## Respecting patient autonomy: understanding the impact on NHS hospital in-patients of legislation and guidance relating to patient capacity and consent

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Objectives: To determine the extent and nature of the decisions individuals are asked to make as in-patients, and whether doctors, nurses, other health care practitioners, and housekeepers engaged in routine (non-emergency) medical assessments, investigations and treatments, or acts of personal care observe the Reference Guide to Convent for Examination or Treatment, the principles of the Mental Capacity Act (England and Wales) 2005, and the guidance from the Dignity in Care Campaign.

Methods: Hospital staff working on a general medical ward and a ward for older people in a large teaching hospital in England were observed for over 50 hours carrying out acts of medical and personal care. The observations were recorded using a semi-structured record sheet, complemented by unstructured field notes. Observations were subsequently categorized, coded and counted.

Results: A total of 206 acts were observed, 127 (62%) of which were acts of medical care and 79 (38%) were acts of personal care. Patients approached for acts of personal care were generally presented with choices and options (78%). In contrast, when approached for acts of medical care, they were rarely presented with a choice (6%); instead, health care practitioners either requested permission to perform a procedure (29%) or informed patients that they were about to perform a procedure (50%). Irrespective of the way in which health care practitioners approached patients about acts of medical care, in the overwhelming majority of instances, patients complied (80%, 99 cases), either by giving permission for the act to be performed, or by complying and/or cooperating with the health care practitioner. In only a minority of cases did patients either refuse or resist a proposed procedure (9%).

Conclusious: Patients were asked to make many varied decisions and the approaches taken by hospital staff differed depending on the nature of the decision and/or act in question. In contrast to personal care decisions, when health care practitioners approached patients in order to undertake routine acts of medical care, they generally did so in a manner that did not acknowledge that the patient had a right to exercise a choice. This is contrary to current law, policy and guidance. It seems to be rooted in the practical demands of running a hospital ward and uncertainties as to the purpose of securing patient consent before undertaking routine acts of medical care.

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#### Introduction

The culture of the past, in which medical and other health care practitioners were presumed to have the authority to make decisions on behalf of patients under their care, has been steadily eroded: patients have become better informed about medical matters; and successive governments have introduced policies promoting a more participatory approach to medical

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various acclaimed authors present their views on this interesting and extremely relevant debate The Sinews of War James Le spinozisme Victor Delbos, 2005 Donn es en 1912 1913 la Sorbonne ces le ons permettent d aborder A. Huston. 1966 la pens e de Spinoza de comprendre les concepts fondamentaux qui structurent cette philosophie et de saisir les enjeux soulev s dans les d bats avec Descartes Leibniz Kant The Linacre Quarterly ,1989 **American Journal of Public** Students' Right to Speak Erica R. Salkin, 2016-05-16 In 1969 Supreme Court Justice Abe Fortas called **Health** ,1997-07 free speech in public schools a hazardous freedom but one well worth the risk A half century later with technology enabling students to communicate in ways only dreamed about in Fortas time that freedom seems more hazardous than ever Yet still worth the risk given equal respect for students First Amendment rights and for the requirements of an orderly educational institution This book provides educators administrators school board members and parents a starting point in creating student speech policies that encourage the responsible exercise of constitutional freedoms while respecting the learning environment The author discusses the history sociology law and philosophy surrounding student speech demonstrating that free speech and effective teaching and administration in public schools are not mutually exclusive **Signal** ,1995

Dreaming the Graphic Novel Paul Williams, 2020-01-17 Winner of the Best Book Award in Comics History from the Grand Comics Database Honorable Mention 2019 2020 Research Society for American Periodicals Book Prize The term graphic novel was first coined in 1964 but it wouldn't be broadly used until the 1980s when graphic novels such as Watchmen and Maus achieved commercial success and critical acclaim What happened in the intervening years after the graphic novel was conceptualized yet before it was widely recognized Dreaming the Graphic Novel examines how notions of the graphic novel began to coalesce in the 1970s a time of great change for American comics with declining sales of mainstream periodicals the arrival of specialty comics stores and at least initially a thriving underground comix scene Surveying the eclectic array of long comics narratives that emerged from this fertile period Paul Williams investigates many texts that have fallen out of graphic novel history. As he demonstrates the question of what makes a text a graphic novel was the subject of fierce debate among fans creators and publishers inspiring arguments about the literariness of comics that are still taking place among scholars today Unearthing a treasure trove of fanzines adverts and unpublished letters Dreaming the Graphic Novel gives readers an exciting inside look at a pivotal moment in the art form s development The British Comic Book Invasion Jochen Ecke, 2018-12-06 What makes a successful comics creator How can storytelling stay exciting and innovative How can genres be kept vital Writers and artists in the highly competitive U S comics mainstream have always had to explore these questions but they were especially pressing in the 1980s As comics readers grew older they started calling for more sophisticated stories They were also no longer just following the adventures of popular characters writers and artists with distinctive styles were in demand DC Comics and Marvel went looking for such mavericks and found them in the United Kingdom Creators like Alan Moore Watchmen Saga of the Swamp Thing Grant Morrison The Invisibles Flex Mentallo and

