

AMERICAN GOVERNMENT AND POLITICS

Urban Social Structure. By JAMES M. BESHES.
(New York: The Free Press of Glencoe, Inc.,
1962. Pp. 207, \$5.50.)

This study seeks to explore whether or not there is an urban social structure and an overall network of social relationships among urban inhabitants. The author's theoretical orientation comes from the works of Max Weber, Radcliffe-Brown, Lewin and Asch. Beshes' main points emphasize: (1) that extension of present social theory is needed to cope with urban facts; (2) that social classes, ethnic groups, and racial groups are integral parts of American urban social structure that cannot be meaningfully treated in isolation to each other; (3) that historical research, census tract research, survey research, and observational research must be integrated into an effective analysis of urban social structure; and (4) that rigorous development of theory, specifically mathematical formulation, can clarify issues presently confused.

Professor Beshes limits his analysis to the correlation of residential proximity and marriage, social class/caste structures and occupational status using census tract data, official registrations of residence on marriage licences to corroborate sociological hypothesis. The most interesting aspect of the study is the construction of a theoretical model for urban social structure which stresses the relationship among marriage, symbols and power in the community. An appendix of mathematical aspects is added at the end of the study and the probability formulas serve as illustrations for testing.

The book should be of interest especially to those interested in community power structure as it provides a good summary of recent sociological works in this area. The author concludes that power structure may tend to be "authoritarian" and under other conditions may be "democratic" or even "anarchistic." The actual power structure prevailing in a particular community, the author feels, must be regarded as a result of such conditions, "not as a distinctive and permanent feature of the community."—MAURICE E. O'DONNELL, *University of Maryland.*

The Metropolitan Problem and American Ideas.
By LUTHER HALSEY GULICK. (New York:
Alfred A. Knopf, 1962. Pp. 167.)

Anything Luther Gulick writes about public administration is worth reading. From the time he left Oberlin in 1915 with a master's degree and spent the next two years as a student in the Training School for Public Service of the New York Bureau of Municipal Research, he has been teaching, studying, practicing the art—or sci-

ence—of public administration (if one wants to get into the argument) that he—as much as anyone—started. He has consistently striven to understand how government executives get their work done and how they might do it more efficiently. Always he has tried to frame observation in the light of theory.

Here, in five lectures delivered at the University of Michigan he sees the metropolitan problem within the framework of American theory. As usual, he pricks some conventional solutions to the problem. Such answers have failed, he says. "In every big city the slums are spreading faster than they are being cleared up. Circulation of people and goods is becoming less and less satisfactory and more and more costly. Even the delightful expansion of suburban life is beginning to run into difficulties as the suburbs 'fill in'; and the service and control jobs are so big that the local governmental units involved are unequal to the tasks they face."

Two of the chief elements of the traditional approach have failed to cope with metropolitanism. One is the "market mechanism," or private enterprise checked, when necessary, by government. The other is "local municipal action."

The first change needed in a new theory of metropolitan government, Dr. Gulick says, is to discard the notion that the problem is the city. "We are not dealing with a 'city' at all! We are dealing with people, industries, shops, offices, community institutions, recreations, methods of transport and easy communication, and a maze of urban services, both public and private, which focus on many centers. . . ." The next change is to decide that all the historic elements of government, federal, state, and local, must be involved in the solution of the metropolitan problem, and no one government can solve it alone. Then new assignments can be made to the various governments.

Dr. Gulick develops his analysis and solution in more detail than can or should be revealed in a review. Each topic gets bold, inventive treatment. As one example, he says it is too late for city governments to take the lead in reaching their own salvation. Only the President, who leads the most comprehensive constituency in metropolis and who is now elected by urban voters, can start the change.

This is a readable, provocative, disturbing book. Readers will be jolted. If they are devoted to the failing solutions, they will be upset, perhaps angered. But if they are seeking new ways, they will find good sense. The dean is going as strong as ever.—JAMES L. McCAMY, *University of Wisconsin.*

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