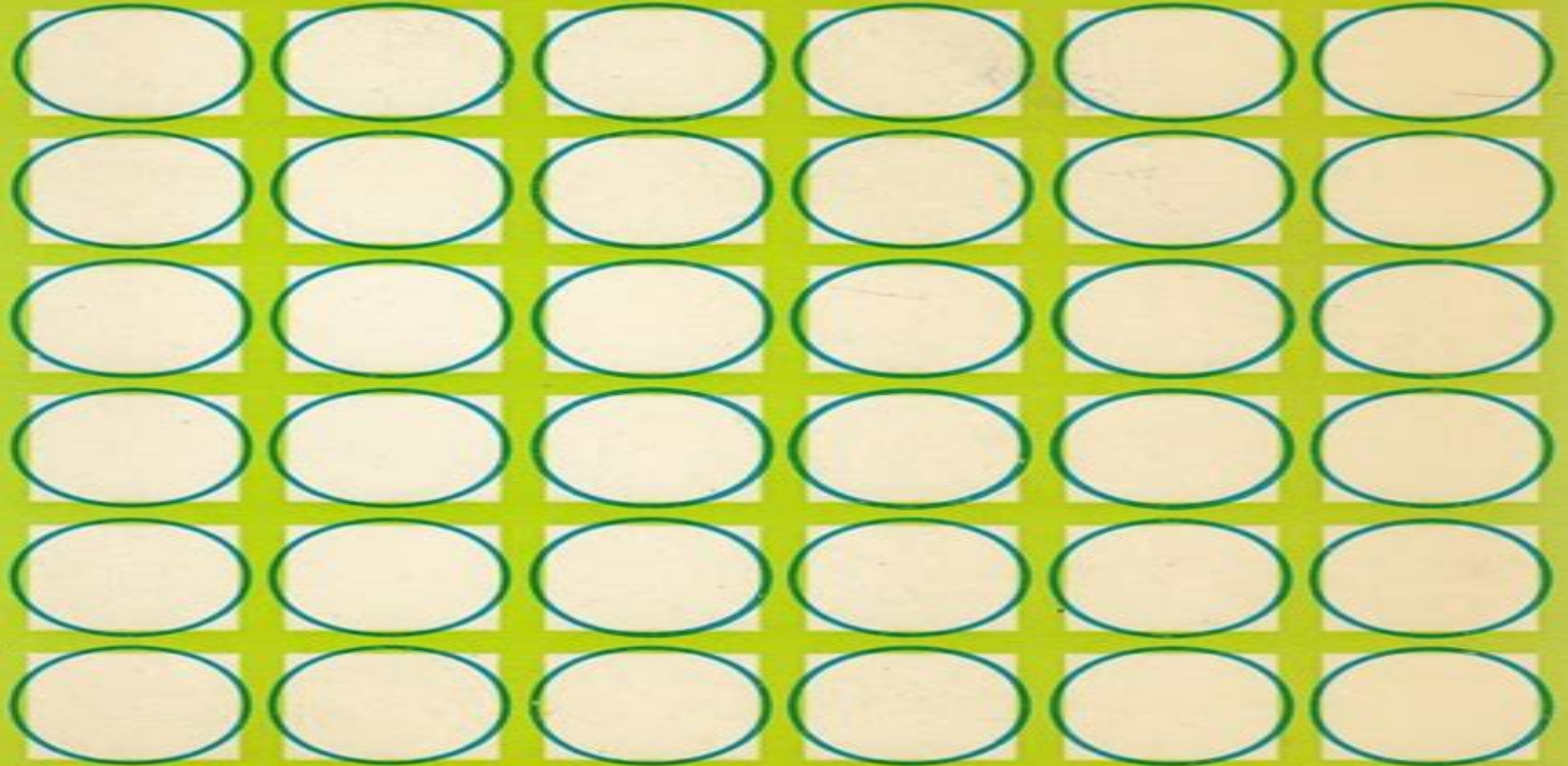


Jürgen Moltmann

Man



Man Christian Anthropology In The Conflicts Of The Present

Jicheng Xie



Man Christian Anthropology In The Conflicts Of The Present:

