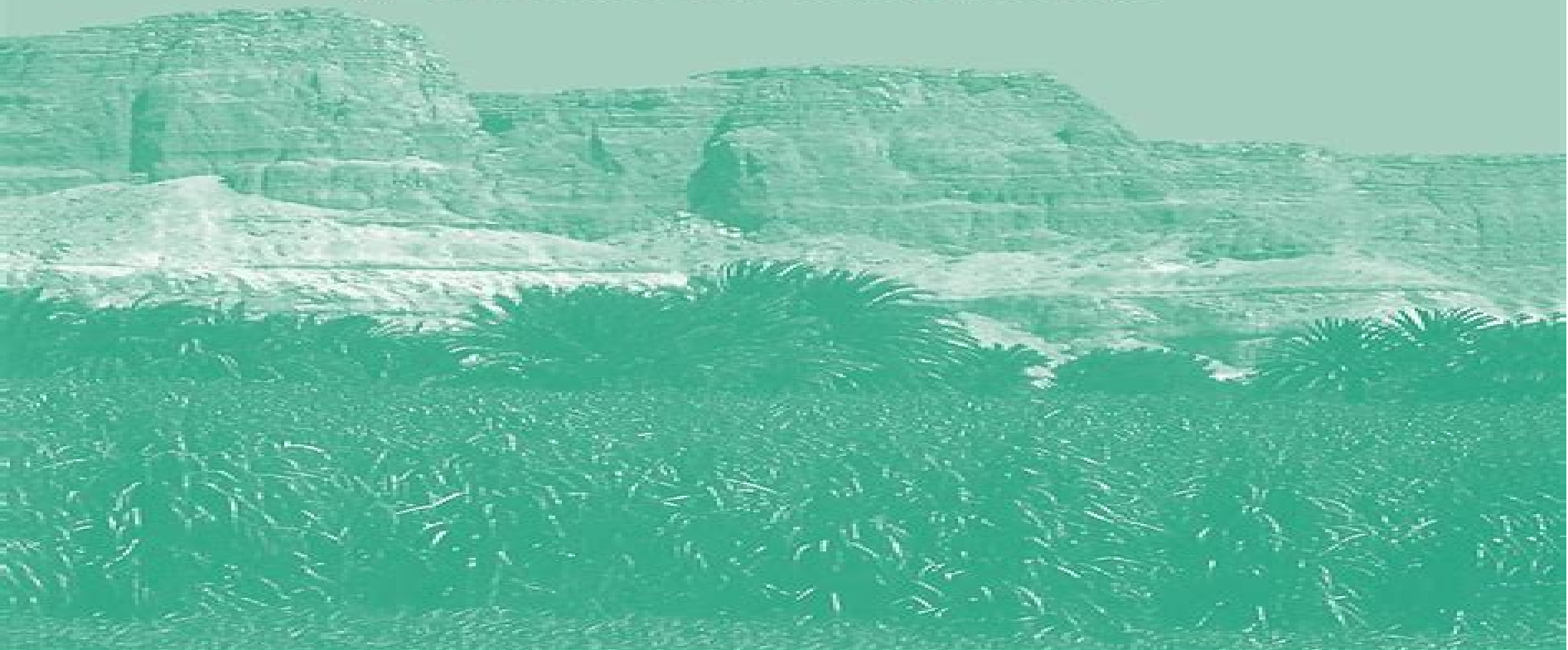


# RETHINKING “GNOSTICISM”

AN ARGUMENT FOR DISMANTLING  
A DUBIOUS CATEGORY



MICHAEL ALLEN WILLIAMS

# Rethinking Gnosticism An Argument For Dismantling A Dubious

**Jonathan Cahana-Blum**



## **Rethinking Gnosticism An Argument For Dismantling A Dubious:**

**Rethinking "Gnosticism"** Michael Allen Williams, 1999-04-12 Most anyone interested in such topics as creation mythology Jungian theory or the idea of secret teachings in ancient Judaism and Christianity has found gnosticism compelling Yet the term gnosticism which often connotes a single rebellious movement against the prevailing religions of late antiquity gives the false impression of a monolithic religious phenomenon Here Michael Williams challenges the validity of the widely invoked category of ancient gnosticism and the ways it has been described Presenting such famous writings and movements as the Apocryphon of John and Valentinian Christianity Williams uncovers the similarities and differences among some major traditions widely categorized as gnostic He provides an eloquent systematic argument for a more accurate way to discuss these interpretive approaches The modern construct gnosticism is not justified by any ancient self definition and many of the most commonly cited religious features that supposedly define gnosticism phenomenologically turn out to be questionable Exploring the sample sets of gnostic teachings Williams refutes generalizations concerning asceticism and libertinism attitudes toward the body and the created world and alleged features of protest parasitism and elitism He sketches a fresh model for understanding ancient innovations on more mainstream Judaism and Christianity a model that is informed by modern research on dynamics in new religious movements and is freed from the false stereotypes from which the category gnosticism has been constructed

