

THE NEW COMMUNIST MANIFESTO

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Second Edition

Edited by

Don H. Jacobs, Miami University

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The new Communist manifesto, and related documents/ Dan Norman Jacobs,1965 *The New Communist Manifesto, and Related Documents, Edited by Dan N. Jacobs* Daniel Norman Jacobs (1925- comp), **The New Communist Manifesto and Related Documents** Daniel Norman Jacobs,1961 Reports and Documents United States. Congress, External Research List ,1961 **The Constitutions of the Communist World** William B. Simons,2024-12-09 **The Pentagon's Battle for the American Mind** Lori L. Bogle,2004-10-12 The U S military has historically believed itself to be the institution best suited to develop the character spiritual values and patriotism of American youth In Strategy for Survival Lori Bogle investigates how the armed forces assigned itself the role of guardian and interpreter of national values and why it sought to create ideologically sound Americans capable of defeating communism and assuring the victory of democracy at home and abroad Bogle shows that a tendency by some in the armed forces to diffuse their view of America s civil religion among the general population predated tension with the Soviet Union Bogle traces this trend from the Progressive Era though the early Cold War when the Truman and Eisenhower administrations took seriously the battle of ideologies of that era and formulated plans that promised not only to meet the armed forces manpower needs but also to prepare the American public morally and spiritually for confrontation with the evils of communism Both Truman s plan for Universal Military Training and Eisenhower s psychological warfare programs promoted an evangelical democracy and sought to inculcate a secular civil military religion in the general public During the early 1960s joint military civilian anticommunist conferences organized by the authority of the Department of Defense were exploited by ultra conservative civilians advancing their own political and religious agendas Bogle s analysis suggests that cooperation among evangelicals the military and government was considered both necessary and normal The Boy Scouts pushed a narrow vision of American democracy and Joe McCarthy s chauvinism was less an aberration than a particularly noxious manifestation of a widespread attitude To combat communism American society and its armed forces embraced brainwashing narrow moral education that attacked everyone and everything not consonant with their view of the world and how it ought to be ordered Exposure of this alliance ultimately dissolved it However the cult of toughness and the blinkered view of reality that characterized the armed forces and American society during the Cold War are still valued by many and are thus still worthy of consideration External Research. ER List United States. Department of State. External Research Division,1958 **External Research** United States. Department of State. External Research Division,1961 *Ukrainian Nationalism in the Post-Stalin Era* K.C. Farmer,2012-12-06 It is a truism that with only a few notable exceptions western scholars only belatedly turned their attention to the phenomenon of minority nationalism in the USSR In the last two decades however the topic has increasingly occupied the attention of specialists on the Soviet Union not only because its depths and implications have not yet been adequately plumbed but also because it is clearly a potentially explosive problem for the Soviet system itself The problem that minority nationalism poses is perceived rather differently at

the top of Soviet society than at the bottom. The elite views or at least rationalize the problem through the lens of Marxism-Leninism which explains nationalist sentiment as a part of the super structure a temporary phenomenon that will disappear in the course of building communism. That it has not done so is a primary source of concern for the Soviet leadership who do not seem to understand it and do not wish to accept its reality. This is based on a fallacious conceptualization of ethnic nationalism as determined wholly by external or objective factors and therefore subject to corrective measures. In terms of origins it is believed to be the result of past oppression and discrimination; it is thus seen as a negative attitudinal set the essence of which lies in tangible rather than psychological factors. Below the level of the leadership however ethnic nationalism reflects entrenched identifications and meanings which lend continuity and authenticity to human existence.

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