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MODERNITY  
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THOUGHT

# READING "ADAM SMITH"

*Desire, History, and Value*

MICHAEL J. SHAPIRO

# Reading Adam Smith Desire History And Value Modernity And Political

**Jane Bennett**



## **Reading Adam Smith Desire History And Value Modernity And Political:**

*Reading "Adam Smith"* Michael J. Shapiro, 2002 In a Foucauldian analysis of the power of the discourse of Adam Smith to shape the way modernity defines the self and subjectivity Shapiro political science U of Hawaii examines how Adam Smith's moral philosophy and political economy are now textualized and institutionalized He argues that Smith's writings legitimize contentious realities by seeming purely descriptive monumentalizing arbitrary victories of power in persons such as the individual and collectivities such as the nation Annotation copyrighted by Book News Inc Portland OR Spaces of Culture Mike Featherstone, Scott Lash, 1999-03-30 In *Spaces of Culture* an international group of scholars examines the implications of questions such as What is culture What is the relationship between social structure and culture in a globalized and networked world Do critical perspectives still apply or does the speed and complexity of cultural production demand new forms of analysis They explore the key themes in social theory the nation state the city modernity and reflexivity post Fordism and the spatial logic of the informational city The contributors go on to analyze the public sphere questioning the reductive representation of technology as a form of instrumentality and demonstrating how new technologies can offer new spaces of culture This analysis of public space is essential to an understanding of issues like global citizenship and multicultural human rights International Bibliography of the Social Sciences, 1994 The IBSS is the essential tool for librarians university departments research institutions and any public or private institution whose work requires access to up to date and comprehensive knowledge of the social sciences *John Rawls* J. Donald Moon, 2014-08-26 Donald Moon's *John Rawls Liberalism and the Challenges of Late Modernity* is distinguished not only by the originality of its contribution to the literature on one of the most important political philosophers of the 20th century but for an argument that will be accessible to students as well as scholars of justice and its complex array of controversial issues at the heart of our hyper modern globalized world Rawls's work is often viewed primarily through the lens of liberal theories of social justice focusing on issues of income distribution and economic inequality Moon allows for a more complete understanding of Rawls' legacy by setting his account of social justice in the context of modern and increasingly pluralistic democracies Moon's reading of Rawls shows how his work breaks with political theory's traditional aspiration to provide a general theory of politics including a theory of justice which can be rationally vindicated Instead Rawls views theorizing as itself a practical political form of engagement which offers a specifically political conception of justice and political principles more generally that speak to the conditions of modern democratic citizens G.W.F. Hegel Fred Reinhard Dallmayr, 2002 This revised edition interprets Hegel's postmodern as the dissemination of the liberating spirit in the capillaries of democratic lifeworlds **Unsettling the World** Jeanne Morefield, 2022-04-29 *Unsettling the World* is the first book length treatment of Edward Said's influential cultural criticism from the perspective of a political theorist Arguing that the generative power of Said's thought extends well beyond *Orientalism* the book explores Said's writings on the experience of exile the practice of

contrapuntal criticism and the illuminating potential of worldly humanism Said's critical vision Morefield argues provides a fresh perspective on debates in political theory about subjectivity global justice identity and the history of political thought Most importantly she maintains Said's approach offers theorists a model of how to bring the insights developed through historical analyses of imperialism and anti colonialism to bear on critiques of contemporary global crises and the politics of American foreign policy

Lincoln Steven Johnston,2018-08-16 The judgment that Abraham Lincoln is the finest president in the history of the United States borders on self evident This status tends to disable the very possibility of a more critical understanding or appreciation one that does not work explicitly or implicitly within the taken for granted frame of his greatness Still America is not blind to or ignorant of Lincoln's shortcomings Rather it is in part because of these shortcomings that Lincoln is revered Thus if the country needs to legitimize a problematic course of action it is Lincoln to whom it turns Lincoln America reminds itself suspended habeas corpus jailed political opponents suppressed speech held racist views and pursued racist policies The Lincoln that America idealizes is a thoroughly ambiguous figure Simultaneously the country tends to downplay or conveniently overlook the underside of Lincoln part of a larger political pattern in which it proclaims its exceptionalism while indulging the very worst as it conducts its political affairs It is time to take Lincoln's ambiguity seriously which might put America in position to recognize that one reason it routinely falls short of its democratic principles and commitments is that it may not just like Lincoln fully believe in them In *Lincoln The Ambiguous Icon* Steven Johnston explores Lincoln's complicated political thought and practice reinterpreting the Gettysburg Address the Second Inaugural and some of the many manifestations of Lincoln in film monuments and memorials that conceal but also reveal the terrible ambiguity of this marginally understood American figure

