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Looking Through The Window

Bob Rich



Looking Through The Window:

Looking Through Windows Kristin Carter Rowe, 2012-02-29 Looking Through Windows is the fictional story of three neighbors who for very different reasons are lonely and lost but ultimately rediscover themselves when their lives become mysteriously entangled in a web of deceit suspicion and paranormal events Charlotte Webb is a fatigued and spiritless woman loving of her young son but disconnected from her workaholic husband Though discontent Charlotte finds solace in the mysteries of her neighbors the view from her windows serving as the buoy without which she would drown from depression Her preoccupation with spying enmeshes her into the dangerous world of her recently widowed neighbor Isabella a beautiful woman suspected of killing her husband a respected oncologist Charlotte also becomes obsessed with the curious life of her other neighbor Michael a dour man with a fascinating wife who tends to show up at the oddest times and in the most curious of ways Though it is a mystery Looking Through Windows is primarily a story of the windows we all look through windows of opportunity regret and even salvation

Looking Through Water (Revised Edition) Bob Rich, 2024-09-24 It's 1976 and William McKay is at the top of his game He's taken over the family brokerage firm He has a stunning and accomplished fiancée The NYC Chamber of Commerce has named him the Under 40 Executive of the Year And yet William knows something is missing Then he receives a phone call from his father who disappeared eleven years earlier while William's mother was dying from Alzheimer's Leo's living in the Florida Keys now and he wants William to join him in a father son fishing competition Stunned by this father's audacity suspicious of his motives but even more desperate to leave New York William agrees and heads south in his private jet

Looking Through Images Emmanuel Alloa, 2021-10-05 Images have always stirred ambivalent reactions Yet whether eliciting fascinated gazes or iconoclastic repulsion from their beholders they have hardly ever been seen as true sources of knowledge They were long viewed as mere appearances placeholders for the things themselves or deceptive illusions Today the traditional critique of the spectacle has given way to an unconditional embrace of the visual However we still lack a persuasive theoretical account of how images work Emmanuel Alloa retraces the history of Western attitudes toward the visual to propose a major rethinking of images as irreplaceable agents of our everyday engagement with the world He examines how ideas of images and their powers have been constructed in Western humanities art theory and philosophy developing a novel genealogy of both visual studies and the concept of the medium Alloa reconstructs the earliest Western media theory Aristotle's concept of the diaphanous milieu of vision and the significance of its subsequent erasure in the history of science Ultimately he argues for a historically informed phenomenology of images and visual media that explains why images are not simply referential depictions windows onto the world Instead images constantly reactivate the power of appearing As media of visualization they allow things to appear that could not be visible except in and through these very material devices

Proceedings of the Board of Education of the City of Albany Albany (N.Y.). Board of Education, 1909 **Record on Appeal**, **New York Supreme Court**, **The Home**

of Jesus Philip E. Dotson, 2024-04-15 A creative yet biblically based examination of the person and life of Jesus Christ The Home of Jesus A Conversational Tour journeys through Jesus earthly home from the entrance gate onto the front porch into and through the rooms in the home and exiting onto a pathway for life s travels Readers are led to reflect upon the historicity of Jesus the birth of Jesus the deity of Jesus and the love and incarnate nature of Jesus Did He exist in history Does He exist today Will He exist in the future Along the way the author holds an engaging and thought provoking conversation with readers making this a unique and meaningful reading experience Phil Dotson a skillful tour guide challenges readers to form their own beliefs based on their examination of the evidence for Christ without total reliance on others to tell them what to believe Readers are asked to challenge their own beliefs as well as the beliefs of others to include the author s Accompanying readers on the tour are the voices of other authors poets and even hymn writers including John Bunyan L M Montgomery and John Milton adding to the rich narrative of the journey The first in a series this intriguing book will appeal to believers and nonbelievers alike An excellent addition to personal and church libraries **Supreme Court , Paranormal Drivers**

