

Freedom and Alienation; Or, Humanism of the Non-All

Matthew Flisfeder

Today, the popular concept of the Anthropocene, used to denote the *human* geological age, puts to question the centrality of human subjectivity. Critical posthumanism—particularly in its neo-Spinozan and Deleuzian ontological realist versions, tied to immediacy and pure immanence—demands the de-centering of the human subject, which, in its hubristic and Promethean disregard for the non-human, appears to have set the world on fire, causing irreparable environmental damage. But is an active de-centering of the human subject truly possible? What if the only way for us to properly assess the situation is by doing the opposite—that is, of occupying an anthropocentric position, not in the sense of human domination of the non-human world, but one of making human subjectivity the methodological and ethical center of our investigation into this conundrum? What if the age of the Anthropocene demands, not the de-centering of the human subject, but the reverse: what if it is *because* of the Anthropocene that we must now aim to rethink a dialectical and universalist *humanism*? What if it is the case, in other words, that the *human* subject is the proletariat of, not the Anthropocene, but the Capitalocene (Moore 2015)? For instance, as Fredric Jameson (2019) puts it, the fact of the Anthropocene proves that humanity can truly change the world, but now it would be wise, as he writes, to terraform it.

Man Alienation And Freedom

Peter Karavites



Man Alienation And Freedom:

Man Alienation And Freedom Jayanti Priyadarshini Sahoo, 2002 *The Virtual Point of Freedom* Lorenzo Chiesa, 2016-09-15 The principal motif that runs throughout *The Virtual Point of Freedom* is a confrontation with the discourse of freedom or more specifically the falsely transgressive ideal of a total emancipation that would know no constraints Far from delineating a supposed subject of freedom that would allegedly overcome alienation once and for all the seven chapters in Chiesa's book seek to unfold an innovative reading of the dialectical coincidence between dis-alienation and re-alienation in politics aesthetics and religion using psychoanalysis as a privileged critical tool Topics include Pier Paolo Pasolini's attack on the visual and biological degeneration of bodies brought about by pleasure seeking liberal consumerism Giorgio Agamben's and Slavoj Žižek's conflicting negotiations with the Christian tradition of poverty and inappropriateness as potential redemption and Alain Badiou's inability to develop a philosophical anthropology that could sustain a coherent politics of emancipation The book concludes by sketching out the figure of the partisan a subject who makes it possible to conceive of an intersection between provisional morality and radical politics *The Problem of Freedom in Marxist Thought* J.J. O'Rourke, 2012-12-06 This study seeks to present the theory of freedom as found in one line of the Marxist tradition that which begins with Marx and Engels and continues through Lenin to contemporary Soviet philosophy Although the primary goal is simply to describe how freedom is conceived by the thinkers of this tradition an attempt is also made to ascertain whether or not their views are strongly deterministic as has often been presumed by Western commentators is in order regarding the scope of the term contemporary A remark Soviet philosophy The Soviet stage in Marxist philosophy stretches back to the 1917 revolution However for the purposes of this study only works published after 1947 were examined and the vast majority of them date from the 1960s Apart from the fact that most works of previous periods were not available bibliographical indications such as the titles of the articles in *Pod znamenem marksizma* did not suggest that the theory of freedom was then a major concern In fact even 1947 there was little development of this theme until the upsurge after of works in philosophical anthropology during the last decade On the other hand it is not being suggested that the conception of freedom found in recent writings is representative of earlier Soviet philosophy during the Stalinist dead period or earlier Only further research could establish that This work was presented as a doctoral dissertation at the University of Fribourg Switzerland under the direction of Professor J M *Bertolt Brecht's Adaptations and Anti-capitalist Aesthetics Today* Anthony Squiers, 2025-02-13 This book examines Brecht's theory and method of adaptation It first reconstructs it into a single framework using four key Brechtian concepts Fabel gestus estrangement effects and historicizing It then uses that framework to analyse four Brechtian adaptations The Tutor Don Juan Socrates Wounded and *Kriegsfibel* It argues that adaptation occupies a previously unrealised central place in Brecht's thought demonstrating that he provides us with a unique way to think about adaptation as material transformation It concludes by describing how Brecht is useful for anti

