

THE
Secularization
OF
Early Modern
England

*From Religious Culture to
Religious Faith*

C. John Sommerville

Secularization Of Early Modern England From Religious Culture To Religious Faith

Malcolm Gaskill



Secularization Of Early Modern England From Religious Culture To Religious Faith:

The Secularization of Early Modern England C. John Sommerville, 1992-04-09 This study overcomes the ambiguity and daunting scale of the subject of secularization by using the insights of anthropology and sociology and by examining an earlier period than usually considered Concentrating not only on a decline of religious belief which is the last aspect of secularization this study shows that a transformation of England's cultural grammar had to precede that loosening of belief and that this was largely accomplished between 1500 and 1700 Only when definitions of space and time changed and language and technology were transformed as well as art and play could a secular world view be sustained As aspects of daily life became divorced from religious values and controls religious culture was supplanted by religious faith a reasoned rather than an unquestioned belief in the supernatural Sommerville shows that this process was more political and theological than economic or social The Secularization of Early Modern England Charles John Sommerville,

Religious Ideas for Secular Universities C. John Sommerville, 2009-11-10 During the last century American students and scholars have found it increasingly difficult to discuss the relation of religion to the mission of self consciously secular colleges and universities Respected scholar C John Sommerville here offers thought provoking reflections on this subject in a conversational style Sommerville explores the crisis of the secular university argues that religion and secular universities need each other and examines how Christianity shows up on both sides of our culture wars The astute reflections in Religious Ideas for Secular Universities point the way to a dialogue that would do justice both to religious insights and to truly neutral secular education

Crime and Mentalities in Early Modern England Malcolm Gaskill, 2003-01-30 Crime and law have now been studied by historians of early modern England for more than a generation Crime and Mentalities in Early Modern England attempts to reach further than most conventional treatments of the subject to explore the cultural contexts of law breaking and criminal prosecution and to recover their hidden social meanings In this sense the book is more than just a history from below it is a history from within Conversely the book explores crime to shed light on the long term development of English mentalities in general To this end three serious crimes witchcraft coining and murder are examined in detail revealing new and important insights into how religious reform state formation secularisation and social and cultural change for example the spread of literacy and the availability of print may have transformed the thinking and outlook of most ordinary people between 1550 and 1750

Periodizing Secularization Clive D. Field, 2019-10-31 Moving beyond the now somewhat tired debates about secularization as paradigm theory or master narrative Periodizing Secularization focuses upon the empirical evidence for secularization viewed in its descriptive sense as the waning social influence of religion in Britain Particular emphasis is attached to the two key performance indicators of religious allegiance and churchgoing each subsuming several sub indicators between 1880 and 1945 including the first substantive account of secularization during the fin de siècle A wide range of primary sources is deployed many of them relatively or entirely unknown and with due regard to

their methodological and interpretative challenges On the back of them a cross cutting statistical measure of active church adherence is devised which clearly shows how secularization has been a reality and a gradual not revolutionary process The most likely causes of secularization were an incremental demise of a Sabbatarian culture coupled with the associated emergence of new leisure opportunities and transport links and of religious socialization in the church at home and in the school The analysis is also extended backwards to include a summary of developments during the eighteenth and early nineteenth centuries and laterally to incorporate a preliminary evaluation of a six dimensional model of diffusive religion demonstrating that these alternative performance indicators have hitherto failed to prove that secularization has not occurred The book is designed as a prequel to the author s previous volumes on the chronology of British secularization Britain s Last Religious Revival 2015 and Secularization in the Long 1960s 2017 Together they offer a holistic picture of religious transformation in Britain during the key secularizing century of 1880 1980 Christian Ideals in British Culture D. Nash, 2013-05-07 This book offers a challenge to conventional histories of secularisation by focusing upon the importance of central religious narratives These narratives are changed significantly over time but also to have been invested with importance and meaning by religious individuals and organisations as well as by secular ones *Religion, Reform and Modernity in the Eighteenth Century* Robert G. Ingram, 2007 A new interpretation of English history and religion in the eighteenth century The eighteenth century has long divided critical opinion Some contend that it witnessed the birth of the modern world while others counter that England remained an ancien regime confessional state This book takes issue with both positions arguing that the former overstate the newness of the age and largely misdiagnose the causes of change while the latter rightly point to the persistence of more traditional modes of thought and behaviour but downplay the era s fundamental uncertainty and misplace the reasons for and the timeline of its passage The overwhelming catalyst for change is here seen to be war rather than long term social and economic changes Archbishop Thomas Secker 1693 1768 the Cranmer or Laud of his age and the hitherto neglected church reforms he spearheaded form the particular focus of the book this is the first full archivally based study of a crucial but frequently ignored figure ROBERT G INGRAM is Assistant Professor at the Department of History Ohio University **The Origins of the Bible and Early Modern Political Thought** Travis DeCook, 2021-03-18 Explores the cultural functions played in the sixteenth and seventeenth centuries by accounts of the Bible s origins **The Shakespearean World** Jill L Levenson, Robert Ormsby, 2017-03-27 The Shakespearean World takes a global view of Shakespeare and his works especially their afterlives Constantly changing the Shakespeare central to this volume has acquired an array of meanings over the past four centuries Shakespeare signifies the historical person as well as the plays and verse attributed to him It also signifies the attitudes towards both author and works determined by their receptions Throughout the book specialists aim to situate Shakespeare s world and what the world is because of him In adopting a global perspective the volume arranges thirty six chapters in five parts Shakespeare on stage