Stephen Keck, 2018-04-17 A J O Conner and J J O Conner just graduated from Ohio University Intrigued by the hauntings at Ohio University they go on a round country trip in search of the most haunted road in each of the 48 contiguous states Not convinced that they will find much of anything they find out that they bit off more than they can chew when they realize that the stories myths and legends behind each of these roads are anything but mythical Their objective is to venture down the most haunted road in each state Their goal is simple survive In the Supreme Court of the State of New York , *The Imperfect and Unfinished Math Teacher [Grades K-12]* Chase Orton, 2022-02-24 The system won t do it for us But we have each other In *The Imperfect and Unfinished Math Teacher A Journey to Reclaim Our Professional Growth* master storyteller Chase Orton offers a vulnerable and courageous grassroots guide that leads K 12 math teachers through a journey to cultivate a more equitable inclusive and cohesive culture of professionalism for themselves what he calls professional flourishing The book builds from two bold premises First that as educators we are all naturally imperfect and unfinished and growth should be our constant goal Second that the last 40 years of top down PD efforts in mathematics have rarely supplied teachers with what they need to equitably grow their practice and foster classrooms that are likewise empowered inclusive and cohesive With gentle humanity this book inspires teachers to break down silos observe each others classrooms interrogate their own biases and put students at the center of everything they do in the math classroom This book Weaves raw and authentic stories both personal and those from other educators into a relatable and validating narrative Offers interactive opportunities to self reflect build relationships seek new vantage on our teaching by observing others classrooms and students and share and listen to other s stories and experiences Asks teachers to give and accept grace as they work collaboratively to better themselves and the system from within so that they can truly serve each of their students authentically and equitably Implementing the beliefs and actions in this book will position teachers to become more active

partners in each other's professional growth so that they can navigate the obstacles in their professional landscape with renewed focus and a greater sense of individual and collective efficacy. It equips teachers and by extension their students to chart their own course and author their own equitable and joyful mathematical and professional stories. **New York**

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93406 **Mobile Screens** Nanna Verhoeff,2025-10-01 As far as interaction with screens is concerned the given technology of particular interactive devices entails an ambiguous status of screens what is shown on the screen has to do with how one interacts with it that is we can almost literally see what we are doing This study is devoted to a theoretical exploration of intersections between mobility and visibility from a historical comparative perspective addressing the mobility of visual experience and the screen based access to such experiences in a range of case studies The author develops the concept through five chapters and analyzes a variety of contemporary screen technologies and the cultural practices involving these screen based configurations the ways in which we engage with screens as interfaces with spatial temporal and haptic experiences **Trouble Every Day** Kate Robertson,2021-06-15 Transgressive both in its narrative and in its filmmaking Trouble Every Day 2001 envisions the monster inside unspeakable urges and an overwhelming need for complete incorporation A plant discovered in the South American jungle produces in its test subjects a terrible unnatural and uncontrollable hunger Vicious all consuming desire begets excessive violence and a turn to cannibalism which situates Trouble Every Day into a tradition of challenging cinema a film maudit that pushes the boundaries of what can be shown on screen But while it is certainly an unflinching film it is deserving of reassessment as part of Clare Denis filmography as well as a broader cinematic lineage Focusing on close textual analysis this book delves into the surfeit of visual literary and non fiction references that shape Trouble Every Day while thwarting attempts to firmly situate it It considers its place in a lineage of films that push the boundary of taste and representation aligned as much with Un Chien Andalou 1929 as the New French Extremity It also considers the film's relationship to such sub genres as classic monster movies video nasties mad science

gothic vampire body horror and Italo exploitation cannibal films and directors such as Abel Ferrara Brian de Palma Jean Renoir and Jacques Tourneau Drawing on a range of disciplines including art philosophy and phenomenology this study explores how Trouble Every Day elicits a visceral response to a cinematic experience that beguiles and violates **Frame, Glass, Verse** Rayna Kalas, 2007 Introduction the Renaissance and its period frames The frame before the work of art The craft of poesy and the framing of verse The tempered frame Poetic offices and the conceit of the mirror Poesy progress and the perspective glass Shakes speare s sonnets and the properties of glass Coda the material sign and the transparency of language *Atlantic Monthly* ,1898 **The Atlantic Monthly** ,1898

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