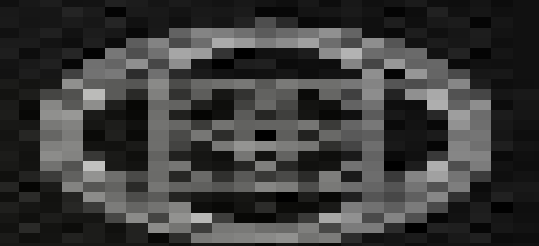


# REFLECTIONS IN THE MIRROR OF RELIGION

NINIAN SMART

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EDITED BY  
J. K. F. WILSON



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Published by the American Society for the History of Ideas  
and the American Society for the History of Religion  
in cooperation with the American Society for the History of Philosophy

# Reflections In The Mirror Of Religion Ninian Smart

**Stuart Brown**



## **Reflections In The Mirror Of Religion Ninian Smart:**

Reflections in the Mirror of Religion Ninian Smart, 1997 The essays selected for this volume represent Professor Ninian Smart's most contemporary reflections on major issues in the field of religious studies Beginning with the investigations into the possibility of a science of religion Professor Smart then goes on to consider how sociology of religious knowledge can be developed

**Ninian Smart on World Religions** John J. Shepherd, 2017-11-30 Ninian Smart came to public prominence as the founding Professor of the first British university Department of Religious Studies in the late 1960s His pioneering views on education in religion proved hugely influential at all levels from primary schools to academic teaching and research An unending string of publications many of them accessible to the general public sustained a reputation that became worldwide Here for the first time a selection of Ninian Smart's wide ranging writings is organised systematically under a set of categories which both comprehend and also illuminate his varied output over a career spanning half a century The editor John Shepherd was Principal Lecturer in Religion and Philosophy at the University of Cumbria He first met Smart as a postgraduate student and recently helped establish the Ninian Smart Archive at the University of Lancaster

**Ninian Smart on World Religions: Traditions and the challenges of modernity. I. Individual traditions. Buddhism. 'Mysticism and scripture in Theravāda Buddhism'** Ninian Smart, 2009 Ninian Smart came to public prominence as the founding Professor of the first British university Department of Religious Studies in the late 1960s His pioneering views on education in religion proved hugely influential at all levels from primary schools to academic teaching and research An unending string of publications many of them accessible to the general public sustained a reputation that became worldwide Here for the first time a selection of Ninian Smart's wide ranging writings is organised systematically under a set of categories which both comprehend and also illuminate his varied output over a career spanning half a century The editor John Shepherd was Principal Lecturer in Religion and Philosophy at the University of Cumbria He first met Smart as a postgraduate student and recently helped establish the Ninian Smart Archive at the University of Lancaster

Maya Christians and Their Churches in Sixteenth-Century Belize Elizabeth Graham, 2020-03-17 It is widely held that Christianity came to Belize as an extension of the conquest of Yucatan and that adherence to Christian belief and practice was abandoned in the absence of enduring Spanish authority An alternative view comes from the excavations of Maya churches at Tipu and Lamanai which show that the dead were buried in Christian churchyards long after the churches themselves fell into disuse and pre-Columbian ritual objects were cached in Christian sacred spaces both during and after Spanish occupation Excavations also reveal that the architectural style of these early churches is Franciscan in inspiration but nonetheless the product of continuing community efforts at construction and repair A conclusion difficult to ignore is that the Maya of Tipu and Lamanai considered themselves Christians with or without Spanish presence Viewing historical and archaeological data through the lens of her personal experience of Roman Catholicism and informed by feminist approaches Elizabeth Graham

assesses the concept of religion the significance of doctrine the empowerment of the individual and the process of conversion by examining the meanings attributed to ideas objects and images by the Maya by Iberian Christians and by archaeologists Graham's provocative study also makes the case that the impact of Christianity in Belize was a phenomenon that uniquely shaped the development of the modern nation A volume in the series Maya Studies edited by Diane Z Chase and Arlen F Chase

**Ninian Smart on World Religions: Religious experience and philosophical analysis. I. Autobiographical. 'Methods in my life'** Ninian Smart, 2009 Ninian Smart came to public prominence as the founding Professor of the first British university Department of Religious Studies in the late 1960s His pioneering views on education in religion proved hugely influential at all levels from primary schools to academic teaching and research An unending string of publications many of them accessible to the general public sustained a reputation that became worldwide Here for the first time a selection of Ninian Smart's wide ranging writings is organised systematically under a set of categories which both comprehend and also illuminate his varied output over a career spanning half a century The editor John Shepherd was Principal Lecturer in Religion and Philosophy at the University of Cumbria He first met Smart as a postgraduate student and recently helped establish the Ninian Smart Archive at the University of Lancaster

