



# Rethinking Ethics in the Midst of Violence

LINDA A. BELL

Foreword by Claudia Card

A  
FEMINIST  
APPROACH  
TO  
FREEDOM

# Rethinking Ethics In The Midst Of Violence A Feminist Approach To Freedom

**Linda A. Bell**



## **Rethinking Ethics In The Midst Of Violence A Feminist Approach To Freedom:**

**Rethinking Ethics in the Midst of Violence** Linda A. Bell, 1993-07-02 Selected by Choice as an Outstanding Academic Book for 1995 Moving beyond the traditional feminist ethics of care Linda A Bell places an existentialist conception of liberation at the heart of ethics and argues that only an ethics of freedom sufficiently allows for feminist critique and opposition to a status quo imbued with violence She offers a critique of Aristotelian utilitarian and Kantian ethics analyzing each approach from feminist perspectives and showing how each fails women and others who resist oppression

Rethinking Feminist Ethics Daryl Koehn, 2012-10-12 The question of whether there can be a distinctively female ethics is one of the most important and controversial debates in gender studies philosophy and psychology today Rethinking Feminist Ethics Care Trust and Empathy marks a bold intervention in these debates and bridges the ground between women theorists disenchanted with aspects of traditional ethics and traditional theories that insist upon the need for some ethical principles

**Feminists Doing Ethics** Peggy DesAutels, Joanne Waugh, 2001-09-10 Feminists Doing Ethics is the debut title in the new Rowman Littlefield series Feminist Constructions In this thoughtful collection contributors refashion essays from the international conference on feminist ethics Feminist Ethics Revisited October 1999 with an aim to critique social practice and develop an ethics of universal justice The essays in this exciting volume explore the intricacies and impact of reasoned moral action the virtues of character and the empowering responsibility that morality generates Feminists Doing Ethics brings to light concepts and ideas that are intended to extend our understanding of morality and of ourselves **Religious,**

**Feminist, Activist** Laurel Zwissler, 2018-04-01 In Religious Feminist Activist Laurel Zwissler investigates the political and religious identities of women who understand their social justice activism as religiously motivated Placing these women in historical context as faith based activists for social change this book discusses what their activities reveal about the public significance of religion in the pluralistic context of North America and in our increasingly globalized world Zwissler's ethnographic interviews with feminist Catholics Pagans and United Church Protestants reveal radically different views of religious and political expression and illuminate how individual women and their communities negotiate issues of personal identity spirituality and political responsibility Political activists of faith recount adventurous tales of run ins with police agonizing moments of fear and powerlessness in the face of global inequality touching moments of community support and successful projects that improve the lives of others Religious Feminist Activist combines religion politics and globalization subjects frequently discussed in macro terms with individual personalities and intimate stories to provide a fresh perspective on what it means to be religiously and politically engaged Zwissler also provides an insightful investigation into how religion and politics intersect for women on the political left **Beyond the Margins** Linda A. Bell, 2012-02-01 Presenting essays

rich with her own personal experiences philosopher Linda A Bell examines not only her own life but also problems arising from ways that living affects thinking She reflects on her own experience in order to challenge a variety of provocative claims

including that affirmative action harms those it is designed to help that suicide while perhaps acceptable for some with fatal diseases is otherwise a manifestation of mental illness that women are to blame for male violence toward them if they don't leave the relationships that a low profile is the best path to success for women in academe that women are treated fairly in academe perhaps even better than men and that political correctness is a recent and aberrant move away from respect for freedom of speech Although drawing from experience as she creates and critiques theory Bell argues against the view that it is the bedrock of theory Catholic Theology of Marriage in the Era of HIV and AIDS Emily Reimer-Barry, 2015-04-09

Marriage for Life begins by listening to the lived experiences of Catholic married HIV positive women in order to better understand their struggles The eight women interviewed in Chicago Illinois USA shared their stories of marriage of family life of church involvement and of living with HIV Their candid reflections offer a fresh and grounded perspective on the challenges of living with HIV in a US context After listening to and learning from these women's experiences Reimer Barry constructs a theology of Christian marriage that is life giving in a world with AIDS While Catholic teachings have developed and now affirm the equal dignity of women and men troubling legacies of women's subordination remain embedded in liturgical practices and theological texts Arguing that self care is an indispensable component of a healthy marriage Reimer Barry constructs a life affirming theology of marriage that is sensitive to the struggles of her collaborators She argues that marriage for life must promote the full flourishing of both partners respect wives as equal partners with their husbands and offer a coherent and empowering sexual ethic Building on the wisdom of her collaborators lived experiences Reimer Barry examines the need for a more adequate Catholic response to HIV and AIDS arguing that church communities should promote comprehensive sexual education affirm both abstinence and condom use for HIV prevention and actively work to reduce stigmatizing behaviors within church communities She also unpacks the implications of marriage for life for Catholic liturgical practice marriage preparation programs sexual education programs and family ministries Modeling her method on what Pope Francis calls the art of accompaniment Reimer Barry argues that Catholic theology of marriage must be renewed and updated so that all can plainly understand that marriage is for life **Care, Autonomy, And Justice** Grace

