# New Hope for Divorced Catholics

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# **New Hope For Divorced Catholics**

Timothy G. McCarthy

#### **New Hope For Divorced Catholics:**

New Hope for Divorced Catholics Barry Brunsman, 1985 New Hope for Divorced Catholics Barry Brunsman, 1985 Catholics Can Come Home Again! Carrie Kemp, 2001 A handbook for welcoming inactive Catholics back to membership or participation in a parish community What God Has Joined Together Robert H. Vasoli, 1998-04-16 The recent controversy over Joe Kennedy's annulment gave only a glimpse of American Catholicism's open secret that contrary to official Catholic doctrine American churches grant annulments wholesale freely declaring marriages nonexistent so that one or both partners can remarry in the church The United States is home to only 6% of the world's Catholics Robert Vasoli points out but it now accounts for 75% of all Church annulments two thirds of which are granted on ostensibly psychological grounds The real scandal though is not simply the numbers but that Church marriage courts annul thousands of marriages that are actually valid according to Catholic teaching Drawing on considerable research the author details precisely how these courts let divorced Catholics and many non Catholics as well bypass Catholic teaching and law He shows for instance how they often help petitioners manufacture grounds for annulment which are justified with specious psychological reasoning that are counter to the letter and spirit of canon law Indeed it may even be alleged that lack of emotional maturity at the time of the wedding can invalidate marriages that have lasted 30 years The result has been a tidal wave in 1968 the American church granted fewer than 600 annulments today it hands out more than 60 000 a year But Rome has not smiled on the performance of U S tribunals of those psychological annulments appealed to the Roman Rota the Vatican's highest marriage tribunal more than 90% are overturned This revealing look at annulment weaves painstaking analysis with a wealth of evidence as it illuminates the degree to which the U S Church has gone its own way since Vatican II on what constitutes valid marriage

The Catholic Tradition, Second Edition Timothy G. McCarthy, 2012-04-16 This expanded edition of a Loyola Press best seller traces profound changes in Catholicism's institutional intellectual and devotional life in this century Organized by theme authority mission social justice sexual morality and others the book explains Church thinking prior to Vatican II Church thinking now and the how and why of Council changes It shows the Church struggling to find the best way to maintain and hand on the Catholic tradition even as it engages in intrafaith and interreligious dialogue A new chapter on women in the Church their contributions and issues completes the update Marriage After Modernity Adrian Thatcher, 1999-01-01 This book offers nothing less than a new vision for Christian marriage at a time of unprecedented social and theological change It breaks new ground in drawing on earlier traditions of betrothal and informal marriage in welcoming some forms of pre marital cohabitation and provides a new defence of the link between marriage and procreation by sketching a theology of liberation for children Christian principles for the use of contraception by married and not yet married couples are restated and a comprehensive theology of marriage is worked out based on re worked biblical models Marriage as a Christian sacrament mutually administered in a lifelong partnership of equals is affirmed A chapter on divorce

brings new light to bear on legitimate theological grounds for the parting of the ways The question of whether marriage is a heterosexual institution is addressed and particular attention is paid throughout the book to overcoming the distorting effect of the overwhelming androcentric bias of much Christian thought on marriage to the experience of wives and to all those women and men for whom marriage is not their vocation Christian Marriage and Family Michael G. Lawler, William P. Roberts, 1996 A definite shift in the Catholic Church's understanding of marriage took place at Vatican Council II Rather than perceiving marriage as a contract whose primary purpose was the procreation of children the council spoke of marriage as an intimate partnership of life and love Then recapturing an earlier tradition it went on to describe the family as a domestic church In this book seven theologians who have lectured and written extensively on marriage probe the rich theology of marriage and family that emerged from Vatican II and explore some of the implications that flow from this theology Part One reflects on the sacramentality of marriage and on the family as a church of the home Part Two examines the pastoral implications this has for marital and family ministry and spirituality BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved **Restoration & Renewal** Joseph F. Eagan, 1995-08-01 To find out more information about Rowman Littlefield titles please visit us at www rowmanlittlefield com The Pope, the Council, and the Mass James Likoudis, K. D. Whitehead, 2006 The Pope the Council and the Mass the definitive response to Traditionalist Catholics when first published in 1981 has been updated to include the developments from the time of the first publication up to and including the beginning of the pontificate of Pope Benedict XVI In addressing the concerns raised by the followers of the late Archbishop Lefebvre and other Traditionalists the authors give a truly Catholic understanding of Tradition the Second Vatican Council and its implementation and the nature of true liturgical reform This book not only provides the reader with a sound perspective on the past it also offers insight into the present state of the Church and the outlook for the future History canon law ecclesiastical and papal documents and Scripture are mined in this solid apologetic for a faith that is One Holy Catholic and Apostolic What Binds Marriage Timothy Buckley, 2002-01-07 From apostolic times the Church has wrestled with the dilemma of how to defend its belief in the sanctity and permanence of marriage while at the same time ministering the love and compassion of Christ to those traumatised by the experience of marital breakdown Timothy Buckley is a Redemptorist priest who produced a report for the Catholic bishops of England and Wales on the pastoral situation among priests and people argues that the theology of the bond of marriage is responsible for an impasse which often limits the Church's official solutions to the granting of annulments By tracing the history of the teaching on the bond he concludes that the present discipline is based on disputable theiology and he proposes a way forward An enlightened sound and original look at marriage today

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