestine anti-communist literature in the Soviet Union. Shafarevich's public image suffered a terrible blow around 1989 when he was decried as a dangerous ideologue of anti-Semitism due to his newly surfaced old manuscript, *Russophobia*. The scandal culminated when the President of the National Academy of Sciences of the United States suggested that Shafarevich, an honorary member, resign. The present study establishes that the allegations about anti-Semitism in Shafarevich's texts were unfounded and that Shafarevich's terrible reputation was cemented on a false basis.

Revisiting Russian Radicals Andrew M. Drozd, Brendan G. Mooney, 2024-12-13. *Revisiting Russian Radicals* is a collection of ten articles that seeks to promote a revisitation of the Russian Radicals who have been somewhat unjustly forgotten in the aftermath of the fall of the Soviet Union. Rather than viewing the radicals through the lens of the 1917 October Revolution, the authors seek to analyze them on their own terms and explore new aspects of their legacy. The chapters provide a fresh look at some well-known radicals like Chernyshevsky, Dobrolyubov, and Pisarev, as well as examinations of lesser-known figures and offer an interdisciplinary approach to their investigations, combining historical and literary analysis. A lengthy introduction is included for those who are non-Slavists and for the newer generation of Slavists who may not be as familiar with these figures.

Nineteenth-Century Russia Derek Offord, 2014-05-12. This new Seminar Study provides students with a rewarding introduction to nineteenth-century Russia. This period of Russian history is of course characterised by the flowering of an enormously rich intellectual and cultural life, the origins of which lie in the

intelligentsia's opposition to autocratic rule Here Professor Offord introduces the reader to the period while focusing particularly on the rise of radicalism The book opens with two scene setting chapters one looking at the political and social structure peculiar to Russia and the second looking at the cultural and intellectual background Then within a chronological framework the author examines all the great events in the history of Russian radicalism from the Decembrist Revolt in 1825 to the going to the people in 1874 and the assassination of Alexander II in 1881 However throughout the text sustained attention is given to the intellectual dimension of nineteenth century Russian history Professor Offord examines all the major schools of thought and looks in detail at all the great thinkers of the day including Chaadaev Belinsky Herzen Chernyshevsky Bakunin and Tolstoy This new book will provide essential reading for anyone studying nineteenth century Russia Lucid accessible and immensely readable it is a formidable achievement

Political Thought From Machiavelli to Stalin E. A. Rees, 2004-03-12 This is the first book in English to explore the relationship between Stalin's ideas and methods and the practices advocated by Machiavelli and those associated with Machiavellian politics It advances the concept of revolutionary Machiavellism as a way of understanding a particular strand of revolutionary thought from the Jacobins through to Leninism and Stalinism By providing a wide ranging survey of European political thought in the Nineteenth and early Twentieth century E. A. Rees locates the Bolshevik tradition within the wider European tradition

A Documentary History of Russian Thought William J. Leatherbarrow, Derek Offord, 1985 *Russian Notions of Power and State in a European Perspective, 1462-1725* Endre Sashalmi, 2022-10-25 Winner of the 2023 Marc Raeff Book Prize A 2023 REFORC Book Award Longlist Title This book highlights the main features and trends of Russian political thought in an era when sovereignty state and politics as understood in Western Christendom were non-existent in Russia or were only beginning to be articulated It concentrates on enigmatic authors and sources that shaped official perception of rulership or marked certain changes of importance of this perception Special emphasis is given to those written and visual sources that point towards depersonalization and secularization of rulership in Russia A comparison with Western Christendom frames the argument throughout the book both in terms of ideas and the practical aspects of state building allowing the reader to ponder Russia's *differentia specifica*

