


# Rationality and Cognition

Against Relativism-Pragmatism

NENAD MIŠČEVIĆ



# Rationality And Cognition Against Relativism Pragmatism

**TD Snyder**



## **Rationality And Cognition Against Relativism Pragmatism:**

*Rationality and Cognition* Nenad Mišćević, 2000 Cognitive science has posed some radical challenges to philosophy in recent years particularly in the study of the cognitive activities and capacities of individuals One result has been the emergence of a radical new wave of relativism In this book Miscevic defends naturalistic rationalism against these relativist attacks

*Rationality and Cognition* Nenad Miscevic, 2000-12-15 Cognitive science has posed some radical challenges to philosophy in recent years particularly in the study of the cognitive activities and capacities of individuals Many philosophers have taken up the challenge and one result has been the emergence of a radical new wave of relativism one that assaults the credibility of rationalist views In this book Nenad Mi evi defends naturalistic rationalism against these recent relativist attacks The book begins with an excellent introduction to cognitive science and goes on to create a searching defence of human rationality and of a traditional role for truth in epistemology Mi evi presents a critical scrutiny of the relativism championed by Stephen Stich and Paul Churchland and their followers showing that it not only exaggerates the subversive impact of science but relies on its links with naturalism for much of its credibility His careful dissection of relativist arguments establishes the main outlines of a positive rationalistic picture that is both original and convincing

*The Politics of Suffering* Peter Sutton, 2009 Peter Sutton is a fearless and authoritative voice in Aboriginal politics In this groundbreaking book he asks why after three decades of liberal thinking has the suffering and grief in so many Aboriginal communities become worse The picture Sutton presents is tragic He marshals shocking evidence against the failures of the past and argues provocatively that three decades of liberal consensus on Aboriginal issues has collapsed Sutton is a leading Australian anthropologist who has lived and worked closely with Aboriginal communities He combines clear eyed original observation with deep emotional engagement *The Politics of Suffering* cuts through the cant and offers fresh insight and hope for a new era in Indigenous politics

***The End of the Cognitive Empire*** Boaventura de Sousa Santos, 2018-07-16 In *The End of the Cognitive Empire* Boaventura de Sousa Santos further develops his concept of the epistemologies of the South in which he outlines a theoretical methodological and pedagogical framework for challenging the dominance of Eurocentric thought As a collection of knowledges born of and anchored in the experiences of marginalized peoples who actively resist capitalism colonialism and patriarchy epistemologies of the South represent those forms of knowledge that are generally discredited erased and ignored by dominant cultures of the global North Noting the declining efficacy of established social and political solutions to combat inequality and discrimination Santos suggests that global justice can only come about through an epistemological shift that guarantees cognitive justice Such a shift would create new alternative strategies for political mobilization and activism and give oppressed social groups the means through which to represent the world as their own and in their own terms

***Pragmatic Reasons*** J. Koons, 2009-04-22 This book shows how a sophisticated version of pragmatism resting on a novel conception of rationality can justify a range of important practices including our practices of moral and

