

postulats qui situent l'exploitation des femmes à l'intérieur des rapports propres aux systèmes de production dont l'esclavagisme constitue l'une des formes. Les femmes noires, à cause de leur condition d'esclaves, se sont donc positionnées par rapport à l'idéologie de féminité en fonction de leur rapport à la production.

Davis démontre, faits historiques à l'appui, que le pouvoir esclavagiste, construit sur un système de classes, a permis une oppression inégale des femmes, la race constituant un facteur d'accentuation de l'oppression.

C'est également dans le contexte du 19^e siècle qu'émergent, en Amérique du Nord, les mouvements féministes et abolitionnistes de même que naît un débat sur la pertinence d'accorder des droits aux femmes et aux Noirs. L'analyse du discours tenu par les organisations féminines militant en faveur du vote des femmes montre bien, à la lumière des arguments apportés par Davis, comment ce mouvement est issu de revendications à caractère bourgeois et, dit-elle, « Le racisme était si ancré dans le mouvement des suffragettes que les portes ne furent jamais réellement ouvertes aux femmes noires » (183).

Dans le chapitre « Racisme, contrôle des naissances et maternité », l'auteure montre comment s'est perpétuée jusqu'à ce jour une autre forme de l'oppression des femmes noires à partir de situations comme les campagnes de stérilisation forcée. On retrouvera donc, dans cet ouvrage, un rappel d'événements qui étaient jusqu'ici restés à l'écart de l'histoire. Cependant, le cadre théorique proposé par Davis ne permet pas de comprendre les interrelations entre les trois systèmes d'oppression que sont la race, la classe et le sexe.

La plus importante contribution de cet ouvrage est le travail documentaire qui y a été fait. Cet aspect nous semble plus éclairant que le modèle théorique qui le supporte.

CHANTAL MAILLÉ *Université du Québec à Montréal*

Reforming Human Services: The Experience of the Community Resource Boards in B.C.

Michael Clague, Robert Dill, Roop Seebaran, and Brian Wharf
Vancouver: University of British Columbia Press, 1984, pp. xii, 321

This study of a short-lived experiment in the delivery of social services represents an offshoot of the investigation of recent British Columbia governments by J. Terence Morley et al., *The Reins of Power* (Vancouver: Douglas and McIntyre, 1983). By focussing on reforms in the province's health and welfare system sponsored by the New Democratic party, it covers institutional territory not explored in depth in the parent volume. For this reason, it merits attention from specialists in provincial politics. The book should also appeal to those interested in community power, as the reforms were partly designed to promote citizen participation in policy planning and administration.

To demonstrate their own commitment to the concept of collective endeavour, the authors set up a 13-member advisory committee to guide their project; and they also make extensive use of material collected from 214 interviews with participants. Their collaborative effort is well written but it contains a few editing and printing errors: the dates in the headings of chapters one and two do not match their content; page 67 is printed twice; and the numbering of footnotes is occasionally inaccurate.

The multi-authored volume begins with a review of developments in BC social welfare prior to the passage of the 1974 *Community Resources Board Act*, the central concern of the study. Although this first part provides useful

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Daniel F McAuley



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Table of Contents Reforming Human Services Change Through Participation Library Of Social Research Vol 14

1. Understanding the eBook Reforming Human Services Change Through Participation Library Of Social Research Vol 14
 - The Rise of Digital Reading Reforming Human Services Change Through Participation Library Of Social Research Vol 14
 - Advantages of eBooks Over Traditional Books
2. Identifying Reforming Human Services Change Through Participation Library Of Social Research Vol 14
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an eBook Reforming Human Services Change Through Participation Library Of Social Research Vol 14

- User-Friendly Interface
- 4. Exploring eBook Recommendations from Reforming Human Services Change Through Participation Library Of Social Research Vol 14
 - Personalized Recommendations
 - Reforming Human Services Change Through Participation Library Of Social Research Vol 14 User Reviews and Ratings
 - Reforming Human Services Change Through Participation Library Of Social Research Vol 14 and Bestseller Lists
- 5. Accessing Reforming Human Services Change Through Participation Library Of Social Research Vol 14 Free and Paid eBooks
 - Reforming Human Services Change Through Participation Library Of Social Research Vol 14 Public Domain eBooks
 - Reforming Human Services Change Through Participation Library Of Social Research Vol 14 eBook Subscription Services
 - Reforming Human Services Change Through Participation Library Of Social Research Vol 14 Budget-Friendly Options
- 6. Navigating Reforming Human Services Change Through Participation Library Of Social Research Vol 14 eBook Formats
 - ePub, PDF, MOBI, and More
 - Reforming Human Services Change Through Participation Library Of Social Research Vol 14 Compatibility with Devices
 - Reforming Human Services Change Through Participation Library Of Social Research Vol 14 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Reforming Human Services Change Through Participation Library Of Social Research Vol 14
 - Highlighting and Note-Taking Reforming Human Services Change Through Participation Library Of Social Research Vol 14
 - Interactive Elements Reforming Human Services Change Through Participation Library Of Social Research Vol 14
- 8. Staying Engaged with Reforming Human Services Change Through Participation Library Of Social Research Vol 14

- Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Reforming Human Services Change Through Participation Library Of Social Research Vol 14
9. Balancing eBooks and Physical Books Reforming Human Services Change Through Participation Library Of Social Research Vol 14
- Benefits of a Digital Library
 - Creating a Diverse Reading Collection Reforming Human Services Change Through Participation Library Of Social Research Vol 14
10. Overcoming Reading Challenges
- Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Reforming Human Services Change Through Participation Library Of Social Research Vol 14
- Setting Reading Goals Reforming Human Services Change Through Participation Library Of Social Research Vol 14
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Reforming Human Services Change Through Participation Library Of Social Research Vol 14
- Fact-Checking eBook Content of Reforming Human Services Change Through Participation Library Of Social Research Vol 14
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
- Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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