**Carl Schmitt and the Intensification of Politics**

Kam Shapiro,2008-07-25 This book explores Carl Schmitt's efforts to distinguish sources of sovereignty and political identity in an age of rapid and volatile social change In Schmitt's writings Shapiro finds a dynamic conception of the relationship between political power and social form organic traditions and their strategic deployment As these writings indicate the political constitution of a sovereign people involves the channeling of attachments and antagonisms of various kinds The book explicates this process as it appears in changing contexts following Schmitt's turn from Catholic politics to secular nationalism and finally beyond the nation state during and after the Second World War These shifts in Schmitt's approach reflect a general intensification of politics as its grounds are rendered increasingly fluid and volatile by accelerated movements of finance warfare and communication The result is a both a transformation in the practice of government requiring flexible and rapid adjustments to changes across the globe and in the nature of legitimacy whereby an ethos of belief grounded in relatively stable cultural and social rituals is supplanted by a more fluid and mobile pathos of identification

*Impressions of Hume* Davide Panagia,2013-08-22 Davide Panagia's *Impressions of Hume Cinematic Thinking and the Politics of Discontinuity* is volume fifteen of *Modernity and Political Thought* the Rowman Littlefield series in contemporary

political theory Through close attention to Hume's theories of sensation Davide Panagia conceptualizes the modern even more radically though also more literally than many of the previous authors in this series While devoting attention to how a historical thinker such as Hume is read and misread used and abused in the modern intellectual world Panagia also focuses on developing a theory of Humean perception and by so doing emphasizes the contemporaneity of Hume's thought In what at first seems to be an anachronistic as well as wildly curious claim about a philosopher of the eighteenth century Panagia holds that Hume was a cinematic thinker

*Edmund Burke* Stephen K. White, 2002 Edmund Burke Modernity Politics and Aesthetics examines the philosophy of Burke in view of its contribution to our understanding of modernity Stephen K White argues that Burke shows us how modernity engenders an implicit forgetfulness of human finitude White illustrates this theme by showing how Burke's political thought his judgment of the modern system of morality and policy and its taste for a false sublime are structured by his aesthetics

**The Reluctant Modernism of Hannah Arendt** Seyla Benhabib, 2003 Interpreting the work of one of the most influential thinkers of the 20th century The Reluctant Modernism of Hannah Arendt rereads Arendt's political philosophy in light of newly gained insights into the historico cultural background of her work Arguing against the standard interpretation of Hannah Arendt as an anti modernist lover of the Greek polis author Seyla Benhabib contends that Arendt's thought emerges out of a double legacy German Existenz philosophy particularly the thought of Martin Heidegger and her experiences as a German Jewess in the age of totalitarianism This important volume reconsiders Arendt's theory of modernity her concept of the public sphere her distinction between the social and the political her theory of totalitarianism and her critique of the modern nation state including her life long involvement with Jewish and Israeli politics

**William James** Kennan Ferguson, 2007-05-22 William James is known today strictly as a philosopher of pragmatism Williams James Politics in the Pluriverse challenges this understanding Kennan Ferguson argues that James should instead be known as the progenitor of pluralism one of the most influential and durable American political philosophies of the twentieth century James contended that engagement with the foreign the difficult and the uncomfortable makes us who we are Rather than mitigating differences or attempting to resolve conflicts he embraced them wholeheartedly advocating the opportunity to be transformed Pluralism in the mind of the thinker who popularized the term led to a more complex more contentious and far more interesting world Ferguson traces the historical importance and contemporary possibilities of pluralism's original political insight In this important work he examines the trajectory of pluralism in the United States and England the mutual influences of turn of the century American and European philosophical traditions and the relationship between pluralism and James's active anti imperialism James's unexpected political concepts and commitments both illuminate political philosophy of the 20th century and challenge contemporary assumptions about the desirability of unanimity Pluralism not unity should be the goal of both politics and philosophy

Emerson and Self-Reliance George Kateb, 2002-04-09 Ralph Waldo Emerson was a great moral philosopher One of his principle contributions is the

theory of self reliance a view of democratic individuality During much of his life Emerson was considered a radical thinker and his opposition to established religious opinion was scandalous Emerson s deep commitment to individualism was at the root of his critique and his articulation of individualism was constant whether aimed against the group mind or against institutional constrictions Nietzsche was Emerson s best reader and George Kateb provides an accessible reading of Emerson that is friendly to the interests of Nietzsche and to later Nietzscheans such as Weber Heidegger Arendt and Foucault

