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Seeing the Self

*Heidegger on
Subjectivity*



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Seeing The Self Heidegger On Subjectivity

**João Constâncio, Maria João Mayer
Branco, Bartholomew Ryan**



Seeing The Self Heidegger On Subjectivity:

Seeing the Self Einar Øverenget, 2012-02-24 The aim of Twentieth century phenomenology is to provide a non psychologistic interpretation of subjectivity Husserl agrees with Frege to adopt psychologism is to give up truth But this should not prevent us from investigating the subjective perspective On the contrary Husserl thinks that an appropriate rejection of psychologism must be able to show how propositions are correlated to and grounded in subjective intuitions without thereby reducing them to psychological phenomena Obviously this calls for an interpretation of subjectivity that makes a sharp distinction between the subjective perspective and the psychological realm Phenomenology is devoted to the development of a notion of subjectivity that is in accordance with our experience of the world A fundamental tenet of phenomenology is that philosophy should not dispute this experience but rather account for it Hence phenomenology must avoid a notion of subjectivity in which it becomes a problem to account for how a subject can ever hook up with the world In other words a phenomenological interpretation of subjectivity must radically disassociate itself from what is often referred to as a worldless Cartesian subject a *res cogitans* But neither can an interpretation of Subjectivity consistently advocate a position according to which the human order is described only in the categories appropriate to the physical order Such an interpretation is obviously not compatible with the phenomenal basis for undertaking this very interpretation that is our experience of the world

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Heidegger's Being and Time Richard Polt, 2005-09-15 Heidegger's *Being and Time* Critical Essays provides a variety of recent studies of Heidegger's most important work Twelve prominent scholars representing diverse nationalities generations

and interpretive approaches deal with general methodological and ontological questions particular issues in Heidegger's text and the relation between Being and Time and Heidegger's later thought All of the essays presented in this volume were never before available in an English language anthology Two of the essays have never before been published in any language Dreyfus and Guignon three of the essays have never been published in English before Grondin Kisiel and Thom and two of the essays provide previews of works in progress by major scholars Dreyfus and Kisiel The Subject of Coexistence Louiza Odysseos, Odysseos traces the institutional neglect of coexistence to the ontological commitments of international relations as a modern social science predicated on conceptions of modern subjectivity **Kierkegaard and the Philosophy of Love** Michael Strawser, 2015-10-08 Ironically the philosophy of love has long been neglected by philosophers so called lovers of wisdom who would seemingly need to understand how one best becomes a lover In Kierkegaard and the Philosophy of Love Michael Strawser shows that the philosophy of love lies at the heart of Kierkegaard's writings as he argues that the central issue of Kierkegaard's authorship can and should be understood more broadly as the task of becoming a lover Strawser starts by identifying the questions How should I love the other Is self love possible How can I love God and themes love's immediacy intentionality unity and eternity that are central to the philosophy of love and he develops a rich context that includes analyses of the conceptions of love found in Plato Spinoza and Hegel as well as prominent contemporary thinkers Strawser provides an original and wide ranging analysis of Kierkegaard's writings from the early The Concept of Irony and Edifying Discourses to the late The Moment while maintaining the prominence of Works of Love to demonstrate how Kierkegaard's writings on love are relevant to the emerging study of the philosophy of love today The most unique perspective of this work however is Strawser's argument that Kierkegaard's writings on love are most fruitfully understood within the context of a phenomenology of love In interpreting Kierkegaard as a phenomenologist of love Strawser claims that it is not Husserl and Heidegger that we should look to for a connection in the first instance but rather Max Scheler Dietrich von Hildebrand Emmanuel Levinas and most importantly Jean Luc Marion who for the most part center their thinking on the phenomenological nature of love Based on an analysis of the works of these thinkers together with Kierkegaard's writings Strawser argues that Kierkegaard presents readers with a first phenomenology of love a point of view that serves as a unifying perspective throughout this work while also pointing to areas for future scholarship Overall this work brings seemingly divergent perspectives into a unity brought about through a focus on love which is after all a unifying force