internationally since the late seventeenth century Shakespeare on film throughout the world Shakespeare in the arts beyond drama and performance Shakespeare in everyday life Shakespeare and critical practice Through its coverage The Shakespearean World offers a comprehensive transhistorical and international view of the ways this Shakespeare has not only influenced but has also been influenced by diverse cultures during 400 years of performance adaptation criticism and citation While each chapter is a freshly conceived introduction to a significant topic all of the chapters move beyond the level of survey suggesting new directions in Shakespeare studies such as ecology tourism and new media and making substantial contributions to the field This volume is an essential resource for all those studying Shakespeare from beginners to advanced specialists

God, Duty and Community in English Economic Life, 1660-1720 Brodie Waddell, 2012 An analysis of later Stuart economic culture that contributes significantly to our understanding of early modern society The English economy underwent profound changes in the seventeenth and eighteenth centuries yet the worldly affairs of ordinary people continued to be shaped as much by traditional ideals and moral codes as by material conditions This book explores the economic implications of many of the era's key concepts including Christian stewardship divine providence patriarchal power paternal duty local community and collective identity Brodie Waddell draws on a wide range of contemporary sources from ballads and pamphlets to pauper petitions and guild regulations to show that such ideas pervaded every aspect of social and economic relations during this crucial period Previous discussions of English economic life have tended to ignore or dismiss the influence of cultural factors By contrast Waddell argues that popular beliefs about divine will social duty and communal bonds remained the frame through which most people viewed vital earthly concerns such as food marketing labour relations trade policy poor relief and many others This innovative study demonstrating both the vibrancy and the diversity of the moral economies of the later Stuart period represents a significant contribution to our understanding of early modern society It will be essential reading for all early modern British economic and cultural historians Brodie Waddell is Leverhulme Early Career Fellow at the University of Cambridge He has published on preaching local government the landscape and other aspects of early modern society

The Church in an Age of Danger Donald A. Spaeth, 2000-12-21 This book explores popular support for the Church of England during a critical period from the Stuart Restoration to the mid eighteenth century when Churchmen perceived themselves to be under attack from all sides In many provincial parishes the clergy also found themselves in dispute with their congregations These incidents of dispute are the focus of a series of detailed case studies drawn from the diocese of Salisbury which help to bring the religion of the ordinary people to life while placing local tensions in their broader national context The period 1660-1740 provides important clues to the long term decline in the popularity of the Church Paradoxically conflicts revealed not anticlericalism but a widely shared social consensus supporting the Anglican liturgy and clergy the early eighteenth century witnessed a revival Nevertheless a defensive clergy turned inwards and proved too inflexible to respond to lay wishes for fuller participation in worship

Religion and Women in Britain, c.