Rudolf Otto and the Foundation of the History of Religions Yoshitsugu Sawai, 2022-02-10 This book provides an up to date treatment of Rudolf Otto and his work placing him in the context of comparative religion theology and the philosophy of religion Yoshitsugu Sawai shows how Otto has three faces the Lutheran Theologian the Philosopher of Religion and the Comparative Religionist The book also shows how of these Otto saw himself primarily as a Lutheran Theologian and provides an account of Otto's engagement with India and the centrality that Hindu theology had on his thinking In Otto's theory of religion his well known concepts including wholly other and numinous constitute a multiple structure of meaning For example his concept of the wholly other das ganz Andere no doubt has the meaning of God in his Christian theological studies At the same time however from the perspective of comparative religion or the phenomenology of religion this same term semantically implies the ultimate reality of other religious traditions Brahman and God Isvara in Hindu religious tradition as well as God in Christianity

Transcendence and Violence John D'Arcy May, 2003-06-19 The first two parts of this book present four detailed historical studies filled with Geertzian thick description of the encounters of Christianity and Buddhism universal religions with a high quotient of transcendence with various primal religious traditions biocosmic or immanentist of the Asian Pacific region namely Aboriginal Australia and Melanesia Christianity and Sri Lanka and Japan Buddhism In each case the encounters represented a failure of the great traditions In the third constructive and theological part of the book the author shows how an acknowledgment of these failures may provide a back door to dialogue

**Civility, Religious Pluralism and Education** Vincent Biondo, Andrew Fiala, 2013-12-17 This book focuses on the problem of religious diversity civil dialogue and religion education in public schools exploring the ways in which atheists secularists fundamentalists and mainstream religionists

come together in the public sphere examining how civil discourse about religion fit within the ideals of the American political and pedagogical systems and how religious studies education can help to foster civility and toleration

**Muslims as Actors** Jacques Waardenburg, 2012-02-13 This book deals with Islamic studies and with the question how the scholarly study of religion can contribute to the study of Islam The author advocates studying Islamic phenomena as signs and symbols interpreted and applied in diverse ways in existing traditions He stresses the role of Muslims as actors in the ongoing debate about the articulation of Islamic ways of life and construction of Islam as a religion A careful study of this debate should steer clear of political religious and ideological interests Research in this area by Muslims and non Muslim scholars alike should address the question of what Muslims have made of their Islam in specific circumstances Current political contexts have created an unhealthy climate for pursuing an open approach to Islam based on reading observing listening and reflecting Yet precisely nowadays we need to look anew at ways of Muslim thinking and acting that refer to Islam and to avoid certain schemes of interpreting Muslim realities that are no longer adequate for present day Muslim life situations Muslim recourses to Islam can be studied as human constructions of value and meaning and relations between Muslims and others can be seen in terms of human interaction without blame always falling on Islam as such *Fifty Key Thinkers on Religion* Gary Kessler, 2013-03-01 *Fifty Key Thinkers on Religion* is an accessible guide to the most important and widely studied theorists on religion of the last 300 years Arranged chronologically the book explores the lives works and ideas of key writers across a truly interdisciplinary range from sociologists to psychologists Thinkers covered include Friedrich Nietzsche James Frazer Sigmund Freud Emile Durkheim Ludwig Wittgenstein Mary Douglas Talal Asad Søren Kierkegaard Providing an indispensable one volume map of our understanding of religion in the west the book is fully cross referenced throughout and provides authoritative guides to important primary and secondary texts for students wishing to take their studies further

**Early Buddhist Metaphysics** Noa Ronkin, 2005-02-28 This book provides a philosophical account of the major doctrinal shift in the history of early Theravada tradition in India the transition from the earliest stratum of Buddhist thought to the systematic of the Pali Abhidhamma movement

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modified and produced parasutrac texts prompting the monastic establishment to accommodate to the changes they brought about

Dictionary of Twentieth-Century British Philosophers Stuart Brown, 2005-06-01 This is a two volume work with entries on individuals who made some contribution to philosophy in the period 1900 to 1960 or soon after The entries deal with the whole philosophical work of an individual or in the case of philosophers still living their whole work to date Typically the individuals included have been born by 1935 and by now have made their main contributions Contributions to the subject typically take the form of books or journal articles but influential teachers and people otherwise important in the world of philosophy may also be included The dictionary includes amateurs as well as professional philosophers and where appropriate thinkers whose main discipline was outside philosophy There are special problems about the term British in the twentieth century partly because of human migration partly because of decolonialization and the changing denotation of the term The intention has been to include not only those who were British subjects at least for a significant part of their lives even if they mostly lived outside what is now the U K but also people who spent a significant part of their lives in Britain itself irrespective of their nationality or country of origin In the first category are included for instance a number of people who were born and educated in Britain but who subsequently taught in universities abroad In the second category are included those who were born elsewhere but who came to Britain and contributed to its philosophical culture

*The Dictionary of Modern American Philosophers: R-Z* John R. Shook, Richard T. Hull, 2005 This biographical dictionary contains around 900 entries on philosophers and other intellectuals who impacted philosophical thought in America from 1860 to the present i e 2005

Mysticism and Sacred Scripture Steven T. Katz, 2000-11-02 This is the fourth volume in an influential series that presents a basic revaluation of the nature of mysticism Each provides a collection of solicited papers by noted experts in the study of religion This new volume will explore how the great mystics and mystical traditions use interpret and reconstruct the sacred scriptures of their traditions

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