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# REDUCTION EXPLANATION AND REALISM

*Edited by*

DAVID CHARLES AND  
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# Reduction Explanation And Realism

**Alexander Rosenberg**



## **Reduction Explanation And Realism:**

**Reduction, Explanation, and Realism** David Owain Maurice Charles, 1992 What is reduction Must all discussions of the mind value colour biological organisms and persons aim to reduce these to objects and properties that can be studied by more basic physical science Conversely does failure to achieve a reduction undermine the legitimacy of higher levels of description or explanation In recent years philosophers have attempted to avoid these traditional alternatives by developing an account of higher level phenomena which shows them to be grounded in but not reducible to basic physical objects and properties The contributors to this volume examine the motivations for such anti reductionist views and assess their coherence and success in a number of different fields Their essays constitute a unified discussion into which the reader is led by an introductory chapter where the editors set out some of the central claims and questions     The Concept of Reduction Raphael van Riel, 2014-02-19 This volume investigates the notion of reduction Building on the idea that philosophers employ the term reduction to reconcile diversity and directionality with unity without relying on elimination the book offers a powerful explication of an ontological notion of reduction the extension of which is primarily formed by properties kinds individuals or processes It argues that related notions of reduction such as theory reduction and functional reduction should be defined in terms of this explication Thereby the book offers a coherent framework which sheds light on the history of the various reduction debates in the philosophy of science and in the philosophy of mind and on related topics such as reduction and unification the notion of a scientific level and physicalism The book takes its point of departure in the examination of a puzzle about reduction To illustrate the book takes as an example the reduction of water If water reduces to H<sub>2</sub>O then water is identical to H<sub>2</sub>O thus we get unity Unity does not come at the price of elimination claiming that water reduces to H<sub>2</sub>O we do not thereby claim that there is no water But what about diversity and directionality Intuitively there should be a difference between water and H<sub>2</sub>O such that we get diversity This is required for there to be directionality in a sense if water reduces to H<sub>2</sub>O then H<sub>2</sub>O is prior to or more basic than water At least if water reduces to H<sub>2</sub>O then H<sub>2</sub>O does not reduce to water But how can this be if water is identical to H<sub>2</sub>O The book shows that the application of current models of reduction does not solve this puzzle and proposes a new coherent definition according to which unity is tied to identity diversity is descriptive in nature and directionality is the directionality of explanation     *Oxford Studies in Metaethics 13* Russ Shafer-Landau, 2018-07-12 Oxford Studies in Metaethics is the only publication devoted exclusively to original philosophical work in the foundations of ethics It provides an annual selection of much of the best new scholarship being done in the field Its broad purview includes work being done at the intersections of ethical theory with metaphysics epistemology philosophy of language and philosophy of mind The essays included in the series provide an excellent basis for understanding recent developments in the field those who would like to acquaint themselves with the current state of play in metaethics would do well to start here     **Promises and Limits of Reductionism in the Biomedical Sciences** Marc H. V. Van

Regenmortel, David L. Hull, 2003-02-07 Reductionism as a scientific methodology has been extraordinarily successful in biology. However, recent developments in molecular biology have shown that reductionism is seriously inadequate in dealing with the mind-boggling complexity of integrated biological systems. This title presents an appropriate balance between science and philosophy and covers traditional philosophical treatments of reductionism as well as the benefits and shortcomings of reductionism in particular areas of science. Discussing the issue of reductionism in the practice of medicine, it takes into account the holistic and integrative aspects that require the context of the patient in his biological and psychological entirety. The emerging picture is that what first seems like hopeless disagreements turn out to be differences in emphasis. Although genes play an important role in biology, the focus on genetics and genomics has often been misleading. The consensus view leads to pluralism: both reductionist methods and a more integrative approach to biological complexity are required, depending on the questions that are asked. An even balance of contributions from scientists and philosophers of science representing a unique interchange between both communities interested in reductionism. Physicalism and Mental Causation Sven Walter, Heinz-Dieter Heckmann, 2015-11-04 Physicalism, the thesis that everything there is in the world, including our minds, is constituted by basic physical entities, has dominated the philosophy of mind during the last few decades. But although the conceptual foundations of the physicalist agenda, including a proper explication of notions such as causation, determination, realization, or even physicalism itself, must be settled before more specific problems, e.g. the problems of mental causation and human agency, can be satisfactorily addressed, a comprehensive philosophical reflection on the relationships between the various key concepts of the debate on physicalism is yet missing. This book presents a range of essays on the conceptual foundations of physicalism, mental causation, and human agency, written by established and leading authors in the field. *Nietzsche and Morality* Brian Leiter, Neil Sinhababu, 2007-02-15 This volume capitalizes on a growth of interest in Nietzsche's work on morality from two sides: from scholars of the history of philosophy and from contributors to current debates on ethical theory. Social Theory of International Politics Alexander Wendt, 1999-10-07 Drawing upon philosophy and social theory, *Social Theory of International Politics* develops a theory of the international system as a social construction. Alexander Wendt clarifies the central claims of the constructivist approach, presenting a structural and idealist worldview which contrasts with the individualism and materialism which underpins much mainstream international relations theory. He builds a cultural theory of international politics which takes whether states view each other as enemies, rivals, or friends as a fundamental determinant. Wendt characterises these roles as cultures of anarchy, described as Hobbesian, Lockean, and Kantian, respectively. These cultures are shared ideas which help shape state interests and capabilities and generate tendencies in the international system. The book describes four factors which can drive structural change from one culture to another: interdependence, common fate, homogenization, and self-restraint, and examines the effects of capitalism and democracy in the emergence of a Kantian culture in the West. *Reality, Representation, and Projection* John