Garth Ennis Preacher migrated from the anarchical British comics industry to the U S mainstream and shook up the status quo yet came to rely on the genius of the American system **HUMANISTIC PHILOSOPHY: Humanistic and** Pro-Humanistic Ideas, Values, Orientations, Movements, Methods, and Representatives in Philosophy, Science, Society, and Social Practices HARDCOVER EDITION ,2023-05-19 As a sub discipline part of general Philosophy Humanistic Philosophy is focused on and brings in attention especially the category the value concept of Human Being with the meaning of agency individuality subject the person with the attribute of freedom and self determination the respect for the human as individual as a Person in opposition to the approaches that represent the individual human being as a simple statistical element into a social structure system mechanism in history and or society In the second meaning crucial concepts syntagms and ideas values that are bring in attention when we speak therefore of general philosophy as a humanistic discipline are Anthropo Centrism and Person Centered Approach in the general process of philosophical knowledge and investigation Essentially philosophy as a humanistic discipline through all its branches orientations schools and methods is an ethics of the phenomenon process and act of knowledge in general and of the philosophical knowledge in particular an ethics of the human of the man of humanity and especially ultimately a philosophy of the human as a goal values ideal principle of all the processes acts of knowledge and action epistemologically and methodologically speaking Regarding the Destination of this book its design content and bibliography are made in such a way that to be useful both to the academic scientific community to students teachers and researchers and also to the professional community artists educators managers social workers psychotherapists health professionals human rights activists activists in the political sphere etc

PHILOSOPHY AND SOCIAL WORK: Philosophical Bases, Models and Sources for a Humanistic Social Work 2023 HARDCOVER EDITION ,2023-05-23 This edition comprises brings together incorporates synthesizes some of the author s works books articles chapters ideas fragments in print and electronic form with themes topics ideas that address the relation between philosophy and social work welfare policy with emphasis on the humanistic paradigm approach published in academic format between 2011 and 2023 No new sections were introduced but the bibliography was partially updated bringing to attention relevant titles that appeared after the previous edition In the book it is analyzed the complex and delicate relationship between philosophy and social work welfare between the philosophical system of concepts and ideas and the theory axiology of social work welfare especially from a humanistic perspective bringing face to face on the one hand the great branches or sub domains of philosophy respectively ontology ethics social philosophy personology and on the other hand the great sub domains or issues of social work welfare respectively the way of representation the client and the social problem difficult situation risk situation vulnerability resilience etc the system of constitutive values and principles the way of representation of the professional and the specific practice methodology etc The relation between philosophy and social work is no doubt biunivocal philosophy encompasses in its purpose and history the social issue dimension in its broader human

sense especially with the preoccupations in the sphere of ethics and social philosophy but also of the existentialist humanistic and humanistic personalist philosophies as the social work as general theory and axiology cannot be conceived without a consistent philosophical representation Both the system of fundamental values and the mission or methodology of social work welfare are most often stated in the terms of an explicit applied social ethical and humanistic philosophy even if not always this aspect it is highlighted in an assumed way An important observation that must to be done is that the author does not proposes in his book and nor does it accomplish an exhaustive profound and complete approach and exposure of the relation connection from a humanistic point of view between philosophy and social work welfare between their sub domains but only he brings into attention this subject this theme very little approached in the literature in relation to its indisputable importance Regarding the destination of this paper its design content and bibliography are made in such a way that to be useful both to the academic community to students and teachers in philosophy and social sciences and practices and also to the professional community to social workers psychotherapists educators social managers etc

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