Man Jürgen Moltmann, John Sturdy, 1974-01-01 Man - Christian Anthropology in the Conflicts of the Present Jürgen Moltmann, 1974 **Man** Jürgen Moltmann, 1971 *Man* Jürgen Moltmann, 1974 **An Ecological Christian Anthropology** Ernst M. Conradie, 2017-03-02 What is the place and vocation of human beings in the earth community This is the central question that this contribution towards a Christian ecological anthropology addresses In ecological theology this question is often answered by the affirmation that We are at home on earth This affirmation rightly responds to the widespread sense of alienation from nature to the anthropocentrism that pervades much of the Christian tradition and to concerns about the scope of environmental devastation This book challenges the affirmation that we are at home on earth examining natural suffering anxieties concerning human finitude and especially the pervasiveness of evil The book investigates contributions to ecological theology South African and African theology reformed theology and contemporary dialogues between theology and the sciences in search of a thoroughly ecological Christian anthropology Introduction to Pastoral Care William V. Arnold, 1982-01-01 Valuable for both seminarians and practicing clergy this basic work integrates theology and pastoral care in a practical and useful way Citing actual experiences with questions for personal reflection this much needed study brings about a new awareness of the ministry of pastoral care **The Church as Polis** Arne Rasmusson, 2025-02-15 Political theology is one of the most influential theological movements of the latter part of the twentieth century and yet as Arne Rasmusson argues here the field suffers from deep inherent tensions in its attempt to mediate the Christian tradition and the modern emancipatory tradition Rasmusson contributes to political theology through an innovative discussion of the relationship between church and society and an exposition of the thought and work of political theology s influential representative Jürgen Moltmann Rasmusson further refines his argument by filtering Moltmann s theology through an exploration of Stanley Hauerwas s theological positions *Christianity and the Culture of Relativism in the Anthropologies of Joseph Ratzinger and Stanley Hauerwas* Charles Ssenyondo STL STD, 2012-12-17 Joseph Ratzinger rates relativism as the greatest challenge of the Church today What he describes is not a new phenomenon but his theology highlights its origins and magnitude Stanley Hauerwas fights the same battle on the Protestant side This book attempts to discover and streamline their deliberations showing their meeting points and where they differ and remedies they offer to combat the crisis It seeks to argue out the best response to relativism that can most appropriately benefit both Western and African Christendom Despite being a Western phenomenon relativism is no longer an exclusively Western problem It is rather imposing itself as the new world culture depicting all other cultures and perspectives as inferior Ratzinger christened this the Dictatorship of Relativism while Hauerwas calls it Policing of Christian Values While Ratzingers greatest worry is relativisms denial of Truth mostly from outside the ekklesia for Hauerwas relativism is not a force from without of the Church but part and parcel of the peoples modern ways of life in which Christian values are persecuted in the name of peaceful

existence Both perspectives point at a crisis of cultures where the past is rejected and the future disconnected from the present which trend inevitably leads to disintegration a leap into the dark While the pre Modern world sought God the Modern world sought knowledge The contemporary world seeks relativism But all is not lost The truth can still be found through the word of God and Christian culture

Becoming Human Letty M. Russell, 1982-01-01 Basing her discussion on the Bible and today's situation in society and theology Letty Russell explores what it means to be human She focuses particular attention on who we are in light of Jesus own humanity relationships between men and women those who are treated as less than human and how human liberation may be achieved

The Real Royal Family James E. Schultz, 2021-03-26 God made human beings in his image and that is what makes us so valuable Yet there are vastly different ideas of what the image means and how sin affects the image and each of those ideas impacts the claim that the image grounds human value People have treated one another in either horrible or wonderful ways based on their theologies of the image This book examines the logical implications of various image doctrines in the real world Also in Genesis 1:26-27 the image of God is closely tied to the first stated purposes of human life in Genesis 1:28 Yet such practical purposes seem remote from the private spirituality of the gospel story often heard in churches To live out our part in God's creation project we need to understand the image of God within the unfolding story Scripture narrates from creation to new creation This book builds a theology of the image of God by situating it firmly in the biblical narrative harnessing the insights of biblical theology and conversing with theologians past and present to form a coherent story of God his children and his creation in this age and the age to come

