

On the Bones of the Serpent
*Person, Memory,
and Mortality in
Sabarl Island Society*

Debbora Battaglia

On The Bone Of The Serpent Person Memory And Mortality In Sabarl Island Society

Janet Carsten



On The Bone Of The Serpent Person Memory And Mortality In Sabarl Island Society:

On the Bones of the Serpent Debbora Battaglia, 1990-03 Sabarl island created in myth from the bones of a serpent is a coral atoll in the Louisiade archipelago of Papua New Guinea The Sabarl speak of themselves as true islanders persons separated from the means of both physical and social survival The Sabarl struggle for continuity of the physical and social person and of social relations of cultural values of paternal influence in a matrilineal society is the subject of Debbora Battaglia's sensitive ethnography of loss and reconstruction the first major work on cultural responses to mortality in the southern Massim culture area and an important contribution to studies of personhood in Melanesia The creative focus of Sabarl cultural life is a series of mortuary feasts and rituals known as segaiya In assembling and disassembling commemorative food and objects in segaiya exchanges Sabarl also assemble and disassemble the critical social relations such objects stand for These commemorative acts create a collective memory yet also a collective experience of forgetting social bonds that are of no future use to the living Sabarl anticipate this disaggregation in patterns of everyday life which reveal the importance of categorical distinctions mapped in beliefs about the physical and metaphysical person Using remembrance and forgetting as an analytic lens Battaglia is able to ask questions critical to understanding Melanesian social process One of the new ethnographies addressing the limits of ethnographic representation and the fragmented nature of knowledge from an indigenous perspective her finely wrought study explores the dynamics of cultural practices in which deconstruction is integral to construction allowing a new perspective on the ephemeral nature of sociality in Melanesia and new insight into the efficacy of cultural images more generally

Ghosts of Memory Janet Carsten, 2008-04-15 Ghosts of Memory provides an overview of literature on relatedness and memory and then moves beyond traditional approaches to the subject exploring the subtle and complex intersections between everyday forms of relatedness in the present and memories of the past Explores how various subjects are located in personal and familial histories that connect to the wider political formations of which they are a part Closely examines diverse and intriguing case studies e.g. Catholic residents of a decayed railway colony in Bengal and sex workers in London Brings together original essays authored by contemporary experts in the field Draws on anthropology literature memory studies and social history

Birds, Beasts and Burials: A study of the human-animal relationship in Romano-British St. Albans Brittany Elayne Hill, 2017-04-30 Birds Beasts and Burials examines human animal relationships as found in the mortuary record within the area of Verulamium that is now situated in the modern town of St Albans

The Oxford Handbook of the European Bronze Age Harry Fokkens, Anthony Harding, 2013-06-27 The Oxford Handbook of the European Bronze Age is a wide ranging survey of a crucial period in prehistory during which many social economic and technological changes took place Written by expert specialists in the field the book provides coverage both of the themes that characterize the period and of the specific developments that took place in the various countries of Europe After an introduction and a discussion of chronology successive chapters deal with settlement studies burial analysis hoards

and hoarding monumentality rock art cosmology gender and trade as well as a series of articles on specific technologies and crafts such as transport metals glass salt textiles and weighing The second half of the book covers each country in turn From Ireland to Russia Scandinavia to Sicily every area is considered and up to date information on important recent finds is discussed in detail The book is the first to consider the whole of the European Bronze Age in both geographical and thematic terms and will be the standard book on the subject for the foreseeable future **Papua New Guinea's Last Place** Adam

Reed,2004 What kind of experience is incarceration How should one define its constraints The author who conducted extensive fieldwork in a maximum security jail in Papua New Guinea seeks to address these questions through a vivid and sympathetic account of inmates lives Prison Studies is a growing field of interest for social scientists As one of the first ethnographic studies of a prison outside western societies and Japan this book contributes to a reinterpretation of the field s scope and assumptions It challenges notions of what is punitive about imprisonment by exploring the creative as well as negative outcomes of detention separation and loss Instead of just coping the prisoners in Papua New Guinea s Last Place find themselves drawing fresh critiques and new approaches to contemporary living **Axe-heads and Identity** Katharine Walker,2018-01-31 This volume seeks to re assess the significance accorded to the body of stone and flint axe heads imported into Britain from the Continent which have until now often been poorly understood overlooked and undervalued in Neolithic studies *Journal of the Anthropological Society of Oxford* Anthropological Society of Oxford,1990

Developing Cultural Criminology Cyndi Banks,2000 What is an appropriate theoretical approach to criminology in the Third World This book makes an argument for cultural specificity and the development of a cultural criminology appropriate to a particular country It contains original criminological studies that apply these notions to Papua New Guinea where law and order problems are rife especially gang violence A major strength of the volume is the inter disciplinary authorship which include Stanley Cohen Marilyn Strathern Cyndi Banks Sinclair Dineen Henry Ivarature Adam Reed Karen Sykes Richard Sikani and Tony Crook These distinguished criminologists and anthropologists contribute studies of crime and social issues in Papua New Guinea based on their original research The book has chapters on The Melanesian conception and meaning of violence Street begging in Port Moresby Drug control Raskol criminal gangs education and the problem of youth The prison experience for a Melanesian Dispute settlement between mining companies and villagers State responses to violence through the criminal justice system and informal approaches to the resolution of crime including the surrender of criminal gangs The collection emphasises that Third World criminology has been marginalised by being subsumed in the Western discourse on crime As Professor Stanley Cohen writes in the preface it is a measure of the continuing ethnocentricity of western dominated criminology that a volume of this sort under this title is still necessary *Material Symbols* John E. Robb,1999 Secret agents culture economy and social reproduction John E Robb Structure agency and the locus of the social why poststructural theory is good for archaeology John C McCall On the genesis of value in early

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 Parker Pearson,2003 Archaeology literally feeds on the residues and discarded remains of our ancestors meals Such material
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