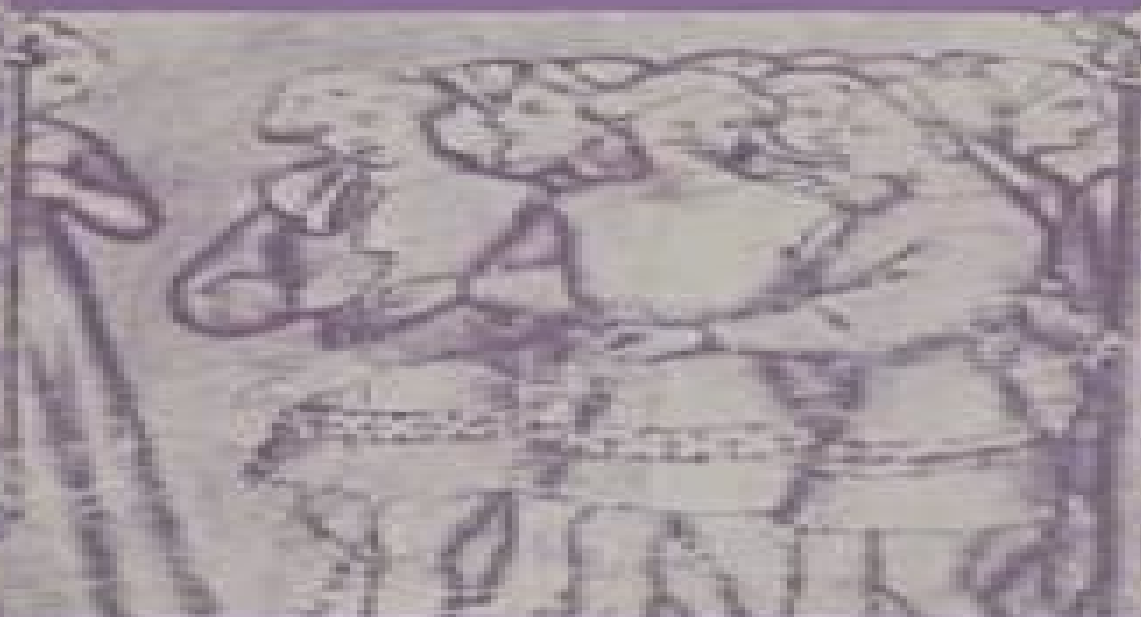


Refiguring
Chaucer
in the
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Edited by Theresa M. Krier

Refiguring Chaucer In The Renaissance

William T. Rossiter



Refiguring Chaucer In The Renaissance:

Refiguring Chaucer in the Renaissance Theresa M. Krier,1998 This collection of essays surveys the diverse receptions and workings of Chaucer from the early sixteenth to the early seventeenth century It emphasizes the many kinds of influence that Chaucer and his poems exerted on British letters and culture during these years and assesses how Chaucer poet works and representations by others became a cultural category that changed in Tudor and early Jacobean England as the Reformation and increasing distance from Middle English made Chaucer representative of a lost medieval past **The**

Poet and the Antiquaries Megan L. Cook,2019-04-12 Between 1532 and 1602 the works of Geoffrey Chaucer were published in no less than six folio editions These were in fact the largest books of poetry produced in sixteenth century England and they significantly shaped the perceptions of Chaucer that would hold sway for centuries to come But it is the stories behind these editions that are the focus of Megan L Cook s interest in *The Poet and the Antiquaries* She explores how antiquarians historians lexicographers religious polemicists and other readers with a professional but not necessarily literary interest in the English past played an indispensable role in making Chaucer a figure of lasting literary and cultural importance After establishing the antiquarian involvement in the publication of the folio editions Cook offers a series of case studies that discuss Chaucer and his works in relation to specific sixteenth century discourses about the past She turns to early accounts of Chaucer s biography to show how important they were in constructing the poet as a figure whose life and works could be known understood and valued by later readers She considers the claims made about Chaucer s religious views especially the assertions that he was a proto Protestant and the effects they had on shaping his canon Looking at early modern views on Chaucerian language she illustrates how complicated the relations between past and present forms of English were thought to be Finally she demonstrates the ways in which antiquarian readers applied knowledge from other areas of scholarship to their reading of Middle English texts Linking Chaucer s exceptional standing in the poetic canon with his role as a symbol of linguistic and national identity *The Poet and the Antiquaries* demonstrates how and why Chaucer became not only the first English author to become a subject of historical inquiry but also a crucial figure for conceptualizing the medieval in early modern England *Rereading Chaucer and Spenser* Rachel Stenner,Tamsin Badcoe,Gareth