capitalist aesthetics today because through him one can foster a new consciousness which enables better social conditions to be created This book is practical for both theatre practitioners and artists as well as theorists *Freedom, Transcendence, and Identity* Pradip Kumar Sengupta, 1988 Commemoration volume for Kalidas Bhattacharya 1911-1984 Indian philosopher comprises articles on Indian philosophy **Marxism, Socialism, Freedom** Radoslav Selucky, 1979-06-17 **The Meaning of History** NikolaĀ Berdĳ, aĳ, iev, Berdyaev considered the philosophy of history as a field that laid the foundations of the Russian national consciousness Its disputes were centered on distinctions between slavophiles and Westerners East and West The Meaning of History was an early effort following World War I that attempted to revive this perspective With the removal of Communism as a ruling system in Russia that nation returned to an elaboration of a religious philosophy of history as the specific mission of Russian thought This volume thus has contemporary significance Its sense of the apocalypse which distinguishes Russian from Western thought gives the book its specifically religious character Archbishop Fulton Sheen, the Contemporary Humanist Emmanuel K. Ngwainmbi, Rev. Fr. John Berinyuy, 2023-08-30 This book is a theological reflection of Sheen's contribution to humanity and society It analyzes the modern person from the Catholic doctrinal perspective explores Fulton Sheen's perception of the contemporary individual and demonstrates that global economic religious and political crises cannot be resolved by focusing only on the mundane It further underscores some contemporary anthropological challenges and proposes a philosophy and theology of life that can enable contemporary humans to know themselves better and make life worth living The authors argue that advancements in science and technology have failed to prolong happiness people are still frustrated disillusioned cynical bored and suicidal This book enters the landscape of Sheen's controversial pause before he was sanctified and provides a lengthy liturgical extrapolation of Sheen's Christian anthropology wrestling with other thinkers and general concerns surrounding human angst in modern society *The Traitor* Andre Gorz, 1989-12-17 Autobiography philosophical inquiry confession The Traitor is an unclassifiable and unforgettable book from one of France's most inspiring social critics Written when Andr Gorz was 32 and rising to prominence in the Parisian existentialist milieu The Traitor starts from an acute personal crisis a state of absolute subjective misery rooted in social and political alienation Using psychoanalysis and Marxism Gorz explores the origins and symptoms of this crisis and struggles towards a resolution which he finds at last in political commitment and self affirmation Few personal documents have ever been so rigorously analytical few philosophical texts so vividly illuminated by the honest recall of painful experience Gorz's father was Jewish his mother Catholic his tormented childhood in Austria during the Anschluss when he took refuge first in religious asceticism then in a self-destructive identification with Nazism is scrupulously recorded So too is his adolescent exile in Switzerland his early encounters with Sartre who as Morel is a constant reference point and the conflicts of his first love affairs Sartre called The Traitor an invitation to life It remains the most intimate and profound book to emerge from the existentialist movement while providing remarkable insights into Andr Gorz's subsequent work *The*

Problem of God, Yesterday and Today John Courtney Murray, 1964-01-01 In an urbane and persuasive tract for our time the distinguished Catholic theologian combines a comprehensive metaphysics with a sensitivity to contemporary existentialist thought Father Murray traces the problem of God from its origins in the Old Testament through its development in the Christian Fathers and the definitive statement by Aquinas to its denial by modern materialism Students and nonspecialist intellectuals may both benefit by the book which illuminates the problem of development of doctrine that is now even more than in the days of Newman a fundamental issue between Roman Catholic and Protestant theologians and nonspecialist intellectuals alike will find the subject of vital interest As a challenge to the ecumenical dialogue the question is raised whether in the course of its development through different phases the problem of God has come back to its original position Father Murray is Ordinary professor of theology at Woodstock College Woodstock Maryland St Thomas More Lectures 1 A gem of a book lucid illuminating brilliantly written A fine contribution to the current Catholic theological renaissance Paul Weiss

Thomas Hardy's Poetry and Existentialism Mallikarjun Patil, 1999 The Book Is A Scholarly Work Which Throws Ample Light On Hardy A Poet Thinker So Far A Neglected Genius The Author Penetrates Deep Into Hardy S Poetry In The Light Of Atheistic Existentialism He Focuses On Hardy S Views On Man His Relationship With Nature Society And His Own Self According To Hardy Man In Pride Of His Power Neglects The Importance Of Nature And Society And Fails To Achieve Selfhood But When He Realizes His Misdeeds He Conscientiously Makes Up The Differences And Lives Harmoniously In The Society And Biological Milieu With A Firm Decision To Attain An Identity And Perfection This Book Displays Thomas Hardy S Views On Man Nature Society Religion God And Universe It Shows The Undivisible Link That Exists Amidst These Factors Hardy S Evolutionary Meliorism And Scientific Humanism Are Adequately Discussed And Evaluated Hardy S Vision Of Life And His Original Views For A New Order Of Life Are Presented With Clarity And Precision Indeed The Book Is Really A Brilliant Work On Hardy S Theory Of Human Reality

Autonomy, Freedom and Rights Emilio Santoro, 2013-03-09 For the author freedom is not a fixed measure It is not the container of powers and rights defining an individual s role and identity It is rather the outcome of a process whereby individuals continuously re define the shape of their individuality Freedom is everything that each of us manages to be in his or her active and uncertain opposition to external pressures