Clement, 2018-02-20 This book begins with versions of the ethic of care and the ethic of justice It argues that the ethic of care reveals important problems with the concept of autonomy but that these problems are not present in all versions of autonomy

*Feminist Interpretations of Jean-Paul Sartre* Julien S. Murphy, 2010-11-01 While Sartre was committed to liberation struggles around the globe his writing never directly addressed the oppression of women Yet there is compatibility between his central ideas feminist beliefs In this first feminist collection on Sartre philosophers reassess the merits of Sartre's radical philosophy of freedom for feminist theory Contributors are Hazel E Barnes Linda A Bell Stuart Z Charme Peter Diers Kate Edward Fullbrook Karen Green Sarah Lucia Hoagland Sonia Kruks Guillermine de Lacoste Thomas Martin Phyllis Sutton Morris Constance Mui Iris Marion Young *Women and Spirituality* Carol Ochs, 1997 Written by an acclaimed scholar to

enrich and complete the vision offered by traditional Western spirituality Women and Spirituality demonstrates that women as women have a valuable contribution to make to religion This new edition is revised and updated in light of thirteen years of feminism including new biblical role models and a new chapter on women s special relationship to time Prodding readers to pay attention to their own experiences Ochs challenges traditional religious concepts such as solitary struggle otherworldliness and the spiritual journey to a distant goal and shows how women s spirituality focuses on relationships with others commitment to this world and engagement with the present

**Caring and Power in Female Leadership** Janet L. Borgerson, 2019-01-10 Can philosophical understandings of power and care illuminate roadblocks that disrupt the potential of women in leadership This book examines leadership challenges by drawing upon debates that pulse through the history of philosophy and into present day philosophical conversations and larger social concerns Its in depth engagement with Nietzsche s power theory and its historically grounded discussion of debates in feminist ethics around sexual dualism and care offer essential lessons for contemporary leadership studies The book provides compelling examples from literature film and art history as well as short case studies of contemporary lives that productively demonstrate tensions between concepts and embodiments of caring and power Its analysis of related notions of resentment desire disobedience and resistance creates novel dimensions for addressing barriers that undermine successful female leadership such as the glass cliff As such the book reveals how philosophical investigations add to understandings in leadership business ethics and organization studies

Feminist Phenomenology Linda Fisher, Lester Embree, 2013-04-17 This volume is composed chiefly of papers first presented and discussed at the Research Symposium on Feminist Phenomenology held November 18 19 1994 in Delray Beach Florida Those papers have been revised and expanded for publication in the present volume and several essays have been added We would like to thank very much all the participants in the symposium including the session chairs and others in attendance whose interest and enthusiasm contributed greatly The symposium and this volume including the name for it were conceived of by Lester Embree who also arranged sponsorship local arrangements and publication through the William F Dietrich Eminent Scholar Chair at Florida Atlantic University and the Center for Advanced Research in Phenomenology Inc The invitees were decided upon jointly Linda Fisher has been chiefly responsible for the editing and the preparation of the camera ready copy Linda Fisher Lester Embree Acknowledgments The editing and preparation of this volume has spanned several cities and two continents and I am indebted to many people from each place

**Female Circumcision** Author, Mary Nyangweso Wangila, 2015-03-04 A Kenyan woman theologian examines arguments for and against the controversial practice of female circumcision Based on interviews with 50 Kenyan women representing Christianity Islam African Initiated Churches and traditional religion Wangila emphasizes the importance of understanding the gender relationships and cultural beliefs behind the practice and the important role played by religion Wangila calls for eradication of the practice to carefully designed educational efforts sensitive to religious and cultural beliefs

**Theorizing Backlash** Anita M. Superson, Ann E.

Cudd,2002 Contrary to the popular belief that feminism has gained a foothold in the many disciplines of the academy the essays collected in Theorizing Backlash argue that feminism is still actively resisted in mainstream academia Contributors to this volume consider the professional philosophical and personal backlashes against feminist thought and reflect upon their ramifications The conclusion is that the disdain and irrational resentment of feminism even in higher education amounts to a backlash against progress

**Defying the Darkness** J. Michael Clark,2010-01-01 Clark s work is original in that he has inserted himself precisely as a gay scholar in the midst of an ongoing conversation far larger than that of the gay world including ecofeminism Judaism and Native American and shows especially how queer theory and ecofeminism can illuminate each other Richard L Smith author of AIDS Gays and the American Catholic Church The Pilgrim Press Bezdnata na samostta i otblyasatsite na absoljutynto Yvanka Raynova,2019-05-23 After the end of the era of absolute idealism philosophy is falling into a sort of identity crisis which requires the constant rethinking of its essence as a specific type of knowledge and also of its subject and method As a result of the attempts to save philosophy meta physics was replaced by ontology the absolute by the attempts of an open system and or integral thinking and the place of the identity of truth good and beautiful were taken by axiology Consequently notions as world horizon life life world self alterity and values became of crucial importance In this context the author argues several interrelated theses Firstly that in post Husserlian phenomenology especially in its French versions a reinterpretation of the notion of life world based on Heidegger Being in the World is done which turns in a sense against Husserl s transcendental justification of phenomenology Secondly this reinterpretation gradually leads to a departure from Heidegger s ontology towards the practical philosophy and axiology respectively towards the values denied by Heidegger Thirdly the living world becomes a crossroads between the problems of theoretical and practical philosophy as it stands at the center of value discourse