Haldane, Crispin Wright, 1993 Reality Representation and Projection is an important collection of new essays on a range of topics relating to realism and its rivals in metaphysics logic metaethics and epistemology The contributors are some of the leading authors in these fields including the late Ian McFetridge Mark Johnston John Skorupski Christopher Peacocke Michael Williams Edward Craig Michael Smith John Campbell Peter Railton David Wiggins Bob Hale Simon Blackburn John Haldane and Crispin Wright Several of the essays constitute definitive statements of their views In some cases authors write in response to the essays of other contributors while in other cases they proceed independently Although not primarily historical this collection includes discussions of philosophers from the Middle Ages to the present day from Aquinas to Wittgenstein No one seriously interested in questions about realism whether as a general philosophical outlook or as a particular position within specific debates can afford to be without this collection      **Primary and Secondary Qualities**

Lawrence Nolan, 2011-04-07 Fourteen newly commissioned essays trace the historical development of the distinction between primary and secondary qualities which lies at the intersection of issues in metaphysics epistemology and philosophy of perception Primary and Secondary Qualities focuses on the age of the Scientific Revolution the locus classicus of the distinction but begins with chapters on ancient Greek and Scholastic accounts of qualities in an effort to identify its origins The remainder of the volume is devoted to philosophical reflections on qualities from the seventeenth century to the present day Virtually every major figure is represented from Gassendi to Kant and special attention is paid to Locke Descartes and Hume The essays collected here cover a wide range of topics including the foundation for the distinction the question of whether or not it is metaphysical or merely epistemic the status of secondary qualities the nature of sensory representation the relation between philosophy and science the status of dispositions and the semantics of sensible quality terms      **The**

**Presence of Mind** Daniel D. Hutto, 1999 Will our everyday account of ourselves be vindicated by a new science Or will our self understanding remain untouched by such developments This book argues that beliefs and desires have a legitimate place in the explanation of action Eliminativist arguments mistakenly focus on the vehicles of content not content itself This book asks whether a naturalistic theory of content is possible It is argued that a modest biosemantic theory of intentional but nonconceptual content is the naturalist's best bet A theory of this kind complements connectionism and recent work on embodied and embedded cognition But intentional content is not equivalent to propositional content In order to understand propositional content we must rely on Davidsonian radical interpretation However radical interpretation is shown to be at odds with physicalism But if the best naturalised theory of content we are likely to get from cognitive science is only a theory of intentional content then a naturalistic explanation of scientific theorising is not possible It is concluded that cognitive science alone cannot explain the nature of our minds and that eliminativism is intellectually incoherent Series A

Philosophy of Science Alexander Rosenberg, 2005 This text identifies the profound philosophical problems that science raises through an examination of enduring questions about its nature methods and justification      Realism and Religion

Michael Scott,2017-09-29 This book draws together a distinguished group of philosophers and theologians to present new thinking on realism and religion The religious realism antirealism debate concerns the questions of God s independence from human beings the nature of religious truth and our access to religious truths Although both philosophers and theologians have written on these subjects there has been little sustained investigation into these issues akin to that found in comparable areas of research such as ethics or the philosophy of science In addition the absence of any agreed approach to the problem underlines both the need for fresh thought on it and the fruitfulness of this area for further research The editors introduction sets the context of the realism debate traces connections amongst the essays which follow and proposes lines for future development and enquiry The contributors present a variety of contrasting positions on key issues in the religious realism debate and each opens up new and important themes Gordon Kaufman Peter Lipton and Simon Blackburn provide the opening chapters and the context for the collection Alexander Bird John Hare Graham Oppy and Nick Trakakis Merold Westphal and John Webster explore topics that are central to the debate This volume of original essays will both introduce newcomers to the field and suggest new lines of research for those already familiar with it      *Dictionary of Philosophy* Alan