Doubting Thomas Glenn W. Most, 2007-09-30 About the disciple known as Doubting Thomas everyone knows at least this much he stuck his finger into the risen Jesus wounds Or did he A fresh look at the Gospel of John reveals how little we may really understand about this most perplexing of biblical figures and how much we might learn from the strange twists and turns Thomas s story has taken over time From the New Testament Glenn W Most traces Thomas s permutations through the centuries as Gnostic saint missionary to India paragon of Christian orthodoxy hero of skepticism and negative example of doubt blasphemy stupidity and violence Rife with paradoxes and tensions these creative transformations at the hands of storytellers theologians and artists tell us a great deal about the complex relations between texts and their interpretations and about faith love personal identity the body and twins among other matters Doubting Thomas begins with a close reading of chapter 20 of the Gospel of John set against the conclusions of the other Gospels and ends with a detailed analysis of the painting of this subject by Caravaggio setting it within the pictorial traditions of late antiquity the Middle Ages and the Renaissance Along the way Most considers narrative reactions to John s account by storytellers of various religious persuasions and Christian theologians interpretations of John 20 from the second century ad until the Counter Reformation His work shows how Thomas s story in its many guises touches upon central questions of religion philosophy hermeneutics and not least life

The Case for Christianity Robert M. Haddad, 2010-09-16 This analysis of St Justin s approach in appealing to the Romans functions as both a fascinating historical exploration of what Haddad argues is the work of the founder of effective apologetics and as a sourcebook for study for Christians who must defend their

