

REDISCOVERING GOD WITH TRANSCENDENTAL ARGUMENT

A Contemporary
Interpretation of Monistic
Kashmiri Śaiva Philosophy

David Peter Lawrence

Rediscovering God With Transcendental Argument A Contemporary Interpretation Of Monistic Kashmiri Saiva Philosophy

Loriliai Biernacki



Rediscovering God With Transcendental Argument A Contemporary Interpretation Of Monistic Kashmiri Saiva Philosophy:

Rediscovering God with Transcendental Argument David Peter Lawrence, 1999-04-29 Provides a comparative philosophical study of the thought of the two principle theorists of monistic Kashmiri Shaivism Utpaladeva and Abhinavagupta and also formulates a conception of the nature of philosophy as a means of intercultural and interreligious dialogue Rediscovering God with Transcendental Argument David Peter Lawrence, 1999 Rediscovering God with Transcendental Argument David Peter Lawrence, 2015-07-29 Rediscovering God with Transcendental Argument provides a comparative philosophical study of the Pratyabhijñā a system of the medieval Kashmiri Saiva thinkers Utpaladeva and Abhinavagupta Beginning with intensive descriptive and prescriptive reflections on the nature of philosophy itself the book examines the special characteristics of the Pratyabhijñā discourse as both philosophical apologetics and spiritual exercise Lawrence situates the Pratyabhijñā a speculation within the larger context of Hindu and Buddhist deliberations about the role of interpretation in experience and gives a groundbreaking exposition of the epistemology and ontology of Shiva's self recognition He observes the similarities and differences of the Pratyabhijñā with Christian understandings of the divine logos and argues that the Saiva philosophy elucidates a cogent way of demonstrating the reality of God against contemporary relativism deconstructionism and other forms of skepticism *Free Will, Agency, and Selfhood in Indian Philosophy* Matthew R. Dasti, Edwin F. Bryant, 2014 Focusing on the rich and variegated cluster of Indic philosophical traditions as they developed from the late Vedic period up to the pre modern period this book offers an understanding according to each school of the nature of free will and agency The Matter of Wonder Loriliai Biernacki, 2023 The current discourse of New Materialism seeks to chart a way of addressing our contemporary predicament around environmental destruction through reassessing our relationship and attitudes to matter This book argues that the panentheism of the 11th century Indian Hindu thinker Abhinavagupta offers a cogent philosophical model that gives us new ways of thinking about matter which can help a contemporary New Materialist thought What makes panentheism an attractive model for Abhinavagupta's philosophy is its Tantric impetus towards both the materiality of the world and the transcendence of divinity proposing a philosophy that finds consciousness a subjectivity as and at the very core of matter With this Abhinavagupta's articulation of a foundational and encompassing subjectivity proposes a panentheist solution to a familiar conundrum one we still grapple with today that is how does consciousness which is so unlike matter how does it actually connect to the materiality of our world In familiar 21st century terms how does mind connect to body This book brings this question to bear in comparative fashion on contemporary issues our current concerns around what is sentient animals viruses artificial intelligence set in relation to Abhinavagupta's articulation of what gives rise to sentience via his use of the term vimarśa our current conceptions of information as data articulated in juxtaposition to Abhinavagupta's theology of mantra mystic sound examining Abhinavagupta's use of wonder

camatk ra as as a philosophical concept and how his cosmological system tattva underwrites his understanding of a foundational subjectivity

Body Parts Michelle Voss Roberts,2017-12-01 Christians have traditionally claimed that humans are created in the image of God imago Dei but they have consistently defined that image in ways that exclude people from full humanity The most well known definition locates the image in the rational soul which is constructed in such a way that women children and many persons with disabilities are found deficient Body Parts claims the importance of embodiment difference and limitation not only as descriptions of the human condition but also as part of the imago Dei itself

The Teachings of the Odd-Eyed One David Peter Lawrence,2008-08-20 This book offers the first published translation of the contemplative manual Vir p ksapa casik written circa the twelfth century CE and the commentary on it Vivrti by Vidy cakravartin These late works from the Pratyabhij tradition of monistic and tantric Kashmiri aiva philosophy focus on means to deindividualize and disclose the primordial divine essential natures of the human ego and body sense David Peter Lawrence situates these writings in their medieval South Asian religious and intellectual contexts He goes on to engage Pratyabhij philosophical psychology in dialogue with Western religious and psychoanalytic conceptions of identity and narcissism and also demonstrates the aiva tradition s strong concern with ethics The richly annotated translation and glossary illuminate the texts for all readers

Handbook of Logical Thought in India Sundar Sarukkai,Mihir Kumar Chakraborty,2022-11-04 This collection of articles is unique in the way it approaches established material on the various logical traditions in India Instead of classifying these traditions within Schools as is the usual approach the material here is classified into sections based on themes ranging from Fundamentals of ancient logical traditions to logic in contemporary mathematics and computer science This collection offers not only an introduction to the key themes in different logical traditions such as Nyaya Buddhist and Jaina it also highlights certain unique characteristics of these traditions as well as contribute new material in the relationship of logic to aesthetics linguistics Kashmir Saivism as well as the forgotten Tamil contribution to logic

Dualities Michelle Voss Roberts,2010-01-01 Philosophy and theology have each struggled with the problem of dualism the conviction that reality comprises material and nonmaterial entities Too often this split places God spirit mind and the masculine in opposition to evil body matter and the feminine These intellectual divisions support social structures that oppress rather than embrace women the poor people of color and others With this volume Voss Roberts expertly shows how comparative theology uproots dualism and fosters new modes of community built on cooperation instead of oppression

How to Do Comparative Theology Francis X. Clooney,Klaus von Stosch,2017-12-12 For a generation and more the contribution of Christian theology to interreligious understanding has been a subject of debate Some think of theological perspectives are of themselves inherently too narrow to support interreligious learning and argue for an approach that is neutral or on a more popular level grounded simply open minded direct experience In response comparative theology argues that theology as faith seeking understanding offers a vital perspective and a way of advancing interreligious dialogue aided rather than hindered by

commitments theological perspectives can both complement and step beyond the study of religions by methods detached and merely neutral Thus comparative theology has been successful in persuading many that interreligious learning from one faith perspective to another is both possible and worthwhile and so the work of comparative theology has become more recognized and established globally With this success there has come to the fore new challenges regarding method How does one do comparative theological work in a way that is theologically grounded genuinely open to learning from the other sophisticated in pursuing comparisons and fruitful on both the academic and practical levels How To Do Comparative Theology therefore contributes to the maturation of method in the field of comparative theological studies learning across religious borders by bringing together essays drawing on different Christian traditions of learning Judaism and Islam Hinduism and Buddhism the wisdom of senior scholars and also insights from a younger generation of scholars who have studied theology and religion in new ways and are more attuned to the language of the spiritual but not religious The essays in this volume show great diversity in method and also over and over and from many angles coherence in intent a commitment to one learning from the other and a confidence that one's home tradition benefits from fair and unhampered learning from other and very different spiritual and religious traditions It therefore shows the diversity and coherence of comparative theology as an emerging discipline today

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