Celebrating God's Cosmic Perichoresis Bryan Jeongguk Lee, 2011-08-05 In the face of today's unprecedented ecological crisis Christianity is often seen not only as sharing in the guilt of causing this crisis but also as unwilling and incapable of providing any help in re-envisioning the required new way of life on earth This view is justified when we consider how modern Christian theology has tended to denigrate the natural world and how the prevalent world deserting Christian eschatology forms a spirituality that is fundamentally insensitive and indifferent to nature In light of this a meaningful Christian contribution to today's world of enormous ecological suffering must lie in envisioning a fundamentally new ecological vision of humanity's relationship to nature as well as providing an ethical energy to transform our current path of self destruction In this book Bryan J Lee finds in Jürgen Moltmann's eschatological panentheism a viable pathway toward a Christian ecological re-envisioning of the relationship between God and humanity and between humanity and nature Furthermore Lee demonstrates in a persuasive way how Christian worship can and should be the epicenter of ecological transformation of the society emphatically interpreting Christian worship as an ecological eschatological anticipation of God's cosmic perichoresis

A Trinitarian Theology of Law David H. McIlroy, 2009-07-01 This book explores the neglected significance of the doctrine of the Trinity for the understanding of human law Through interaction with the thought of Jürgen Moltmann Oliver O'Donovan and Thomas Aquinas it argues that human law is called to play a positive but limited role in

maintaining shallow justice and relative peace Human law is overshadowed by the work of the Son included in the purposes of the Father and used as an instrument by the Holy Spirit However the Spirit works in those who are in Christ to effect deep justice a work of sanctification which culminates in glorification the experience of perfect free willing obedience in heaven Thinking about law in the light of the Trinity enables us to understand its role its purposes and its limits **The Marxist Philosophy of Ernst Bloch** Wayne Hudson,1982-06-18 *Trinitarian Personhood* Bill Ury,2002-02-01 The concept of the person is a crucial yet elusive component in the development of Western thought Few concepts are as replete with definitional difficulty Equally important is the application of a proper definition to all major Christian doctrinal commonplaces This work recognizing the insufficiency of modern theology to offer a cogent concept of person proposes a thorough historical and theological evaluation of Trinitarian personhood presented in three critical paradigm shifts by which one can measure the development of the idea of true personhood presented The three watershed eras of discernment of divine personhood presented are seen here as first the Cappadocian position of the mutual indwelling perichoresis of the divine persons is contrasted with Augustine s view of the place of relations in defining divine persons Second the ideas of Richard of St Victor whose *caritas consummata* and its relational implications met the nemesis of the Thomistic category of subsistent relations And last as an example of this important discussion in modernity the German Heribert M hlen s dynamic phenomenological approach to Trinitarian personhood is offered as a means of countering the implicit modalisms of Barth and Rahner If the personhood of God is in essence Being in Another then Christianity must apply that ontology to all sectors of reality to be fully Christian *The Annihilation of Hell* Nik Ansell,2013-10-01 For Jürgen Moltmann Hell is the nemesis of Hope The annihilation of Hell thus refers both to Hell s annihilative power in history and to the overcoming of that power as envisioned by Moltmann s distinctive theology of the cross in which God becomes all in all through Christ s descent into Godforsakenness The negation of Hell and the fulfillment of history are inseparable Attentive to the overall contours and dynamics of Moltmann s thinking especially his *zimzum* doctrine of creation his eschatologically oriented philosophy of time and his expanded understanding of the nature grace relationship this study asks whether the universal salvation that he proposes can honor human freedom promise vindication for those who suffer and do justice to biblical revelation As well as providing an in depth exposition of Moltmann s ideas *The Annihilation of Hell* also explores how a covenantal universalism might revitalize our web of beliefs in a way that is attuned to the authorizing of Scripture and the spirituality of existence If divine and human freedom are to be reconciled as Moltmann believes the confrontation between Hell and Hope will entail rethinking issues that are not only at the center of theology but at the heart of life itself *Jürgen Moltmann's Ethics of Hope* Timothy Harvie,2016-05-06 This book develops a thorough account of the sphere of human moral action in sustained dialogue with Jürgen Moltmann By examining God s role as promise giver particularly in the Christian understanding of resurrection this work describes the occupancy of both history and space in moral terms This leads to an understanding of