**Michel Foucault and the Politics of Freedom** Thomas L. Dumm, 2002-04-03 What is freedom In this study Thomas Dumm challenges the conventions that have governed discussions and debates concerning modern freedom by bringing the work of Michel Foucault into dialogue with contemporary liberal thought While Foucault has been widely understood to have characterized the modern era as being opposed to the realization of freedom Dumm shows how this characterization conflates Foucault s genealogy of discipline with his overall view of the practices of being free Dumm demonstrates how Foucault s critical genealogy does not shrink from understanding the ways in which modern subjects are constrained and shaped by forces greater than themselves but how it instead works through these constraints to provide not simply a vision of liberation but a joyous wisdom concerned with showing us in his words that we are much freer than we feel Both as an introduction to Foucault and as an intervention in liberal theory Michel Foucault and the Politics of Freedom is bound to change how we think about the limits and possibilities of freedom in late modernity Jean-Jacques Rousseau Tracy B. Strong, 2002-04-08 Rousseau is most often read either as a theorist of individual authenticity or as a communitarian In this book he is neither Instead Rousseau is understood as a theorist of the common person In Strong s understanding Rousseau s use of common always refers both to that which is common and to that which is ordinary vulgar everyday For Strong Rousseau resonates with Kant Hegel and Marx but he is more modern like Emerson Nietzsche Eitgegenstein and Heidegger Rousseau s democratic individual is an ordinary self paradoxically multiple and not singular In the course of exploring this contention Strong examines Rousseau s fear of authorship though not of authority his understanding of the human his attempt to overcome the scandal that relativism posed for politics and the political importance of sexuality **Thoreau's Nature** Jane Bennett, 2002-04-03 Thoreau s Nature Ethics Politics and the Wild explores how Thoreau crafted a life open to the Wild a term that marks the startling element of foreignness in every object of experience however familiar Thoreau s encounters with nature Bennett argues allowed him to resist his all too human tendency toward intellectual laziness social conformity and political complacency Bennett pursues this theme by constructing a series of dialogues between Thoreau and our contemporaries Foucault on identity and power Haraway on the nature culture of division Hollywood celebrities on the Walden Woods Project the National Endowment for the Humanities on politics and art and Kafka on the question of political idealism The pertinence to the late 20th century of Thoreau s pursuit of independent judgment ecological foresight and moral nobility becomes apparent through these engagements Thomas Hobbes Richard E. Flathman, 2002 In his unconventional

reading of the political philosophy of Thomas Hobbes Flathman political science Johns Hopkins U suggests a liberal reading of Hobbes that is skeptical of ethical and metaphysical arguments that claim to know God or God's moral requirements This leads to a view that the preferred political order is one in which disagreement and disturbance are to be privileged over an imposed homogeneity or uniformity The foregoing suggests that we cannot do well without government but we should chasten our expectations for government to provide the conditions necessary for the pursuit of our individual happiness

Annotation copyrighted by Book News Inc Portland OR      *The Augustinian Imperative* William E. Connolly, 2002-04-11 An entirely new interpretation of one of the most seminal and widely read figures in the history of political thought The Augustinian Imperative is also an archaeological investigation into the intellectual foundation of liberal societies Drawing support from Nietzsche and Foucault Connolly argues that the Augustinian Imperative contains unethical implications its carriers too often convert living signs that threaten their ontological self confidence into modes of otherness to be condemned punished or converted in order to restore that confidence With a lucidity and rhetorical power that makes it readily accessible The Augustinian Imperative examines Augustine's enactment of the Imperative explores alternative ethico political orientations and subsequently reveals much about the politics of morality in the modern age      *Sovereignty and the Limits of the Liberal Imagination* Scott G Nelson, 2009-09-11 This is a study of the concept of sovereignty in the modern epoch For too long modern political theory has assumed the subject it has also assumed the state This book asks how each are effected in history through liberal Enlightenment ethical and political affirmations which anchor themselves in a unique metaphysics of statecraft      *Aquinas and Modernity* Shadia B. Drury, 2008-05-16 In this startling book Drury overturns the long standing reputation of Thomas Aquinas as the most moderate and rational exponent of the Christian faith She reveals Aquinas to be one of the most zealous Dominicans Domini Canes or Hounds of the Lord an ardent defender of pap

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