Lacey,2002-09-11 The third edition of this bestselling student reference book provides an illuminating and informed introduction to the key issues concepts and perspectives of philosophy The Dictionary has been thoroughly revised and updated      **Explaining Inequalities in School Achievement** Roy Nash,2016-04-15 Inequalities in educational opportunity have been a persistent feature of all school systems for generations with conventional explanations of differences in educational attainment tending to be reduced to either quantitative or non quantitative list theories In this groundbreaking book Roy Nash argues that a realist framework for the sociological explanation of educational group differences can and must be constructed A move to such an explanatory framework will allow us to take into account the social influences of early childhood development the later emergence of social identities and the nature of the social class impact of educational and career decision making By building on the critical analyses of the theories of Bourdieu Boudon and Bernstein this book makes a vital contribution to the current policy and theoretical debate about the causes of educational inequality      *Points of View* A. W. Moore,2000 In this unusual and ambitious study A W Moore argues that it is possible to think about the world with no point of view The result of Moore s thinking leads to a powerful critique of our own finitude      **Consciousness in Action** Susan L. Hurley,1998 Hurley criticizes the standard view of consciousness which conceives perception as input from world to mind and action as output from mind to world with the serious business of thought in between She considers how the interdependence of perceptual experience and agency at the personal level may emerge from the subpersonal level

*Realism and Anti-Realism* Stuart Brock,Edwin Mares,2014-12-18 There are a bewildering variety of ways the terms realism and anti realism have been used in philosophy and furthermore the different uses of these terms are only loosely connected with one another Rather than give a piecemeal map of this very diverse landscape the authors focus on what they

see as the core concept realism about a particular domain is the view that there are facts or entities distinctive of that domain and their existence and nature is in some important sense objective and mind independent The authors carefully set out and explain the different realist and anti realist positions and arguments that occur in five key domains science ethics mathematics modality and fictional objects For each area the authors examine the various styles of argument in support of and against realism and anti realism show how these different positions and arguments arise in very different domains evaluate their success within these fields and draw general conclusions about these assorted strategies Error theory fictionalism non cognitivism relativism and response dependence are taken as the most important positions in opposition to the realist and these are explored in depth Suitable for advanced level undergraduates the book offers readers a clear introduction to a subject central to much contemporary work in metaphysics epistemology and philosophy of language

*Perspectives on Social Ontology and Social Cognition* Mattia Gallotti, John Michael, 2014-07-11 *Perspectives on Social Ontology and Social Cognition* brings together contributions discussing issues arising from theoretical and empirical research on social ontology and social cognition It is the first comprehensive interdisciplinary collection in this rapidly expanding area The contributors draw upon their diverse backgrounds in philosophy cognitive science behavioral economics sociology of science and anthropology Based largely on contributions to the first Aarhus Paris conference held at the University of Aarhus in June 2012 the book addresses such questions as If the reference of concepts like money is fixed by collective acceptance does it depend on mechanisms that are distinct from those which contribute to understanding the reference of concepts of other kinds of entity What psychological and neural mechanisms if any are involved in the constitution persistence and recognition of social facts The editors introduction considers strands of research that have gained increasing importance in explaining the cognitive foundations of acts of sociality for example the theory that humans are predisposed and motivated to engage in joint action with conspecifics thanks to mechanisms that enable them to share others mental states The book also presents a commentary written by John Searle for this volume and an interview in which the editors invite Searle to respond to the various questions raised in the introduction and by the other contributors

*Philosophical Foundations for a Christian Worldview* J. P. Moreland, William Lane Craig, 2003-03-31 Arguments are clearly presented and rival theories are presented with fairness and accuracy BOOK JACKET [Internal Reasons](#) Kieran Setiya, Hille Paakkunainen, 2011-11-04 A collection of the most important recent work on reasons for action and the question why be moral Some of the most challenging questions in philosophical ethics concern the justification of action Can you have reasons to do something that you are not and perhaps cannot be motivated to do If reasons rest on desires why respect the rights and interests of others when doing so prevents us from getting what we want In other words why be moral In his 1979 essay *Internal and External Reasons* Bernard Williams framed the dispute about reason and motivation in a way that captured the philosophical imagination An explosion of work on reasons and action followed with influential responses by

Christine Korsgaard John McDowell and Michael Smith This volume collects the most important work on the topic including Williams's seminal essay the responses by Korsgaard McDowell and Smith and more recent contributions by central figures Taken together the selections offer a comprehensive survey of state of the art work on internal reasons and a distinctive focused approach to foundational questions of ethical objectivity A substantive introduction by Kieran Setiya skillfully guides the reader through the theoretical and conceptual terrain explaining what is at stake in the larger debate



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