1660-1760 Sarah Apetrei, 2016-04-08 The essays contained in this volume examine the particular religious experiences of women within a remarkably vibrant and formative era in British religious history. Scholars from the disciplines of history, literary studies, and theology assess women's contributions to renewal, change, and reform and consider the ways in which women negotiated institutional and intellectual boundaries. The focus on women's various religious roles and responses helps us to understand better a world of religious commitment which was not separate from but also not exclusively shaped by the political, intellectual, and ecclesiastical disputes of a clerical elite. As well as deepening our understanding of both popular and elite religious cultures in this period and the links between them, the volume re-focuses scholarly approaches to the history of gender and especially the history of feminism by setting the British writers often characterised as early feminists firmly in their theological and spiritual traditions.

Unquiet Things Colin Jager, 2015 In Great Britain during the Romantic period, governmental and social structures were becoming more secular as religion was privatized and depoliticized. If the discretionary nature of religious practice permitted spiritual freedom and social differentiation, however, secular arrangements produced new anxieties. *Unquiet Things* investigates the social and political disorders that arise within modern secular cultures and their expression in works by Jane Austen, Horace Walpole, Samuel Taylor Coleridge, Lord Byron, and Percy Shelley among others. Emphasizing secularism rather than religion as its primary analytic category, *Unquiet Things* demonstrates that literary writing possesses a distinctive ability to register the discontent that characterizes the mood of secular modernity. Colin Jager places Romantic era writers within the context of a longer series of transformations begun in the Reformation and identifies three ways in which romanticism and secularism interact: the melancholic mood brought on by movements of reform, the minoritizing capacity of literature to measure the disturbances produced by new arrangements of state power, and a prospective romantic thinking. Jager calls after the secular. The poems, novels, and letters of the Romantic period reveal uneasy traces of the spiritual past, haunted by elements that trouble secular politics at the same time they imagine new and more equitable possibilities for the future. In the twenty-first century, Jager contends, we are still living within the terms of the Romantic response to secularism when literature and philosophy first took account of the consequences of modernity.

The Devil Within Brian Levack, 2020-08-11 A fascinating wide-ranging survey of the history of demon possession and exorcism through the ages. In the sixteenth and seventeenth centuries, the era of the Reformation, thousands of Europeans were thought to be possessed by demons. In response to their horrifying symptoms—violent convulsions, displays of preternatural strength, vomiting of foreign objects, displaying contempt for sacred objects, and others—exorcists were summoned to expel the evil spirits from victims' bodies. This compelling book focuses on possession and exorcism in the Reformation period but also reaches back to the fifteenth century and forward to our own times. Entire convents of nuns in French, Italian, and Spanish towns; thirty boys in an Amsterdam orphanage; a small group of young girls in Salem, Massachusetts; these are among the instances of demon possession in the United States and throughout Europe that

Brian Levack closely examines taking into account the diverse interpretations of generations of theologians biblical scholars pastors physicians anthropologists psychiatrists and historians Challenging the commonly held belief that possession signals physical or mental illness the author argues that demoniacs and exorcists consciously or not are following their various religious cultures and their performances can only be understood in those contexts Riveting and readable must reading for students of history psychology and religion Publishers Weekly Levack a distinguished historian of early modern witchcraft now sets exorcism in a long historical perspective providing the most comprehensive and scholarly overview of the theme yet published Peter Marshall Times Literary Supplement

Generations Alexandra Walsham, 2023 Generations examines how the English Reformation was shaped by the generations that experienced witnessed and participated in it Drawing on a rich array of evidence it highlights the vital part played by families bound by blood and by faith in the religious revolution that stretched across the 16th and 17th centuries

The Reformation World Andrew Pettegree, 2000 The most ambitious one volume survey of the Reformation yet this book is beautifully illustrated throughout The strength of this work is its breadth and originality covering the Church art Calvinism and Luther

The Encyclopedia of Politics and Religion Robert Wuthnow, 2013-12-04 Containing over 200 articles from prominent scholars The Encyclopedia of Politics and Religion examines ways in which politics and religion have combined to affect social attitudes spark collective action and influence policy over the last two hundred years With a focus that covers broad themes like millenarian movements and pluralism and a scope that takes in religious and political systems throughout the world the Encyclopedia is essential for its contemporary as well as historical coverage Special Features Encompasses religions individuals geographical regions institutions and events Describes the history of relations between religion and politics Longer articles contain brief bibliographies Attractively designed and produced The Encyclopedia of Politics and Religion will be invaluable for any library public and academic which serves those interested in politics sociology religious studies international affairs and history Contents include Abortion Algeria Anabaptists China Christian Democracy Ethnic Cleansing Gandhi Israel Italy Jesuits Jihad Just War Missionaries Moral Majority Muslim Brethren Temperance Movements Unification Church War Zionism

