

Melancholics in Love

Representing
Women's Depression
and
Domestic Abuse



Frances L. Restuccia

Melancholics In Love Representing Womens Depression And Domestic Abuse

Theodore F. Sheckels



Melancholics In Love Representing Womens Depression And Domestic Abuse:

Melancholics in Love Frances L. Restuccia, 2000 Drawing from a wide spectrum of literary and autobiographical texts from the past and present such as Jane Austen's *Emma* and Tina Turner's *I Tina* Frances L Restuccia moves from a psychoanalytic explanation of the formation of women melancholics to the cultural co construction of battered women

Jane Austen and Masculinity Michael Kramp, 2017-12-22 Jane Austen and Masculinity is an eclectic collection of contemporary scholarship addressing the representation of men and masculinity in the fiction and popular adaptations of Austen This anthology includes work by a variety of esteemed and emergent Austen scholars from around the world who engage in a dialogue on critical questions surrounding her fictional treatment of men and masculinity such as historical post French Revolutionary changes in social expectations for men and women brothers and fathers male lovers soldiers and the military queer and alternative sexualities violence and male devotees of Austen The collection addresses Austen's fiction including her juvenilia as well as the ongoing popular appeal of her work and the enduring Austen vogue The work in this anthology builds on established critical discourses in Austen scholarship as well as important conversations in Masculinity Studies

Domestic Violence in Victorian and Edwardian Fiction Jina Moon, 2016-04-26 This book opens the curtain on the crucial role played by Victorian and Edwardian novelists in changing views of domestic violence Examining the mechanisms of domestic violence through the historical lenses of the law crime and economics this study illuminates these novelists depictions of wife battering including scenes in which women witness their children being beaten or children witness their mothers beatings This book also shows how these representations interacted with changing paradigms of masculinity and femininity at the time Extending from the decades before the 1857 Divorce Act to the Suffrage era the book details the changing circumstances of conjugal violence and divorce in England William Makepeace Thackeray's *The Memoirs of Barry Lyndon Esq* 1844 and Caroline Norton's *Stuart of Dunleath A Story of Modern Times* 1851 expose the impact of class on reactions to domestic violence Wilkie Collins's *The Law and the Lady* 1875 and Ouida's *Marie Louise de la Ram Moths* 1880 depict proto New Women figures who resist domestic violence while traditional wife figures continue to fall victim In Mona Caird's *The Wing of Azrael* 1889 and Sir Arthur Conan Doyle's *The Hound of the Baskervilles* 1902 and *The Adventure of the Abbey Grange* 1904 protagonists exact their own justice on perpetrators of domestic violence By the Edwardian period it was clear that legislation alone could not solve the problems of domestic violence Constance Maud's *No Surrender* 1911 adroitly links wife battering with public violence against suffragettes exposing the underlying British socio cultural system that maintained women's subordination

Constructs of "home" in Gloria Naylor's *Quartet* Claudia Drieling, 2011

Psychoanalysis, Culture & Society, 2008

The Political in Margaret Atwood's Fiction Theodore F. Sheckels, 2016-02-24 Suggesting that politics and power are at the center of Margaret Atwood's fiction Theodore F Sheckels examines Atwood's novels from *The Edible Woman* to *The Year of the Flood* Whether her treatment is explicit as in *Bodily*

Harm and *The Handmaid's Tale* or by means of an exploration of interiority as in *Cat's Eye* and *The Robber Bride* Atwood's persistent concern is with how the empowered act towards those who are constrained within the political economic and social institutions that facilitate power dynamics Sheckels identifies an increasing sophistication in Atwood's exposition of power over time that is revealed in the later novels engagement with social class postcolonialism and a globalism that merges science and commerce as issues relevant to politics and power Acknowledging that Atwood is not a political theorist but a novelist Sheckels does not suggest that her work should be viewed as political commentary but rather as a creative treatment of the laudable but ultimately only partially successful ways in which women and other groups resist the constraints placed on them by institutionalized oppression **Report for the Year ...** Jane Austen Society,2000

Embodied Shame J. Brooks Bouson,2010-07-02 How does physical emotional and sexual abuse shape women's perceptions of their bodies and identities How are women's psyches affected by the sexual racial and cultural denigration that occurs when women's bodies are represented as defective spoiled damaged or dirtied *Embodied Shame* skillfully explores these questions in the context of recent writings by North American women contributing to work in shame theory and to feminist analyses of the intersections of theories of the body affect emotions narrative and trauma By examining popular contemporary fictional and nonfictional texts including Alice Munro's *Lives of Girls and Women* Dorothy Allison's *Bastard Out of Carolina* Toni Morrison's *The Bluest Eye* Edwidge Danticat's *Breath Eyes Memory* and Lucy Grealy's *Autobiography of a Face* J Brooks Bouson illuminates how deeply entrenched bodily shame continues to operate in contemporary culture even as we celebrate the supposed freeing of the female body from the social and cultural constraints that have long bound it *Melancholic Migrating Bodies in Contemporary Polish Women's Writing* Urszula

Chowaniec,2015-10-13 Reading contemporary women's writing as melancholy texts highlights their often under explored neuralgic nature and emancipatory value These strangers in their own lands as most recent Polish women writers and their work were described are the subject of detailed analysis in this book and are also positioned as the mirrors in which those lands are reflected From this perspective the melancholic strands in women's writing are drawn together to provide a diagnosis of the current situation in Poland taking into account unwanted discourses unwelcomed subjects and unresolved problems *Melancholic Migrating Bodies* offers the first systematic overview of Poland's literary and cultural environment after 1989 from the perspective of women's writing It critically surveys the various political and social transformations of this period through a close reading of the foremost Polish female novelists In this original way the book adopts a fresh perspective on some of the country's key questions such as Catholicism nationalism the patriotic ethos history romantic mythology and the problem of memory **Reimagining Advocacy** Elizabeth C. Britt,2018-05-17 Domestic violence accounts for approximately one fifth of all violent crime in the United States and is among the most difficult issues confronting professionals in the legal and criminal justice systems In this volume Elizabeth Britt argues that learning

embodied advocacy a practice that results from an expanded understanding of expertise based on lived experience and adopting it in legal settings can directly and tangibly help victims of abuse Focusing on clinical legal education at the Domestic Violence Institute at the Northeastern University School of Law Britt takes a case study approach to illuminate how challenging the context aims and forms of advocacy traditionally embraced in the U S legal system produces better support for victims of domestic violence She analyzes a wide range of materials and practices including the pedagogy of law school training programs interviews with advocates and narratives written by students in the emergency department and looks closely at the forms of rhetorical education through which students assimilate advocacy practices By examining how students learn to listen actively to clients and to recognize that clients have the right and ability to make decisions for themselves Britt shows that rhetorical education can succeed in producing legal professionals with the inclination and capacity to engage others whose values and experiences diverge from their own By investigating the deep relationship between legal education and rhetorical education Reimagining Advocacy calls for conversations and action that will improve advocacy for others especially for victims of domestic violence seeking assistance from legal professionals

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