faith just as St Justin's work itself in the second century AD      *Dictionary of New Testament Background* CRAIG A EVANS, STANLEY E PORTER, 2020-05-21 The *Dictionary of New Testament Background* joins the *Dictionary of Jesus and the Gospels*, the *Dictionary of Paul and his Letters* and the *Dictionary of the Later New Testament and its Developments* as the fourth in a landmark series of reference works on the Bible. In a time when our knowledge of the ancient Mediterranean world has grown, this volume sets out for readers the wealth of Jewish and Greco-Roman background that should inform our reading and understanding of the New Testament and early Christianity. The *Dictionary of New Testament Background* takes full advantage of the flourishing study of the Dead Sea Scrolls and offers individual articles focused on the most important scrolls. In addition, the Dictionary encompasses the fullness of second temple Jewish writings, whether pseudepigraphic, rabbinic, parables, proverbs, histories, or inscriptions. Articles abound on aspects of Jewish life and thought, including family, purity, liturgy, and messianism. The full scope of Greco-Roman culture is displayed in articles ranging across language and rhetoric, literacy, and book benefactors, travel and trade, intellectual movements and ideas, and ancient geographical perspectives. No other reference work presents so much in one place for students of the New Testament. Here, an entire library of scholarship is made available in summary form. The *Dictionary of New Testament Background* can stand alone or work in concert with one or more of its companion volumes in the series. Written by acknowledged experts in their fields, this wealth of knowledge of the New Testament era is carefully aimed at the needs of contemporary students of the New Testament. In addition, its full bibliographies and cross references to other volumes in the series will make it the first book to reach for in any investigation of the New Testament in its ancient setting      *The Cambridge Companion to the Apostolic Fathers* Michael F. Bird, Scott Harrower, 2021-06-17 A cutting edge introduction to a collection of early Christian writings that stem from a forgotten era in Christian history      **The Trinitarian Testimony of the Spirit** Kyle Hughes, 2018-05-29 In *The Trinitarian Testimony of the Spirit*, Kyle R. Hughes offers a new approach to the development of early Christian pneumatology by focusing on how Justin Irenaeus and Tertullian linked the Holy Spirit with testimony to the deity and lordship of the Father and the Son. Drawing extensively on recent studies of prosopological exegesis and divine testimony in the ancient world, Hughes demonstrates how these three pre-Nicene Christian writers utilized Scripture and the conventions of ancient rhetoric and exegesis to formulate a highly innovative approach to the Holy Spirit that would contribute to the identification of the Spirit as the third person of the Trinity      **Defining Judaism** Aaron W. Hughes, 2016-04-08 Judaism is a monotheistic religion with a history of over 3,500 years. *Defining Judaism* illustrates the range of theoretical and practical issues required for comparative and historical study of the faith. The texts range from historical attempts to define individual Jews to imagining Judaism as a religion like other religions, to modern and post-modern attempts to decentre these earlier definitions. The reader brings together a wide range of essays from influential scholars of ancient and contemporary Judaism to attempt a full picture of Judaism that will be of interest to all those involved in the study of religion      Border Lines

Daniel Boyarin,2004 Encourages us to see historic Christianity as but one expression of a universalistic potential in Jewish monotheism In a fruitful career not yet nearly over Border Lines the culmination of many years of work may well remain

Daniel Boyarin s masterpiece Jack Miles Commonweal **Beasts that Teach, Birds that Tell: Animal Language in Rabbinic and Classical Literatures** Eliezer Segal,2019 A study of rabbinic texts about talking animals examined in the

context of Greek and Roman cultures **The Enspirited Body in 1 Corinthians 15** John Granger Cook ,2025-01-24 The precise nature of the the enspirited body remains a mystery It is possible that Paul derived the expression from a lost source in Alexandrian Judaism perhaps based on a transformation of the exegesis of the Genesis creation tradition but it seems most probable that the origin of the concept was his self described experience of the Risen Lord does not appear in any text datable prior to 1 Corinthians However John Granger Cook shows that 1 Cor 15 35 58 and 2 Cor 5 1 10 do provide some guidelines for understanding Paul s concept of the enspirited body and enable the reader to make useful conclusions about what a is and what it is not The context of enspirited body indicates the following result the claim occasionally seen in modern scholarship that the enspirited body in Paul is entirely non physical is unwarranted **The Missing Gospels**

Darrell L. Bock,2007-10-07 IS JESUS WHO YOU THINK HE IS Perhaps you ve heard the recent buzz about alternative Christianities and new gospels Speculations have shown up in magazines documentaries popular fiction and even on the big screen Much of the controversy stems from a library of ancient texts found at Nag Hammadi Egypt Now revolutionary questions about the Christian faith are being raised as a result of these findings Is Jesus truly a divine Savior or just a teacher of wisdom Is orthodoxy a by product of third century or fourth century theologians Did Judas betray Jesus because of evil intent or a request by Jesus Does salvation include the physical body or just the soul Darrell L Bock takes you on a tour of the new claims as well as the controversial writings examining their origins and comparing them with traditional sources With discussion questions for group or individual study at the end of each chapter The Missing Gospels will help you understand the messages of all of these writings so you can form your own opinion This provocative work could even change what you believe **The Migration of Metaphysics into the Realm of the Profane** Ansgar Martins,2020-07-20 Ansgar Martins s