Jesus description of the kingdom of God to feature prominently in describing both the possibility and content of human moral action By offering an account of each of the main doctrines found in Moltmann s corpus the role of the future the Trinity the Holy Spirit and anthropology this book locates how each contributes to the understanding of ethics from a Christian perspective and subsequently applies these findings to the contemporary issue of poverty and global economics *Leaning into the Future* Poul F Gutesen,2011-05-26 *Leaning into the Future* seeks to explore what it may mean to believe in the Kingship of God and wait for his Kingdom by considering the fundamental role the Kingdom of God plays in the theology of Jurgen Moltmann and in the book of Revelation Part one is devoted to how Moltmann understands The Kingdom of God as the fundamental symbol of hope for humanity and how he sees the presence of God s reign and kingdom in history as hidden and paradoxical Part two turns to the way the Book of Revelation uses royal and other political language in its portrait of the future and God s presence in history In this second part the book also seeks to explore how Moltmann and the Apocalypse may mutually inform each other how Moltmann may help us read this biblical book today and how it in turn may overcome some of the weaknesses in Moltmann s proposal

Christology at the Crossroads Jon Sobrino,2002-11-20 What Gutierrez has done for overall theological understanding what Segundo has done for theological method and what Miranda has done for biblical studies Jon Sobrino has now done for Christology He has provided a substantial and enduring theological contribution from a Third World perspective This book will have long life since it not only argues for the necessity of a Christology from the underside of history but offers an extensive example of how such a Christology should be constructed showing the basic connection between the radical historicity of Jesus and the suffering and pain of oppressed people The thoroughness of the author s survey of other positions the fullness of his documentation and the pervasive power of his own affirmations make clear that *Christology at the Crossroads* will not leave us stranded at the crossroads but will start us down exciting and demanding new paths Robert McAfee Brown Professor of Ecumenics and World Christianity Union Theological Seminary The publication of *Christology at the Crossroads* in English is most opportune It is not only the Christology presented in this book but the Christology of the church at large indeed of the churches that stands at the crossroads at present Those of us who have been working in this field know that in order to break through some deadlocked situations we need a Christology more soberly rooted in soteriology more honestly founded upon the historical Jesus and more realistically turned towards a future yet to be realized Yet in the affluent and basically contented northern nations of the western world this kind of Christology has not so far been written To find it one must turn to the Third World theologians for the present and among these Jon Sobrino s book is a landmark Monika K Hellwig Associate Professor of Theology Georgetown University

Re-Imaging Modernity Gregg A. Okesson,2012-10-03 This is a book about Christianity in one particular region in Kenya It walks into churches listens to sermons dances to music and interviews the people sitting in the pews all with the aim of understanding how spiritual power enables these churches to function as agents within their contemporary society

Ecclesiastical communities in Africa draw upon divine power in order to engage in modernity related topics Humans are not unresponsive to global flows of meaning they are integrative agents who fashion their world by living in it The kind of modernity arising from these churches does not blindly follow Western forms but flows from its own internal logic in which spiritual power occupies central hermeneutical function Theological resources contribute to the formation of sociological expressions Divine power pertains directly to human constructs which then allows the churches to actively image God for the development of unique forms of modernity arising on the continent

Anthropology and New Testament Theology Jason Maston, Benjamin E. Reynolds, 2018-02-22 This volume considers the New Testament in the light of anthropological study in particular the current trend towards theological anthropology The book begins with three essays that survey the context in which the New Testament was written covering the Old Testament early Jewish writings and the literature of the Greco Roman world Chapters then explore the anthropological ideas found in the texts of the New Testament and in the thought of its writers notably that of Paul The volume concludes with pieces from Brian S Roser and Ephraim Radner who bring the whole exploration together by reflecting on the theological implications of the New Testament's anthropological ideas Taken together the chapters in this volume address the question that humans have been asking since at least the earliest days of recorded history what does it mean to be human The presence of this question in modern theology and its current prevalence in popular culture makes this volume both a timely and relevant interdisciplinary addition to the scholarly conversation around the New Testament

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