Being Elizabethan Norman Jones, 2019-04-09 Captures the worldviews concerns joys and experiences of people living through the cultural changes in the second half of the sixteenth century and the early seventeenth century Shakespeare's age Elizabethans lived through a time of cultural collapse and rejuvenation as the impacts of globalization the religious Reformation economic and scientific revolutions wars and religious dissent forced them to reformulate their ideas of God nation society and self This well written accessible book depicting how Elizabethans perceived reality and acted on their perceptions illustrates Elizabethan life offering readers well told stories about the Elizabethan people and the world around them It defines the older ideas of pre Elizabethan culture and shows how they were shattered and replaced by a new culture based on the emergence of individual conscience The book posits that post Reformation English culture emphasizing the

internalization of religious certainties embraced skepticism in ways that valued individualism over older communal values Being Elizabethan portrays how people's lives were shaped and changed by the tension between a received belief in divine stability and new destabilizing ideas about physical and metaphysical truth It begins with a chapter that examines how idealized virtues in a divinely governed universe were encapsulated in funeral sermons and epitaphs exploring how they perceived the Divine Order Other chapters discuss Elizabethan social stations community economics self expression and more Illustrates how early modern culture was born by exposing readers to events artistic expressions and personal experiences Provides an understanding of Elizabethan people by summarizing momentous events with which they grew up Appeals to students scholars and laymen interested in history and literature of the Elizabethan era Shows how a new cultural era the age of Shakespeare grew from collapsing late Medieval worldviews Being Elizabethan is a captivating read for anyone interested in early modern English culture and society It is an excellent source of information for those studying Tudor and early Stuart history and or literature

Secular Chains Philip Connell, 2016 Secular Chains offers an original and richly contextualized account of the relationship between poetry and religious controversy between 1649 and 1745 This was a period of political conflict and intellectual upheaval in which traditional sources of spiritual authority were variously challenged and transformed This study reveals the importance of English literary culture for our understanding of this process and sheds new light on the dynamics of change and continuity between the puritan revolution and the early Enlightenment Based on extensive research in both printed and manuscript sources the book combines detailed case studies of major literary figures with a sustained historical narrative linking the republican moment of the 1650s the conflicts and crises of the Restoration and the ecclesiastical politics of the early eighteenth century Milton and Dryden provide the principal focus of the first three chapters which explore the divisive issue of church settlement in the work of both writers together with the increasingly prominent rhetoric of anti clericalism and irreligion in the poetry and polemics of the later seventeenth century Subsequent chapters extend the book's argument to the embattled condition of the Church of England in the decades after 1688 and the significant contribution of contemporary literary culture to a range of religious and philosophical argument from heterodox free thinking to Newtonian natural theology Secular Chains demonstrates the close and continued relationship between poetry and religious politics in the age of Milton and Pope and provides a new framework for understanding this complex and turbulent period in English literary history

Seventeenth-Century Europe Thomas Munck, 2017-03-16 This thematically organised text provides a compelling introduction and guide to the key problems and issues of this highly controversial century Offering a genuinely comparative history Thomas Munck adeptly balances Eastern and Southern Europe Scandinavia and the Ottoman Empire against the better known history of France the British Isles and Spain Seventeenth Century Europe gives full prominence to the political context of the period arguing that the Thirty Years War is vital to understanding the social and political developments of the early modern period provides

detailed coverage of the debates surrounding the general crisis absolutism and the growth of the state and the implications these had for townspeople the peasantry and the poor examines changes in economic orientation within Europe as well as continuity and change in mental and cultural traditions at different social levels Now fully revised this second edition of a well established and approachable synthesis features important new material on the Ottomans Christian Moslem contacts and on the role of women The text has also been thoroughly updated to take account of recent research This is a fully revised edition of a well established synthesis of the period from the Thirty Years War to the consolidation of absolute monarchy and the landowning society of the ancien r gime Thematically organised the book covers all of Europe from Britain and Scandinavia to Spain and Eastern Europe Important new material has been added on the Ottomans on Christian Moslem contacts and on the role of women and the text has been thoroughly updated to take account of recent research

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