

MOVING STATUES IN IRELAND

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is
Believing

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Seeing Is Believing Moving Status In Ireland

Sandra L. Zimdars-Swartz



Seeing Is Believing Moving Status In Ireland:

Encountering Mary Sandra L. Zimdars-Swartz, 2014-07-14 In the past two centuries hundreds of apparitions of the Virgin Mary have been reported drawing crowds to the seers and the sites and constituting events of great religious significance for millions of people worldwide Here Sandra Zimdars Swartz provides a detective like investigation of the experiences and interpretations of six major apparitions including those at La Salette and Lourdes in France during the mid nineteenth century at Fatima Portugal in 1917 and the more recent ones at San Damiano Italy Garabandal Spain and Medjugorje Yugoslavia where the apparitions continue Adopting a phenomenological approach to these encounters with Mary one that is neither apologetic nor antagonistic the author explores the tension between the personal meaning of the events for their subjects and the public appropriation of this meaning by a larger religious community Along the way she examines the backgrounds of the seers their willingness or reluctance to talk about the apparitions and their messages the amount of emotional support they received from family and community as news of the apparitions spread the reports of miracles at apparition sites the reactions of local authorities and the steps taken by the Roman Catholic Church in officially recognizing or rejecting the apparitions as worthy of belief The author concludes with a survey of religious worldviews based on Marian apparitions focusing especially on the now popular transcultural apocalyptic nature of these messages to the modern world Originally published in 1991 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

A Chastened Communion Andrew J. Auge, 2013-12-03 A Chastened Communion traces a new path through the well traversed field of modern Irish poetry by revealing how critical engagement with Catholicism shapes the trajectory of the poetic careers of Austin Clarke Patrick Kavanagh John Montague Seamus Heaney Eil an N Chuillean in Paul Durcan and Paula Meehan Underlying their divergent poetic styles and thematic concerns Auge discerns a common pattern He shows how a demythologizing critique of some elemental features of Irish Catholicism the sacraments of confession and the Eucharist the pilgrimages to holy wells and Lough Derg the veneration of the Blessed Virgin the imperative to self sacrifice the narrowly patriarchal nature of the institution elicit for each of these poets a radical reshaping of these traditional religious phenomena Auge provides compelling new readings of major Irish poets and establishes a basis for distinguishing modern Irish poetry from its Anglophone counterparts

Homemaking Catherine Wiley, Fiona R. Barnes, 2021-11-18 First published in 1996 The present volume *Homemaking Women Writers and the Politics and Poetics of Home* enters the critical discourse on gender by way of two of its most pressing issues the politics of women's locations at the end of the twentieth century and the division of experience into public and private That the

emergence of systematic feminist thought in the west coincided with the invention of private life should not surprise us. Feminist thinkers from Mary Wollstonecraft were quick to realize that the designation of the public and the private male and female was key to the subordination of women. *Fantastic Spaces* Matthew J. Fee, 2025-08-15 While the connection between Ireland and the otherworldly has long been a staple of literature and the arts it finds its most consistent and compelling expression in the medium of cinema. In the first comprehensive scholarly study of the fantastic in Irish film *Fantastic Spaces* explores how the spatial dimensions of supernatural phenomena in Irish cinema interpret and engage with the dynamic changes that have swept across Ireland over the past four decades. Drawing on a wide range of both canonical and lesser known Irish films Matthew J. Fee closely examines how the fantastic including a multiplicity of supernatural occurrences and creatures drawn from Irish folklore as well as global popular culture functions to make meaning across a period of profound social political and cultural transformation in Ireland. From providing platforms for female agency and interrogating rural heritage and nostalgia to articulating anxieties over modernization and globalization and questioning national identities the fantastic spaces of Irish cinema reveal a sophisticated capacity to grapple with the complexities and contradictions of historical change. *Moving Statues and Modern Ireland* David G. Holmes, 1994 *Theatre and Ireland* Fiona Shaw, Lionel Pilkington, 2010-07-30 What is the significance of theatre and performance within Irish culture and history? How do we understand the impact and political potential of Irish theatre? This innovative survey of theatre in Ireland covers a range of drama and performance from the 17th century to the present. Expanding the field of Irish theatre to include mumming wake games prison protests and theatre riots the book argues that Ireland's longstanding association with performance illuminates key aspects of its cultural history and politics. Foreword by Fiona Shaw ***Irish Women and Cinema*** Megan Sullivan, 2001 ***Our Lady of the Nations*** Chris Maunder, 2016-02-18 *Our Lady of the Nations* is a detailed and scholarly overview of the apparitions of Mary in 20th century Catholic Europe. Chris Maunder discusses apparitions in general and how they are interpreted in Catholicism by for example Karl Rahner and Benedict XVI. The role of women and children as visionaries is considered including issues concerning changing views of gender children's spirituality and the protection of minors. He covers cases that are well known and approved by the Church Fatima Beauraing Banneux and Amsterdam others that are well known but not approved such as Garabandal and Medjugorje and many that are neither well known nor approved such as those in Belgian Flanders or Nazi Germany in the 1930s or in France Italy or Germany after the Second World War. Resources include academic studies of particular apparitions some Catholic theological and devotional literature and occasionally travel writing. There is also coverage of material in French which is not known to the English reader. Shrines and visionaries are believed to be indicators of the presence of Mary. In the visionary perspective she has appeared in order to reassure her followers and to warn of divine judgement. Her messages echo doctrinal Catholic Mariology with some innovations but also express a deep dissatisfaction with the events and trends of the 20th century from

communism to Nazism to liberalism and religious indifference While the Marian cult evolves according to new templates for apparitions and developments in Mariology the fundamental message of presence consolation and admonition remains constant Poetry, Politics, and the Law in Modern Ireland Adam Hanna, 2022-09-06 Poetry Politics and the Law in Modern Ireland is a richly detailed exploration of how modern Irish poetry has been shaped by and responded to the laws judgments and constitutions of both of the island's jurisdictions Focusing on poets responses in their writing to such contentious legal issues as partition censorship paramilitarism and the curtailment of women's reproductive and other rights this monograph is the first in the growing field of law and literature to focus exclusively on modern Ireland Hanna unpacks the legal engagements of both major and non canonical poets from every decade between the 1920s and the present day including Rhoda Coghill Austin Clarke Paul Durcan Elaine Feeney Miriam Gamble Seamus Heaney Thomas Kinsella Paula Meehan Julie Morrissy Doireann Ní Ghríofa and W B Yeats Poetry from the time of independence onward has been shaped by two opposing forces On the one hand the Irish public has traditionally had strong expectations that poets offer a dissenting counter discourse to official sources of law On the other hand poets have more recently expressed skepticism about the ethics of speaking for others and about the adequacy of art in performing a public role Hanna's fascinating study illuminates the poetry that arises from these antithetical modern conditions Hear Us Out Richard Canning, 2004-01-13 The author of the acclaimed *Gay Fiction Speaks* brings us new interviews with twelve prominent gay writers who have emerged in the last decade *Hear Us Out* demonstrates how in recent decades the canon of gay fiction has developed diversified and expanded its audience into the mainstream Readers will recognize names like Michael Cunningham whose Pulitzer Prize winning novel *The Hours* inspired the hit movie and others like Christopher Bram Bernard Cooper Stephen McCauley and Matthew Stadler These accounts explore the vicissitudes of writing on gay male themes in fiction over the last thirty years prejudices of the literary marketplace social and political questions the impact of AIDS commonalities between gay male and lesbian fiction and even some delectable bits of gossip

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