Freedom and Orthodoxy Anouar Majid, 2004 This book argues that the clash of civilizations that is supposed to be a feature of the post Cold War environment is not necessarily caused by the dogma of world religions or cultural incompatibilities but by the inflexible and hegemonic universalisms that have characterized world history since 1492 a cultural outlook that Majid terms post Andalusianism The all encompassing worldviews of Euro American ideologies have resulted in the retreat of Islam and other non European traditions into dangerous orthodoxies and a growing climate of suspicion fear and terror Freedom and Orthodoxy offers an alternative to perennial discord suggesting that the world needs a philosophy of the provincial one that reattaches individuals and societies to their heritages and memories but connects them

to the rest of the world in solid non alienating meaningful ways For this to happen Majid contends globalization must be reimagined as a network of human solidarities and rigorous conversations across the world s multiple cultures not as a mechanical process of economic expansionism

Understanding Political Theory Mr. Rohit Manglik,2023-03-23 In this book we will study about the subject of Understanding Political Theory exploring its key themes developments and importance in the broader context of the discipline The book offers foundational and in depth understanding tailored to build academic insight and critical thought

Political Theory VD Mahajan,2006 This is new edition contains a comprehensive study of the subject with the latest thinking by the political scientists of thw world today

Bread, Knowledge and Freedom David Vincent,2023-09-29 First published in 1981 Bread Knowledge and Freedom is a study of 142 working class autobiographies all of which cover some part of the period between 1790 and 1850 It is a full scale examination of a form of source material that is significantly extensive The book illustrates many aspects of ordinary working class family life as well as the working class pursuit of knowledge and literacy and the attempts of the middle class educators to impose their notion of useful knowledge Dr Vincent concludes with an assessment of the contribution of autobiography to nineteenth century working class history This book will be of interest to students of history sociology and literature

Evil, Freedom, and the Road to Perfection in Clement of Alexandria Peter Karavites,2015-12-22 This study deals with Clement of Alexandria s interpretation of evil and free will in the context of the rising Christianity the influence of Near Eastern and Greek thought on him his differences from St Augustine and how his interpretation affected the rise of the Eastern Christian thought The book also treats briefly the subject of man s personal aim in life perceived by Clement as the supersession of his nature Failure to realize this personal aim in life leads to alienation from God and death The moral dilemma of Clement s interpretation of evil as failure of life s aim is not a conventional explanation of good and evil but something much more the option between real life and death Consequently Clement s idea of evil refers to existential problems and ontological realities

Marx's Construction of Social Theory (RLE Marxism) J.M. Barbalet,2015-04-17 This study first published in 1983 explores the connections between Marx s philosophy and his empirical analysis of society and state by showing the different meanings of many of Marx s concepts as their role in his theory changes and the theory itself develops Beginning with an examination of Marx s search for a sound epistemological basis on which to build a social theory Dr Barbalet then gives an analysis of the way in which Marx continually modifies the concepts he uses and continues with an examination of the different functions they are given in different theoretical settings Various nuances of Marx s thought often obscured by the simplistic early late dichotomy are revealed by Dr Barbalet s close attention to the progressive transformation of Marx s concepts and by his scrupulous analysis of them in not only their textual but also their theoretical context Finally the book examines the manner in which Marx s construction of social theory by its very nature means that some material is replaced by other theoretical fabric as the theoretical structure itself is in different ways dismantled and reorganised as Marx s thought evolves and

develops **Decolonizing and Feminizing Freedom** Denise Noble, 2017-02-17 This book traces the powerful discourses and embodied practices through which Black Caribbean women have been imagined and produced as subjects of British liberal rule and modern freedom It argues that in seeking to escape liberalism's gendered and racialised governmentalities Black women's everyday self-making practices construct decolonising and feminising epistemologies of freedom These in turn repeatedly interrogate the colonial logics of liberalism and Britishness Genealogically structured the book begins with the narratives of freedom and identity presented by Black British Caribbean women It then analyses critical moments of crisis in British racial rule at home and abroad in which gender and Caribbean women figure as points of concern Post war Caribbean immigration to the UK decolonisation of the British Caribbean and the post emancipation reconstruction of the British Caribbean loom large in these considerations In doing all of this the author unravels the colonial legacies that continue to underwrite contemporary British multicultural anxieties This thought provoking work will appeal to students and scholars of social and cultural history politics feminism race and postcoloniality *Copyright, Freedom of Speech, and Cultural Policy in the Russian Federation* Michiel Elst, 2004-11-01 This book traces the impact of the economic and political perestroika on the copyright law of the late USSR and the Russian Federation The transformation of the administrative command economy into a market economy the introduction of the rule of law and the adoption of a natural law view on human rights the revolution in cultural policy all influenced both the contents and the function of copyright law for the authors entertainment and information industries and the consumers The book provides a detailed analysis of the freedom of expression and of copyright legislation in Russia always with an eye on historic comparisons and evolutions At the same time it gives a synthetic overview of the main changes in constitutional civil and economic law in the last 15 years

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