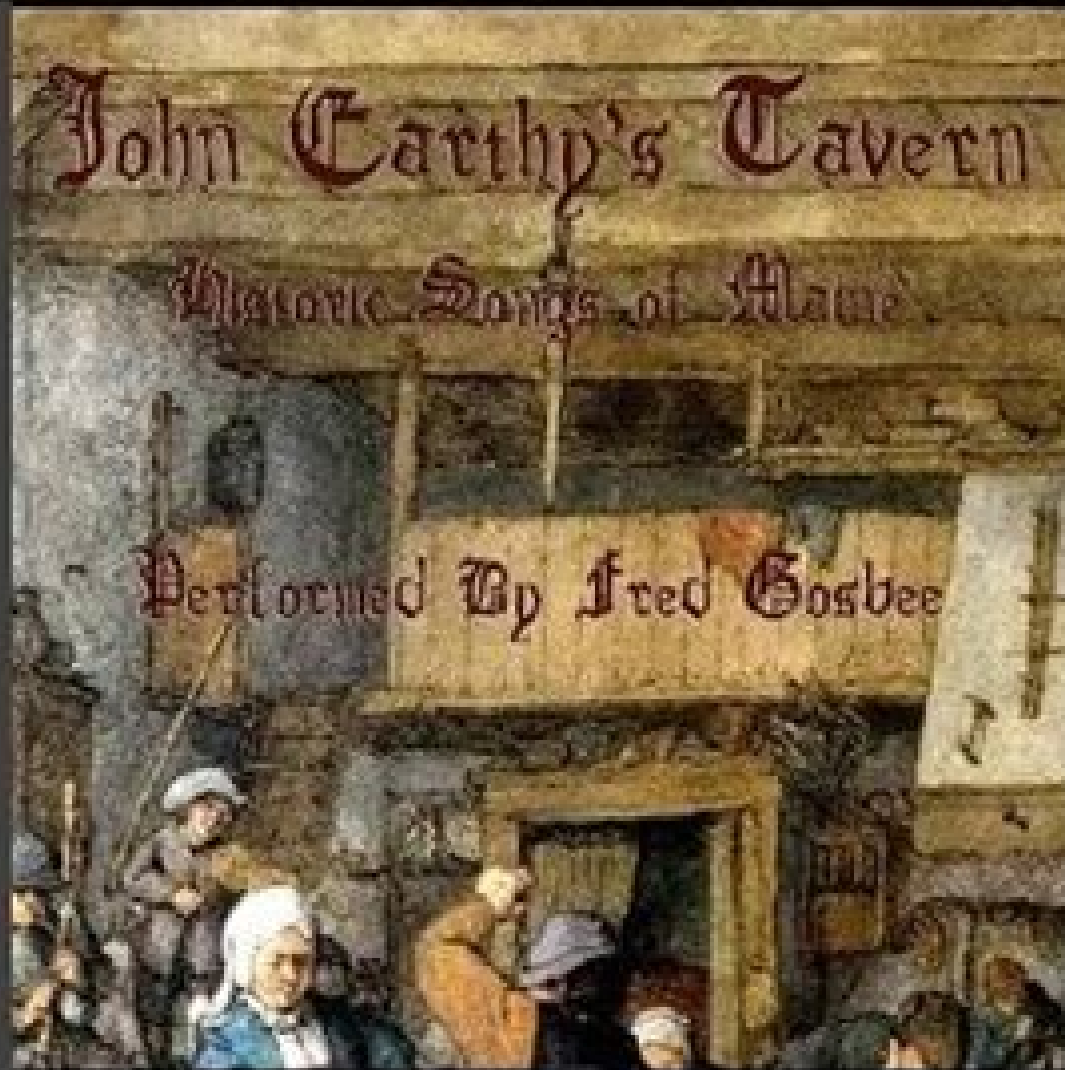




New Englands Annoyances Americas First Folk Song

Joseph A. Leo Lemay



New England's Annoyances America's First Folk Song:

