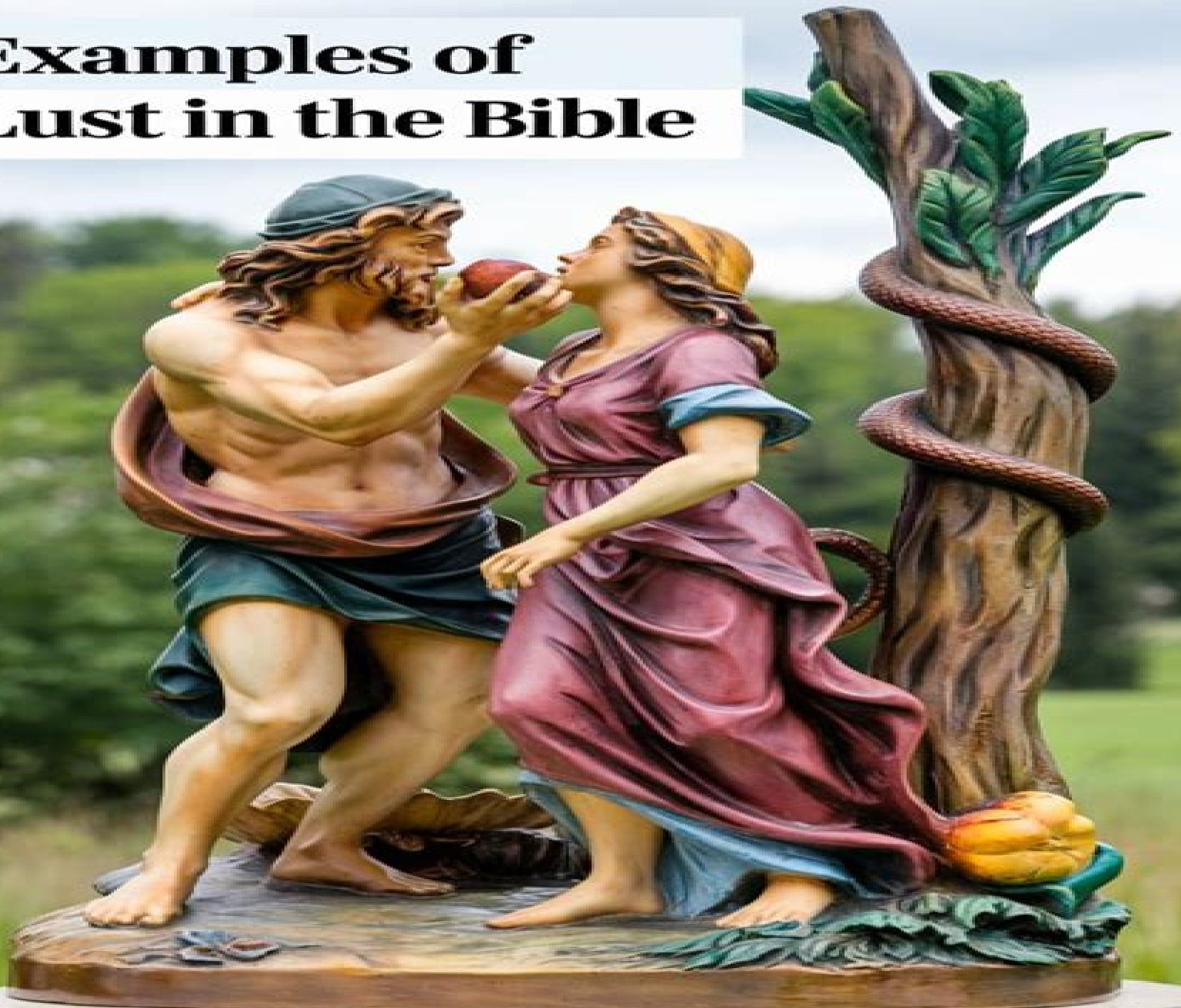


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Lust For Power

W. N. Chaplin



Lust For Power:

Lust for Power Joseph Haroutunian, 2011-06-27 This book is a study of the misuse of power which has become the chief social problem of our time The usual attitude towards will to power is that it is a source of evil and should be held in check as much as possible There is also the contrary attitude that will to power is a natural impulse that is indispensable for a good life Our judgment in this matter depends upon whether it is we who seek power or someone else There is a natural love of power for a good end There is also an unnatural lust for power that makes the exercise of power an end in itself This lust is the corruption of love by a radical distemper in the human soul It cannot be explained in terms of the quest for security freedom prosperity or any other rational good It is not caused either by biological traits or by any particular environment It is generated by man's despair with his destiny by the power of death and the anxious guilt that prevail in human existence Lust for Power is primarily a description of the process by which love of power is changed into lust for power with special emphasis on the new power available in our technological society and upon the despair evoked by the modern world In the last chapter faith and culture are presented as the double antidote to lust and as the conditions of a life at once natural and good

Lust for power W. N. Chaplin, 1940 *Control of Corporations, Persons, and Firms Engaged in Interstate Commerce* United States. Congress. Senate. Committee on Interstate Commerce, 1913 *The Art of Letters* Robert Lynd, 1921 **The Epic of Sounds** Freda Winworth, 1897 Liberty, 1921 **Christian Standard**, 1908 *Rousseau and romanticism* Irving Babbitt, 1919 **Independent and Weekly Review**, 1899 From Poverty to Power James Allen, 1907 **Philosophy and Technology** Carl Mitcham, Robert Mackey, 1972 Philosophy and technology is a comprehensive collection of selected readings treating technology as a general philosophical problem These essays by such eminent philosophers as Lewis Mumford Jacques Ellul Jos Ortega y Gasset and Friedrich Dessauer are divided into five major categories concepts issues ethical and political critiques religious critiques existential critiques and metaphysical studies Each of these essays present an in depth analysis of major arguments and ideas relevant to the particular area and is designed to bring out opposing viewpoints The essays span the period from 1927 to the present Read chronologically they trace the development of the philosophy of technology as a specific discipline Philosophy and Technology will serve as excellent source material for undergraduate and graduate students interested in this field as well as in political philosophy philosophy of science philosophy of religion epistemology and metaphysics *Christian Register and Boston Observer...*, 1916 The Complete Works of Friedrich Nietzsche: The will to power, tr. by A.M. Ludovici. 1914-13 Friedrich Wilhelm Nietzsche, 1914 Leaders Who Lust Barbara Kellerman, Todd L. Pittinsky, 2020-10-29 Among our greatest leaders are those driven by impulses they cannot completely control by lust Lust is not however an abstraction it has definition Definition that given the impact of leaders who lust is essential to extract This book identifies six types of lust with which leaders are linked

- 1 Power the ceaseless craving to control
- 2 Money the limitless desire to accrue great wealth
- 3 Sex the constant hunt for

sexual gratification 4 Success the unstoppable need to achieve 5 Legitimacy the tireless claim to identity and equity 6 Legacy the endless quest to leave a permanent imprint Each of the core chapters focuses on different lusts and features a cast of characters who bring lust to life In the real world leaders who lust can and often do have an enduring impact This book therefore is counterintuitive it focuses not on moderation but on immoderation The Modern Review ,1913 **Justice Among Nations** Thomas L. Pangle,Peter J. Ahrens Dorf,1999 This text provides an introduction to conceptions of international justice spanning 2500 years of intellectual history from Thucydides and Plato to Morgenthau and Waltz It shows how older traditions of political philosophy remain relevant to contemporary debates in international relations

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