Griffith,2019-05-10 *Rereading Chaucer and Spenser* Dan Geffrey with the New Poete offers dynamic new approaches to the relationship between the works of Geoffrey Chaucer and Edmund Spenser Contributors draw on current and emerging preoccupations in contemporary scholarship and offer new perspectives on poetic authority influence and intertextuality

Chaucer and Petrarch William T. Rossiter,2010 translative strategies Furthermore Chaucer s references to Petrarch in his prologue to the Clerk s Tale and in the Monk s Tale provide a means of gauging the intellectual relationship between two of the most important poets of the time Book Jacket *Constructing Chaucer* G. Gust,2009-05-25 This book examines the scholarly construction of Geoffrey Chaucer in different historical eras and challenges long standing assumptions to enhance

the theoretical dialogue on Chaucer's historical reception

The Cambridge Companion to Chaucer Piero Boitani, Jill Mann, 2003 The Cambridge Companion to Chaucer is an extensively revised version of the first edition which has become a classic in the field This new volume responds to the success of the first edition and to recent debates in Chaucer Studies Important material has been updated and new contributions have been commissioned to take into account recent trends in literary theory as well as in studies of Chaucer's works New chapters cover the literary inheritance traceable in his works to French and Italian sources his style as well as new approaches to his work Other topics covered include the social and literary scene in England in Chaucer's time and comedy pathos and romance in the Canterbury Tales The volume now offers a useful chronology and the bibliography has been entirely updated to provide an indispensable guide for today's student of Chaucer

Shakespeare's Ovid and the Spectre of the Medieval Lindsay Ann Reid, 2018 A study of how the use of Ovid in Middle English texts affected Shakespeare's treatment of the poet The debt owed by Shakespeare to Ovid is a major and important topic in scholarship This book offers a fresh approach to the subject in aiming to account for the Middle English literary lenses through which Shakespeare and his contemporaries often approached Greco-Roman mythology Drawing its principal examples from *The Two Gentlemen of Verona* *The Taming of the Shrew* *Romeo and Juliet* *Lucrece* and *Twelfth Night* it reinvestigates a selection of moments in Shakespeare's works that have been widely identified in previous criticism as Ovidian scrutinising their literary alchemy with an eye to uncovering how ostensibly classical references may be haunted by the under-acknowledged spectral presences of medieval intertexts and traditions Its central concern is the mutual hauntings of Ovid Geoffrey Chaucer and John Gower in the early modern literary imagination it demonstrates that Ovidian allusions to mythological figures such as Ariadne Philomela or Narcissus in Shakespeare's dramatic and poetic works were sometimes simultaneously mediated by the hermeneutic and affective legacies of earlier vernacular texts including *The Legend of Good Women* *Troilus and Criseyde* and *the Confessio Amantis* LINDSAY ANN REID is a Lecturer in English at the National University of Ireland Galway

Chaucer and Fame Isabel Davis, Catherine Nall, 2015 Fama or fame is a central concern of late medieval literature Where fame came from who deserved it whether it was desirable how it was acquired and kept were significant inquiries for a culture that relied extensively on personal credit and reputation An interest in fame was not new being inherited from the classical world but was renewed and rethought within the vernacular revolutions of the later Middle Ages The work of Geoffrey Chaucer shows a preoccupation with ideas on the subject of fama not only those received from the classical world but also those of his near contemporaries via an engagement with their texts he aimed to negotiate a place for his own work in the literary canon establishing fame as the subject site at which literary theory was contested and writerly reputation won Chaucer's place in these negotiations was readily recognized in his aftermath as later writers adopted and reworked postures which Chaucer had struck in their own bids for literary place This volume considers the debates on fama which were past present and future to Chaucer using his work as a centre point to investigate canon

formation in European literature from the late Middle Ages and into the Early Modern period Isabel Davis is Senior Lecturer in Medieval Literature at Birkbeck University of London Catherine Nall is Senior Lecturer in Medieval Literature at Royal Holloway University of London Contributors Joanna Bellis Alcuin Blamires Julia Boffey Isabel Davis Stephanie Downes A S G Edwards Jamie C Fumo Andrew Galloway Nick Havely Thomas A Prendergast Mike Rodman Jones William T Rossiter Elizaveta Strakhov