Boris Chicherin and Early Russian Liberalism, 1828-1866, 1992-12 This is the first volume of a two volume intellectual and political biography of Boris Chicherin 1828-1904 the most important liberal thinker in nineteenth century Russia The author analyzes Chicherin's gradual emergence as a reformist during the reign of Nicholas I his activities as a prominent spokesman for liberal reform and his defense of conservative liberalism before his disillusionment in the mid 1860s with both Russian government and society Chicherin's early liberalism distinguished civil rights such as freedom of conscience and of speech from political rights such as constitutional guarantees of suffrage and representative government He contended that only a strong centralized state could simultaneously keep order and promulgate sweeping civil reforms for when nations lacking democratic experience embark on extensive reforms the absence of a powerful state apparatus may

lead to uncontrolled revolutionary ferment The book is not a conventional biography of Chicherin but a portrait of the cultural context in which he and other early Russian liberals operated It deals with broad issues in Russian intellectual and political history the development of liberalism out of the Westernism of the 1840 s the differentiation of early Russian liberalism from Russian socialism the connections between educated liberal society and the enlightened bureaucrats the woman question the Polish problem and the abolition of serfdom and finally liberalism s prospects in reformed Russia

Vladimir Nabokov and the Poetics of Liberalism Dana Dragunoiu,2011-08-31 Through a close examination of Nabokov s father s political moral and aesthetic values and more generally Russian liberalism as it existed in the first few decades of the 20th century the author provides persuasive answers to many long standing questions in this deeply researched innovative study **University of California Union Catalog of Monographs Cataloged by the Nine Campuses from 1963**

Through 1967: Authors & titles University of California (System). Institute of Library Research,University of California, Berkeley,1972 *Russian Regional Economic and Business Atlas Volume 1 Economic and Industrial Profiles* IBP,

Inc,2013-08-01 *The Routledge Handbook of Russian International Relations Studies* Maria Lagutina,Natalia

Tsvetkova,Alexander Sergunin,2023-02-27 This handbook examines the study of international relations IR in Russia giving a comprehensive analysis of historical theoretic conceptual geographical and institutional aspects It identifies the place and role of Russia in global IR and discusses the factors that facilitate or impede the development of Russian IR studies The contributors represent diverse Russian regions and IR schools and offer an overview of different intellectual traditions and key IR paradigms in the post Soviet era Filling the vacuum in international understanding of the Russian perspective on pivotal international issues they demonstrate the continuity and change in Russia s international policy course over the past three decades and explain how different foreign policy schools and concepts have affected Russian foreign policy making and the decision making process Providing a unique contribution to the discussion on non Western IR theory this handbook will appeal to scholars and students of international relations Russian studies world politics and international studies **ShariE**

a in the Russian Empire Sartori Paolo Sartori,2020-01-07 This book looks at how Islamic law was practiced in Russia from the conquest of the empire s first Muslim territories in the mid 1500s to the Russian Revolution of 1917 when the empire s Muslim population had exceeded 20 million It focuses on the training of Russian Muslim jurists the debates over legal authority within Muslim communities and the relationship between Islamic law and customary law Based upon difficult to access sources written in a variety of languages Arabic Chaghatay Kazakh Persian Tatar it offers scholars of Russian history Islamic history and colonial history an account of Islamic law in Russia of the same quality and detail as the scholarship currently available on Islam in the British and French colonial empires *World Communism, 1964-1969, a Selected*

Bibliography United States. Congress. Senate. Committee on the Judiciary,1971 **1967 Annual Supplement** John B. Simeone,Alfred de Grazia,Carl E. Martinson,2013-12-01

Embracing the Melody of Phrase: An Emotional Symphony within **Russian Political Thought An Introduction**

In a global consumed by screens and the ceaseless chatter of fast transmission, the melodic beauty and mental symphony produced by the prepared word usually fade in to the backdrop, eclipsed by the persistent noise and interruptions that permeate our lives. Nevertheless, nestled within the pages of **Russian Political Thought An Introduction** a marvelous fictional prize full of organic feelings, lies an immersive symphony waiting to be embraced. Constructed by an elegant composer of language, that captivating masterpiece conducts viewers on a mental journey, skillfully unraveling the hidden melodies and profound influence resonating within each cautiously crafted phrase. Within the depths with this poignant assessment, we can examine the book is key harmonies, analyze their enthralling writing style, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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