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Suicide in the Middle Ages: Volume 2: The Curse on Self-Murder Alexander Murray, 1998 A group of men dig a tunnel under the threshold of a house Then they go and fetch a heavy sagging object from inside the house pull it out through the tunnel and put it on a cow hide to be dragged off and thrown into the offal pit Why should the corpse of a suicide DS for that is what it isDS have earned this unusual treatment In *The Curse on Self Murder* the second volume of his three part *Suicide in the Middle Ages* Alexander Murray explores the origin of the condemnation of suicide in a quest which leads along the most unexpected byways of medieval theology law mythology and folklore DS and indeed in some instances beyond them At an epoch when there might be plenty of ostensible reasons for not wanting to live the ways used to block the suicidal escape route give a unique perspective on medieval religion

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