The Migration of Metaphysics into the Realm of the Profane is the first book length study focusing on Adorno s idiosyncratic appropriation of Jewish mysticism in the light of his relationship to Gershom Scholem and their shared intellectual contexts Rather than merely posit vague associative connections as previous authors have often done Martins s close reading of specific references in published and private texts alike allows him to highlight both commonalities and differences between Adorno s and Scholem s understanding of Kabbalistic tropes and the issue of metaphysics in the modern world and to demonstrate the extent to which similarities resulted from mutual and or third party influences especially Benjamin Martins throws the specifics of their respective idiosyncratic appropriations of Jewish tradition into sharp relief **Wrestling with Archons** Jonathan Cahana-Blum,2018-11-15 This book demonstrates that ancient Christian Gnosticism was an ancient form

of cultural criticism in a mythological garb It establishes that much like modern forms of critical theory ancient Gnosticism was set on deconstructing mainstream discourses and cultural premises Strains of critical theory dealt with include the Frankfurt School queer theory and poststructural philosophy The book documents how in both ancient Gnosticism and modern critical theories issues that used to serve as premises for discussion or as concepts relegated to the realms of the natural and the given in their respective historical contexts are transformed into objects of contention The main aim of this book is to salvage the historical category of Gnosticism from its present scholarly disavowal if only because Gnosticism when read as a cultural and not only a religious phenomenon presents us an ancient form of culture criticism which would be hard to parallel until post modernity While Hans Jonas remarked many years ago that something in Gnosticism knocks at the door of our Being and of our twentieth century Being in particular by the 21st century global world this something has already entered and lives with us We can thus still benefit from another perspective even if it comes from Mediterranean people who lived almost 2 000 years ago

**Dynamics of Religion** Christoph Bochinger, Jörg Rüpke, 2016-11-21 Religious ideas practices discourses institutions and social expressions are in constant flux This volume addresses the internal and external dynamics interactions between individuals religious communities and local as well as global society The contributions concentrate on four areas 1 Contemporary religion in the public sphere The Tactics of In visibility among Religious Communities in Europe Religion Intersecting De nationalization and Re nationalization in Post Apartheid South Africa 2 Religious transformations Forms of Religious Communities in Global Society Political Contributions of Ancestral Cosmologies and the Decolonization of Religious Beliefs Esoteric Tradition as Poetic Invention 3 Focus on the individual Religion and Life Trajectories of Islamists Angels Animals and Religious Change in Antiquity and Today Gaining Access to the Radically Unfamiliar in Today s Religion Religion between Individuals and Collectives 4 Narrating religion Entangled Knowledge Cultures and the Creation of Religions in Mongolia and Europe Global Intellectual History and the Dynamics of Religion On Representing Judaism The Use of Scripture in the Apocryphon of John David Creech, 2017-08-01 David Creech explores at

length the Apocryphon of John s ambivalent treatment of the Jewish and Christian scriptures Although Moses is explicitly corrected at five points in the text Genesis account of creation is nonetheless the basis for the Apocryphon s cosmogony and anthropogony Its uneven treatment of the biblical text is the result of a dispute between the authors of the Apocryphon and other early Catholics At the earliest stage of the text the Christians who wrote and read the Apocryphon worshiped alongside other early catholic Christians without any sense of contradiction or inconsistency The key shift in the Apocryphon occurred after Irenaeus of Lyons assault on Knowledge Falsely So Called In response to his concerted effort to bring the church under the authority of early catholic bishops the framers inserted corrections to Moses The corrections are primarily rhetorical and used to refute early catholic identity markers

**The Oxford Handbook of Early Christian Biblical Interpretation** Paul M. Blowers, Peter W Martens, 2019-05-21 The Bible was the essence of virtually every aspect of the life of the early churches