Will & Love Darren Dyck, 2023-03-10 Will Love examines four of Shakespeare's love plays *Romeo and Juliet* *Troilus and Cressida* *Twelfth Night* and *Antony and Cleopatra* in light of the Augustinian psychology at the heart of the theological romance tradition This tradition which Shakespeare inherits from medieval theologian poets such as Boethius Dante Petrarch and Chaucer issues from the idea initially expressed by Augustine in his *Confessions* that love functions as volitional weight as a kind of magnetism or almost gravitational force that it moves the lover in mysterious ways yet without diminishing his or her agency Will Love highlights Shakespeare's conception of love in terms of motion and explores the metaphysical ethical psychological and dramatic implications of his doing so

Lost Property Jennifer Summit, 2000-07 The English literary canon is haunted by the figure of the lost woman writer In our own age she has been a powerful stimulus for the rediscovery of works written by women But as Jennifer Summit argues the lost woman writer also served as an evocative symbol during the very formation of an English literary tradition from the fourteenth through the sixteenth centuries *Lost Property* traces the representation of women writers from Margery Kempe and Christine de Pizan to Elizabeth I and Mary Queen of Scots exploring how the woman writer became a focal point for emerging theories of literature and authorship in English precisely because of her perceived alienation from tradition Through original archival research and readings of key literary texts Summit writes a new history of the woman writer that reflects the impact of such developments as the introduction of printing the Reformation and the rise of the English court as a literary center A major rethinking of the place of women writers in the histories of books authorship and canon formation *Lost Property* demonstrates that rather than being an unimaginable anomaly the idea of the woman writer played a key role in the invention of English literature

Ideas of Authorship in the English and Scottish Dream Vision Laurie Atkinson, 2024 An investigation of English and Scottish dream visions written on the cusp of the Renaissance teasing out distinctive ideas of authorship which informed their design The fifteenth and sixteenth centuries have long been acknowledged as a period of profound change in ideas of authorship in which a transition from a medieval to a modern paradigm took place In England and Scotland changing approaches to Chaucer have rightly been considered as a catalyst for the elevation of English as a literary language and the birth of an English literary history There is a tendency however when moving from Chaucer's self-professed poetic followers of this time to the philological approach associated with William Caxton and the 1532 *Works* to pass over the literary careers of the English and Scots poets belonging to the intervening half century John Skelton William Dunbar Stephen Hawes and Gavin Douglas This volume redresses that neglect Its close and comparative readings of these poets stimulating but critically

neglected dream visions and related first person narratives reveal a spectrum of ideas of authorship four distinct engagements with tradition and opportunity united by their utilisation of a particular form It regards authorship as a topic of invention a discourse for appropriation which is available to but not inevitable in late medieval and early modern writing Overall it facilitates newly focussed study of an often obscured literary historical period one with a heightened interest in the authors of the past Chaucer Lydgate Petrarch Virgil but also an increasingly acute perception of the conditions of authorship in the present

Shakespeare Studies, volume 45 James R. Siemon, Diana E. Henderson, 2017-12-31 Shakespeare Studies is an annual volume featuring the work of scholars critics and cultural historians from across the globe This issue includes a Forum on the drama of the 1580s from eleven contributors a Next Gen Plenary from four contributors three articles and reviews of sixteen books

Shakespeare and the Medieval World Helen Cooper, 2014-09-26 Helen Cooper's unique study examines how continuations of medieval culture into the early modern period forged Shakespeare's development as a dramatist and poet Medieval culture pervaded his life and work from his childhood spent within reach of the last performances of the Coventry Corpus Christi plays to his dramatisation of Chaucer in *The Two Noble Kinsmen* three years before his death The world he lived in was still largely a medieval one in its topography and its institutions The language he spoke had been forged over the centuries since the Norman Conquest The genres in which he wrote not least historical tragedy love comedy and romance were medieval inventions A high proportion of his plays have medieval origins and he kept returning to Chaucer acknowledged as the greatest poet in the English language Above all he grew up with an English tradition of drama developed during the Middle Ages that assumed that it was possible to stage anything all time all space