Taking Responsibility for Children Samantha Brennan,Robert Noggle,2007-12-04 What do we as a society and as parents in particular owe to our children Each chapter in Taking Responsibility for Children offers part of an answer to that question Although they vary in the approaches they take and the conclusions they draw each contributor explores some aspect of the moral obligations owed to children by their caregivers Some focus primarily on the responsibilities of parents while others focus on the responsibilities of society and government The essays reflect a mix of concern with the practical and the philosophical aspects of taking responsibility for children addressing such topics as parental obligations the rights and entitlements of children the responsibility of the state the role and nature of public education in a liberal society the best ways to ensure adequate child protection the licensing of parents children s religious education and children s health Taking Responsibility for Children will be of interest to philosophers advocates for children s interests and those interested in public policy especially as it relates to children and families

The A to Z of Existentialism Stephen Michelman,2010 Existentialism is the philosophy of human existence which flourished first in Germany in the 1920s and 1930s and then in France in the decade following the end of World War II The

operative meaning of existentialism here is thus broader than it was circa 1945 when the term first gained currency in France as a label for the philosophy of Jean Paul Sartre. However, it is considerably less broad than the view proposed by commentators in the 1950s and 1960s who, in an attempt to overcome Sartre's hegemony, discovered the seeds of existentialism far and wide in Shakespeare, Saint Augustine, and the Old Testament prophets. In this dictionary, existentialism is understood as a decidedly 20th-century phenomenon, though with roots in the 19th century. Effort has been made to understand the philosophy of existentialism as all philosophies should be understood: as part of an ongoing intellectual tradition, an evolving history of problems, concepts, and arguments. *The A to Z of Existentialism* explains the central claims of existentialist philosophy and the contexts in which it developed into one of the most influential intellectual trends of the 20th century. This is done through a chronology, an introductory essay, a bibliography, and more than 300 cross-referenced dictionary entries offering clear, accessible accounts of the life and thought of major existentialists like Jean Paul Sartre, Martin Heidegger, Martin Buber, Karl Jaspers, Gabriel Marcel, Simone de Beauvoir, Albert Camus, and Maurice Merleau-Ponty, as well as thinkers influential to its development such as Wilhelm Dilthey, Henri Bergson, Edmund Husserl, and Max Scheler. This book affords readers an integrated, critical, and historically sensitive understanding of this important philosophical movement.

*Rethinking Masculinity* Larry May, Robert Strikwerda, Patrick D. Hopkins, 1996-10-24. Are men naturally aggressive? What makes a good father? How can men form intimate friendships? In the new edition of this popular anthology, seventeen philosophers explore these and other questions that relate to what it means to be a man, including questions about pornography and homosexuality. New essays look at masculinity and violence, research on differences between men's and women's brains, impotence, sexual ambiguity, and whether black men have a moral duty to marry black women. [Handbook of Nursing Case Management](#) Dominick L. Flarey, Suzanne Smith Blancett, 1996. AACN Protocols for Practice Healing Environments discusses the benefits of creating a healing environment for critically ill patients and their families and how changes to a patient's environment can promote healing. Family needs, visitation, complementary therapies, and pain management are also covered.

**Encyclopedia of Phenomenology** Lester Embree, 2013-06-29. This encyclopedia presents phenomenological thought and the phenomenological movement within philosophy and within more than a score of other disciplines on a level accessible to professional colleagues of other orientations as well as to advanced undergraduate and graduate students. Entries average 3,000 words. In practically all cases, they include lists of works for further study. The Introduction briefly chronicles the changing phenomenological agenda and compares phenomenology with other 20th-century movements. The 166 entries are a *bau* matters of seven sorts: 1. the four broad tendencies and periods within the phenomenological movement; 2. twenty-three national traditions of phenomenology; 3. twenty-two philosophical sub-disciplines, including those referred to with the formula 'the philosophy of x'; 4. phenomenological tendencies within twenty-one non-philosophical disciplines; 5. forty major phenomenological topics; 6. twenty-eight leading phenomenological figures; and 7.

twenty seven non phenomenological figures and movements of interesting similarities and differences with phenomenology

Conventions Concerning persons years of birth and death are given upon first mention in an entry of the names of deceased non phenomenologists The names of persons believed to be phenomenologists and also for cross referencing purposes the titles of other entries are printed entirely in SMALL CAPITAL letters also upon first mention In addition all words thus occurring in all small capital letters are listed in the index with the numbers of all pages on which they occur To facilitate indexing Chinese Hungarian and Japanese names have been rearranged so that the personal name precedes the family name



## Decoding **Rethinking Ethics In The Midst Of Violence A Feminist Approach To Freedom**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Rethinking Ethics In The Midst Of Violence A Feminist Approach To Freedom**," a mesmerizing literary creation penned by a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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