The Oxford Handbook of Early Christian Biblical Interpretation explores a wide array of themes related to the reception canonization interpretation uses and legacies of the Bible in early Christianity Each section contains overviews and cutting edge scholarship that expands understanding of the field Part One examines the material text transmitted translated and invested with authority and the very conceptualization of sacred Scripture as God's word for the church Part Two looks at the culture and disciplines or science of interpretation in representative exegetical traditions Part Three addresses the diverse literary and non literary modes of interpretation while Part Four canvasses the communal background and foreground of early Christian interpretation where the Bible was paramount in shaping normative Christian identity Part Five assesses the determinative role of the Bible in major developments and theological controversies in the life of the churches Part Six returns to interpretation proper and samples how certain abiding motifs from within scriptural revelation were treated by major Christian expositors The overall history of biblical interpretation has itself now become the subject of a growing scholarship and the final part skilfully examines how early Christian exegesis was retrieved and critically evaluated in later periods of church history Taken together the chapters provide nuanced paths of introduction for students and scholars from a wide spectrum of academic fields including classics biblical studies the general history of interpretation the social and cultural history of late ancient and early medieval Christianity historical theology and systematic and contextual theology Readers will be oriented to the major resources for and issues in the critical study of early Christian biblical interpretation

*They Went Out from Us* Daniel R. Streett, 2011 Most interpreters of 1 2 3 John believe that the author's opponents called antichrists deceivers and false prophets advocated gnostic or progressive doctrines that denied or downplayed the humanity of Jesus Christ and the importance of ethical behaviour and eventually split the Johannine community Against this consensus Streett argues that the opponents are former Jewish Christians who have left the community to return to the synagogue after renouncing their belief that Jesus is the Jewish Messiah

**2 Peter and the Apocalypse of Peter: Towards a New Perspective** Jörg Frey, Matthijs Dulk, den, Jan van der Watt, 2019-07-15 In the 2016 Radboud Prestige Lectures published in this volume Jörg Frey develops a new perspective on 2 Peter by arguing that the letter is dependent on the Apocalypse of Peter Frey argues that reading 2 Peter against the backdrop of the Apocalypse of Peter sheds new light on many longstanding interpretative questions and offers fresh insights into the history of second century Christianity Frey's lectures are followed by responses from leading scholars in the field who discuss Frey's proposal in ways both critical and constructive Contributors include Richard Bauckham Jan Bremmer Terrance Callan Paul Foster Jeremy Hultin Tobias Nicklas David Nienhuis and Martin Ruf

Gnostic Morality Revisited Ismo Dunderberg, 2015-06-18 While the early Christian texts discussed in this book are often treated as gnostic ones they are here approached as witnesses to the views of educated Christians engaged in dialogue with philosophical traditions Following the idea that ancient philosophical schools provided their adherents with ways of life Ismo Dunderberg explores issues related to morality and lifestyle in non canonical gospels

and among groups that were gradually denounced as heretical in the church He deals with the soul's progress from material concerns to a life dominated by spirit the control of emotions the avoidance of luxury the ideal perfect human as a tool in moral instruction classifications of humankind into distinct groups based on their moral advancement and Christian debates about the value of martyrdom In addition he offers a critical review of some recent trends and attitudes in New Testament scholarship

**Fundamental Theology** Matthew L. Becker, 2024-01-25 Encyclopedic in scope this book offers wide ranging coverage of the foundational teachings and practices within the mainstream of the classical Christian tradition It begins with their roots in the Scriptures and also branches out into Eastern and Western Christianity ancient medieval and modern to the present day Part I provides an overview of some of these routes then presents an historical survey of Christianity's major traditions Part II unpacks some of the character of that revelation focusing particularly on epistemological and procedural questions Finally Part III looks at Christian theology in a university setting the possibility and shape of theology as a university discipline its major subfields and its relations with humanities and the sciences respectively

**Fundamental Theology A Protestant Perspective** 2nd edition includes a wide range of pedagogical features each chapter begins with an outline thesis statement highlighted in bold charts and graphs relevant headings and subheadings employed throughout the book keywords provides a survey of pertinent reference literature questions for review and discussion annotated suggestions for further reading



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