New England's Annoyances Joseph A. Leo Lemay, 1985 *American Folk Songs* Norman Cohen, 2008-09-30 This state by state collection of folksongs describes the history society culture and events characteristic of all fifty states Unlike all other state folksong collections this one does not focus on songs collected in the particular states but rather on songs concerning the life and times of the people of that state The topics range from the major historical events such as the Boston Tea Party the attack on Fort Sumter and the California Gold Rush to regionally important events such as disasters and murders labor problems occupational songs ethnic conflicts Some of the songs will be widely recognized such as Casey Jones Marching Through Georgia or Sweet Betsy from Pike Others less familiar have not been reprinted since their original publication but deserve to be studied because of what they tell about the people of these United States their loves labors and losses and their responses to events The collection is organized by regions starting with New England and ending with the states bordering the Pacific Ocean and by states within each region For each state there are from four to fifteen songs presented with an average of 10 songs per state For each song a full text is reprinted followed by discussion of the song in its historical context References to available recordings and other versions are given Folksongs such as those discussed here are an important tool for historians and cultural historians because they sample experiences of the past at a different level from that of contemporary newspaper accounts and academic histories These songs in a sense are history writ small Includes Away Down East The Old Granite State Connecticut The Virginian Maid s Lament Carry Me Back to Old Virginny I m Going Back to North Carolina Shut up in Cold Creek Mine Ain t God Good to Iowa Dakota Land Dear Prairie Home Cheyenne Boys I m off for California and others *Imagining New England* Joseph A. Conforti, 2003-01-14 Say New England and you likely conjure up an image in the mind of your listener the snowy woods or stone wall of a Robert Frost poem perhaps or that quintessential icon of the region the idyllic white village Such images remind us that as Joseph Conforti notes a region is not just a territory on the ground It is also a place in the imagination This ambitious work investigates New England as a cultural invention tracing the region s changing identity across more than three centuries Incorporating insights from history literature art material culture and geography it shows how succeeding generations of New Englanders created and broadcast a powerful collective identity for their region through narratives about its past Whether these stories were told in the writings of Frost or Harriet Beecher Stowe enacted in historical pageants or at colonial revival museums or conveyed in the pages of a geography textbook or Yankee magazine New Englanders used them to sustain their identity revising them as needed to respond to the shifting regional landscape *Saints and Strangers* Joseph A. Conforti, 2006 In the first general history of colonial New England to be published in over twenty five years Joseph A Conforti synthesizes current and classic scholarship to explore how Puritan saints and strangers to Puritanism participated in the making of colonial New England Massachusetts Governor John Winthrop s famous description of New England as a city upon a hill has tended to reduce the

region's history to an exclusively Pilgrim Puritan drama a world of narrow minded founders the First Thanksgiving steeped churches and the Salem witchcraft trials Conforti shows that New England was neither as Puritan nor as insular as most familiar stories imply As the region evolved into British America's preeminent maritime region the Atlantic Ocean served as a highway of commercial and cultural encounter connecting white English settlers to different races and religious communities of the transatlantic world

The English Literatures of America Myra Jehlen, Michael Warner, 2013-12-19 The English Literatures of America redefines colonial American literatures sweeping from Newfoundland and Nova Scotia to the West Indies and Guiana The book begins with the first colonization of the Americas and stretches beyond the Revolution to the early national period Many texts are collected here for the first time others are recognized masterpieces of the canon both British and American that can now be read in their Atlantic context By emphasizing the culture of empire and by representing a transatlantic dialogue The English Literatures of America allows a new way to understand colonial literature both in the United States and abroad

American Studies Jack Salzman, 1990-05-25 This volume supplements the acclaimed three volume set published in 1986 and consists of an annotated listing of American Studies monographs published between 1984 and 1988 There are more than 6 000 descriptive entries in a wide range of categories anthropology and folklore art and architecture history literature music political science popular culture psychology religion science and technology and sociology

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[The Oxford Handbook of Early American Literature](#) Kevin J. Hayes, 2008-02-06 Organized primarily in terms of genre this handbook includes original research on key concepts as well as analysis of interesting texts from throughout colonial America Separate chapters are devoted to literary genres of great importance at the time of their composition that have been neglected in recent decades

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