Nietzsche and the Problem of Subjectivity João Constâncio, Maria João Mayer Branco, Bartholomew Ryan, 2015-10-16 Nietzsche's critique of the modern subject is often presented as a radical break with modern philosophy and associated with the so called death of the subject in 20th century philosophy But Nietzsche claimed to be a psychologist who was trying to open up the path for new versions and sophistications of the soul hypothesis Although there is no doubt that Nietzsche gave expression to a fundamental crisis of the modern conception of subjectivity both from a theoretical and from a practical

existential perspective it is open to debate whether he wanted to abandon the very idea of subjectivity or only to pose the problem of subjectivity in new terms The volume includes 26 articles by top Nietzsche scholars The chapters in Part I Tradition and Context deal with the relationship between Nietzsche's views on subjectivity and modern philosophy as well as with the late 19th century context in which his thought emerged Part II The Crisis of the Subject examines the impact of Nietzsche's critique of the subject on 20th century philosophy from Freud to Heidegger to Dennett but also in such authors as Deleuze Foucault Derrida or Luhmann Part III Current Debates From Embodiment and Consciousness to Agency shows that the way in which Nietzsche engaged with such themes as the self agency consciousness embodiment and self knowledge makes his thought highly relevant for philosophy today especially for philosophy of mind and ethics Self and Subjectivity Kim Atkins, 2008-04-15 Self and Subjectivity is a collection of seminal essays with commentary that traces the development of conceptions of self and subjectivity in European and Anglo American philosophical traditions including feminist scholarship from Descartes to the present **Subjectivity and Intersubjectivity in Modern Philosophy and Psychoanalysis** Roger Frie, 1997-04-10 In this wide ranging study of subjectivity and intersubjectivity Roger Frie develops a critical account of recent conceptions of the subject in philosophy and psychoanalytic theory Using a line of analysis strongly grounded in the European tradition Frie examines the complex relationship between the theories of subjectivity intersubjectivity language and love in the work of a diverse body of philosophers and psychoanalysts He provides lucid interpretations of the work of Sartre Binswanger Lacan Habermas Heidegger Freud and others Because it integrates perspectives from continental philosophy analytical philosophy and psychoanalytic theory this book will appeal to a wide audience in the areas of philosophy history of philosophy psychoanalysis and social theory *Event and Subjectivity: The Question of Phenomenology in Claude Romano and Jean-Luc Marion* Kadir Filiz, 2023-12-11 Event and Subjectivity presents a rich phenomenological analysis of the event in contemporary phenomenology by focussing on the work of Claude Romano and Jean Luc Marion Although the event is a major topic of contemporary philosophy its centrality has not been acknowledged enough in the phenomenological movement The book starts with the idea that the event cannot find a proper place in Husserl's transcendental phenomenology and Heidegger's existential phenomenology It proposes a phenomenological version of the event that transforms the definition of phenomenon subjectivity and phenomenology itself in order to do justice to the phenomenality of the event At the same time Event and Subjectivity is the first book on Claude Romano's understanding of phenomenology in English It also offers a fresh reading of the phenomenology of Jean Luc Marion by highlighting the phenomenon of the event **Existential Hermeneutics** Andrzej Wiercinski, 2020-03-10 Existential hermeneutics is phronetic existence with the aim of cultivating practical wisdom in human life It comes from life influences life and transforms life Understanding what is happening in life requires reaching the hermeneutic truth which is the truth of understanding The experience of hermeneutic truth calls for personal commitment and existential response and thus

expresses the hermeneutic moral imperative Referring to Heidegger's phenomenological analytics of Dasein Gadamer emphasizes that understanding is not only one of the human capabilities but a way of Dasein's being in the world

Seeing The Self Heidegger On Subjectivity Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has be more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Seeing The Self Heidegger On Subjectivity**," written by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we will delve into the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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