epistemic evaluation as well as our practice of making judgments regarding free will and moral responsibility     Entangling Forms Floyd Merrell, 2010-09-27 The volume draws from Charles S Peirce's pragmatic philosophy as well as from diverse areas in contemporary arts and sciences and certain facets of Buddhist philosophy especially regarding notions of interconnectedness self organization and co participation of the knowing subject with her inner world her socio cultural world and her physical environment Contradictory complementary and coalescence are also fundamental watchwords in addition to entanglement Contradictory since conflicts clashes and inconsistencies there will always be in spite attempts to resolve them Complementarity since poles of opposition can at least provisionally be resolved by mediation and moderation however vaguely and ambiguously such that consonance might emerge from dissonance balance from imbalance and accord from discord And coalescence since the union of disparities is an ongoing and always incomplete process it is never fixed product These concepts along with the key word entanglement place Peirce in a new light giving rise to new questions and possible responses from readers who are searching for alternate means of understanding in our increasingly complex rapidly globalizing world     Curiosity as an Epistemic Virtue Nenad Mišćević, 2020-11-08 This book explores curiosity from a normative epistemological viewpoint Taking into account recent developments in the psychology of curiosity as well as research on the nature and motivation of scientific inquiry Mišćević identifies curiosity as a positive and vital character trait Key topics covered include Curiosity as a subject in the history of philosophy Curiosity as a possible ethical virtue The importance of curiosity about oneself Whether curiosity is good in itself or only as a means to an end e.g. in the pursuit of truth The book begins with a brief historical overview before turning to the nature of curiosity from both a psychological and philosophical viewpoint Curiosity is revealed as a crucial instrument in the advancement of science and wisdom as well as within the wider picture of meaningful human life Mišćević skilfully defends the idea that curiosity motivates and organises our cognitive abilities playing the central role in our cognitive lives     Natural Ethical Facts William D. Casebeer, 2001 Naturalizing ethics has been a problematic philosophic enterprise The author attempts a synoptic reconciliation of the sciences with a naturalized conception of morality beginning with a Quinean refutation of the naturalistic fallacy and the open question argument We can improve our understanding of the nature of moral theory and its place in moral judgment by treating morality as a natural phenomenon subject to constraints from and ultimately reduced to the cognitive and biological sciences Treating morality as a matter of proper biological function partially fixed by our evolutionary history and with an emphasis on skillful action in the world know how sheds light on the underlying native connectionist architecture of moral cognition The author discusses practical implications regarding the nature and form of our collective character development institutions and our methods for moral reasoning that arise from this approach reaffirming Deweyian and Aristotelian points about the importance of sociability friendship and liberal democratic forms of social organization for human flourishing

*Human Nature in Rural Tuscany* G. Hanlon, 2007-04-02 Melding evolutionary theory and both animal and human ethology

together with close descriptive historical research on a typical Tuscan village in the Seventeenth century Hanlon explains the good reasons individuals had for behaving in ways that now seem strange to us *Is Scientific Knowledge Rational?* Halil Rahman Açar,2008 **Canadian Books in Print. Author and Title Index** ,1975 *Macquarie Law Journal* ,2006 **The Journal of Philosophy** ,2001 **Choice** ,2000 **Pragmatics & Cognition** ,1995 **Coping in Politics with Indeterminate Norms** Benjamin Gregg,2012-02-01 Are social equity political fairness and legal justice possible within a liberal political order even if norms are indeterminate The modern world is distinguished by both its complexity and the absence of a single theory principle or tradition with the authority to constrain us Coping in Politics with Indeterminate Norms demonstrates that while moral validity is relative rather than absolute and cultural meanings local rather than universal social integration and democratic politics are still attainable goals Benjamin Gregg fashions a theory that combines proceduralism with pragmatism an enlightened localism that adjudicates among competing normative commitments and interpretations using local criteria in the absence of universal standards The theory is applied to three empirical domains social criticism public policy and law and morality **Canadian Books in Print** ,2003 *Forthcoming Books* Rose Arny,2002 **Bibliographic Guide to Psychology** New York Public Library. Research Libraries,2000 **Pragmatism** John P. Murphy,1990-10-30 The most important distinctively American contribution to philosophy is the pragmatist tradition In this short lucid and completely convincing exposition Professor John P Murphy begins by exploring the roots of this tradition as found in the work of Peirce James and Dewey demonstrating its power and originality Historians of philosophy will appreciate the insight Murphy brings to these figures but the special value of this book lies in his discussion of how the pragmatist spirit has flowered in contemporary philosophy in the work of Quine Rorty and Davidson Throughout Murphy emphasizes the logic and structure of the views held by these six philosophers and what it is they have in common that makes their work especially pragmatist There is no better introduction to this historical tradition and perhaps no better way into the philosophies of the contemporaries whom Murphy discusses Interest in pragmatist ideas is undergoing a revival at present and this book shows us why It will be of interest to both historians of philosophy and students of contemporary philosophy

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