Shakespeare and the Medieval World provides a panoramic overview that opens up new vistas within his work and uncovers the richness of his inheritance

Twentieth-Century Chaucer Criticism Dr Kathy Cawsey, 2013-05-28 Shifting ideas about Geoffrey Chaucer's audience have produced radically different readings of Chaucer's work over the course of the past century Kathy Cawsey in her book on the changing relationship among Chaucer critics and theories of audience draws on Michel Foucault's concept of the author function to propose the idea of an audience function which shows the ways critics' concepts of audience affect and condition their criticism Focusing on six trend-setting Chaucerian scholars Cawsey identifies the assumptions about Chaucer's audience underpinning each critic's work arguing these ideas best explain the diversity of interpretation in Chaucer criticism Further Cawsey suggests few studies of Chaucer's own understanding of audience have been done in part because Chaucer criticism has been conditioned by scholars' latent suppositions about Chaucer's own audience In making sense of the confusing and conflicting mass of modern Chaucer criticism Cawsey also provides insights into the development of twentieth-century literary criticism and theory

Birth Passages Theresa M. Krier, 2001 *Birth Passages* offers a provocative and eloquent challenge to the nostalgia for the maternal sometimes influenced by classic Freudian theory which pervades many discourses Theresa M. Krier suggests an alternative to the common characterizations

of the maternal as a force inspiring both desire and dread a force that must be repressed if subjectivity and culture are to be established Instead drawing on the work of Melanie Klein D W Winnicott and Luce Irigaray Krier seeks to establish a new model of the relationship between mother and infant one in which birth is seen not as the tragic ending to the prenatal union but rather as the child s claiming both distance from and proximity to this parent Krier s insightful readings of poetic works from antiquity the Middle Ages and the Renaissance show these texts in opposition to their cultures insistent nostalgia for the maternal Their authors she maintains recognize such longing as a symptom of a glamorous but false and disabling fantasy In her analysis of the Song of Songs Lucretius s De rerum natura Chaucer s Parlement of Foules Spenser s Amoretti and Faerie Queene and Shakespeare s Love s Labor s Lost and The Winter s Tale Krier details how the writings represent the intersubjective nature of birth

Chaucer and Religion Helen Phillips,2010 Chaucer s writings the Canterbury Tales lyrics and dream poems and Troilus are here freshly examined in relation to the religions the religious traditions and the religious controversies of his era

Spenser in the Moment Paul J. Hecht,J. B. Lethbridge,2015-11-05 Spenser in the Moment collects specially commissioned essays critical of established readings each of which in surveying the state of the art attempts radically to unsettle our conception of the poetry of Edmund Spenser 1552 1599 The editors were drawn together by a shared restlessness with the canonical Spenser and a sense that attention especially to Spenser s musical qualities and the distinctiveness of his poetic style compared with that of his contemporaries could display exciting new paths forward Scholars from three continents contribute bracing reviews of Spenser s relationship with his classical sources with religious history and the history of the book Two essays consider Spenser and music both music in Spenser s works and Spenser s works in the music of his time Two working poets inaugurate the final group of essays on Spenser s poetry with original irreverent poetry reflecting and riffing on Spenser The essays argue for various versions of revolution one mixing aesthetics and sex another diagnosing widespread fallacies expressivist and dramatistic made in reading Spenser and the last arguing for a Spenser not of enormous interlocking networks but of the moment that the primary Spenserian structure is that of a moment of stillness in motion With so much change behind us already in this young century another series of changes emerges from recent work and a sense of expectation as of held breath seems to pervade the discipline that is the moment that this volume attempts to capture and nourish

Wyatt Abroad William T. Rossiter,2014 An examination of Wyatt s translations and adoptions of European poetry yields fresh insights into his work and poetic practice

Worlds Made Flesh Lauryn Mayer,2004-06 Lauryn Mayer examines chronicle histories that have been largely ignored by scholars bringing these neglected texts into dialogue

Oxford Guides to Chaucer: Troilus and Criseyde Barry Windeatt,2023 A new edition of Barry Windeatt s comprehensive single volume guide to Troilus and Criseyde bringing together a wide range of material and providing a readable commentary on all aspects of the work

Reviewing **Refiguring Chaucer In The Renaissance**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Refiguring Chaucer In The Renaissance**," an enthralling opus penned by a highly acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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