

New Englanders on the Ohio Frontier



*Migration and Settlement of
Worthington, Ohio*



VIRGINIA E. MCCORMICK AND
ROBERT W. MCCORMICK

New Englanders On The Ohio Frontier

Bluford Adams



New Englanders On The Ohio Frontier:

New Englanders on the Ohio Frontier Virginia E. McCormick, Robert W. McCormick, 1998-06 This work examines the founding and development of Worthington Ohio to show how it reflects New England culture transplanted and reshaped by the Western frontier It provides a perspective from which historians can better understand the process of westward migration and frontier settlement

Old and New New Englanders Bluford Adams, 2014-02-10 In *Old and New New Englanders* Bluford Adams provides a reenvisioning of New England's history and regional identity by exploring the ways the arrival of waves of immigrants from Europe and Canada transformed what it meant to be a New Englander during the Gilded Age Adams's intervention challenges a number of long standing conceptions of New England offering a detailed and complex portrayal of the relations between New England's Yankees and immigrants that goes beyond nativism and assimilation In focusing on immigration in this period Adams provides a fresh view on New England's regional identity moving forward from Pilgrims Puritans and their descendants and emphasizing the role immigrants played in shaping the region's various meanings Furthermore many researchers have overlooked the newcomers relationship to the regional identities they found here Adams argues immigrants took their ties to New England seriously Although they often disagreed about the nature of those ties many immigrant leaders believed identification with New England would benefit their peoples in their struggles both in the United States and back in their ancestral lands Drawing on and contributing to work in immigration history as well as American gender ethnic and New England studies this book is broadly concerned with the history of identity construction in the United States while its primary focus is the relationship between regional categories of identity and those based on race and ethnicity With its interdisciplinary methodology original research and diverse chapter topics the book targets both specialist and nonspecialist readers

The Expansion of New England Lois Kimball Mathews Rosenberry, 1909

The A to Z of the Early American Republic Richard Buel Jr., 2009-07-27 The formative period of the United States running roughly from 1789 to 1829 has become remote and perhaps overly idealized While the administrations of George Washington John Adams James Madison James Monroe and John Quincy Adams set the country on the path to modernity by resolving some nagging problems left over from the Revolution they failed to resolve many crucial issues such as slavery the treatment of Native Americans and the consequences of industrial development Despite many common goals the gentry's leadership was riven by sectional friction personal competition and partisan bickering that almost tore the nation apart during the War of 1812 *The A to Z of the Early American Republic* recounts the achievements and the failures the progress and the backsliding and the high and low points of our forefathers First traced in the chronology and then explained in the introduction the history of our nation's formative years is laid out in great detail The several hundred dictionary entries describe the more eminent persons the evolving institutions and the crucial events that our young country faced An extensive bibliography is included to provide easy access for further studies

Writings on New England History, 2003

Massachusetts; a Guide to Its Places and People, Best Books on, 1941 written and compiled by the Federal Writers' Project of the Works Progress Administration for the state of Massachusetts

New England Culture on the Ohio Frontier Robert William McCormick, Virginia Evans McCormick, 1996

Law and Providence in Joseph Bellamy's New England Mark R. Valeri, 1994 Bellamy was New England's consummate theologian of evangelical Calvinism. He conceived the New Divinity movement based on innovations on Edwards's teachings and from 1750 to 1775 enjoyed renown as a popular preacher, controversialist, leader of church affairs in New England, and influential teacher of other pastors. Set in the context of an emergent market economy, the war against France, and the politics of rebellion, Bellamy's story illuminates the relationship between religion and public issues in colonial New England and shows how Calvinism spoke to the concerns of ordinary New Englanders during momentous transformations in America's religious, social, and political life.

The Dial Francis Fisher Browne, Waldo Ralph Browne, Scofield Thayer, 1910

New England Encounters Alden T. Vaughan, 1999

The essays, which were originally published in *The New England Quarterly*, a historical review of New England life and letters, consider a wide range of areas in Native American-white relations from Abenaki territory in northern Maine to Pequot lands in southern Connecticut, from profitable commerce to devastating warfare, from religious persuasion to labor exploitation, from cultural mixing to non-violent resistance, from literary representation to political argumentation. A comprehensive and insightful introduction by the editor places the richly diverse topics and perspectives within the broader context of New England ethnohistory. Most of the authors have added postscripts to their original essays, commenting on recent scholarship and interpretations.

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