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VICTOR  
BOOKS

# Love Knows No Barriers

From a timeless love story  
come lessons in how to glean  
God's best in human relationships

**Margaret Hess**



# Love Knows No Barriers An Inspirational Study Of The Of Ruth

**Ruth Williams**



## **Love Knows No Barriers An Inspirational Study Of The Of Ruth:**

**Love Knows No Barriers** Margaret Hess,1979 Subject Catalog, 1979 Library of Congress,1979 Subject Catalog Library of Congress,1975 The Cumulative Book Index ,1980 A world list of books in the English language **Religious Books, 1876-1982** R.R. Bowker Company. Department of Bibliography,R.R. Bowker Company. Publications Systems Department,1983 Prepared by the R R Bowker Company s Department of Bibliography in collaboration with the Publications Systems Department Page opposite t p Includes indexes Author Index 3901 4069 Title Index 4071 4389 American Book Publishing Record ,1979 **National Union Catalog** ,1979 Includes entries for maps and atlases *Polyamory and Reading the Book of Ruth* Deborah Kahn-Harris,2023-11-02 Polyamory and Reading the Book of Ruth is based on a simple premise what if the Book of Ruth isn t a love story in the vein of modern rom coms but a different sort of love story Many people are conditioned to read romance stories as resolving into happily married dyadic couplings most often heterosexual But what if that s not how to read the Book of Ruth This book identifies a polyamorous hermeneutic and explores how it might be helpful in interpreting the Book of Ruth Drawing on developments in both feminist and queer biblical studies Deborah Kahn Harris offers a close textual reading that focuses in on a triadic basis for examining the relationships in the Book of Ruth The book closes with a contemporary targumic reimaging of the Book of Ruth that defines more clearly this polyamorous reading **Exploring Spirituality from a Post-Jungian Perspective** Ruth Williams,2023-03-03 Derived from Ruth Williams more than 40 year immersion in spiritual practice as well as her clinical experience as a Jungian analyst this thought provoking volume explores the nature of spiritual paths and trajectories in practical ways incorporating personal anecdote and ground breaking academic research and providing a window into how Jungian practitioners work with soul and spirit Williams explores the nature of being a human using the Yiddish idea of a person being a mensch which means being a decent human being having humanity and living ethically with integrity The idea of grace is the thread that runs through the book the mystery that binds things together and makes life meaningful purposeful potentially joyful and spiritually fulfilling Williams sees grace as being that which underpins and lies behind synchronicity and divinatory practices and as a force by which we can learn to be guided Rooted in clinical work Exploring Spirituality from a Post Jungian Perspective is fascinating reading for Jungian analysts therapists and academics as well as for general readers interested in a spiritual journey both personally and for clinical purposes Identity and Ethics in the Book of Ruth Peter H. W. Lau,2011 This study demonstrates the importance of including narrative ethics in a construction of Old Testament ethics as a correction for the current state of marginalisation of narrative in this discipline To this end the concept of identity is used as a lens through which to understand and derive ethics Since self conception in ancient Israel is generally held to be predominantly collectivist in orientation social identity theory is used to understand ancient Israelite identity Although collectivist sensitivities are important a social identity approach also incorporates an understanding of individuality This approach

highlights the social emphases of a biblical text and consequently assists in understanding a text's original ethical message. The book of Ruth is used as a test case employing a social identity approach for understanding the narrative but also to model the approach so that it can be implemented more widely in study of the Old Testament and narrative ethics. Each of the protagonists in the book of Ruth is examined in regards to their personal and social self components. This study reveals that the narrative functions to shape or reinforce the identity of an ancient Israelite implied reader. Since behavioural norms are an aspect of identity narrative also influences behaviour. A social identity approach can also highlight the social processes within a society. The social processes taking place in the two most commonly proposed provenances for the book of Ruth are discussed: the Monarchic and Persian Periods. It is found that the social emphases of the book of Ruth most closely correspond to the social undercurrents of the Persian Period. On this basis a composition for the book of Ruth in the Restoration period is proposed.

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