
JUDITH N. SHKLAR



R E D E E M I N G

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FOREWORD BY DENNIS F. THOMPSON

Redeeming American Political Thought

Jocelyne Cesari



Redeeming American Political Thought:

Redeeming American Political Thought Judith N. Shklar, 1998-01-19 A collection of thirteen essays on American political thought
Redeeming American Political Thought Judith N. Shklar, 1998-02-03 A collection of thirteen essays on American political thought
Deforming American Political Thought Michael J. Shapiro, 2006-10-20 By affirming the relativity of the American historical imagination political theorist Michael J. Shapiro offers a powerful polemic against ethnocentric interpretations of American culture and politics *Deforming American Political Thought* analyzes issues that range from the nature of Thomas Jefferson's vision of an egalitarian nation to the persistence of racial inequality Shapiro offers a multifaceted argument that transcends the myopic scope of traditional political discourse *Deforming American Political Thought* illustrates the various ways in which history architecture film music literature and art provide approaches to the comprehension of diverse facets of American political thought from the founding to the present Using these seemingly disparate disciplines as a framework Shapiro paints a picture of American political philosophy that is as distinctive as it is enlightening Shapiro explores the historically vital role of dissenting points of view in American politics and asserts its continuing importance in today's political landscape Exploring such diverse works as slave narratives contemporary films genre fiction and blues and jazz music Shapiro reveals that there have always been dissenting voices casting doubt on the moral purpose and exceptionalism of the American mind An unprecedented inquiry into American politics *Deforming American Political Thought* will surely serve to reinvigorate discussions about the essence of American political thought

African American Political Thought Melvin L. Rogers, Jack Turner, 2021-05-07 *African American Political Thought* offers an unprecedented philosophical history of thinkers from the African American community and African diaspora who have addressed the central issues of political life democracy race violence liberation solidarity and mass political action Melvin L. Rogers and Jack Turner have brought together leading scholars to reflect on individual intellectuals from the past four centuries developing their list with an expansive approach to political expression The collected essays consider such figures as Martin Delany Ida B. Wells W. E. B. Du Bois James Baldwin Toni Morrison and Audre Lorde whose works are addressed by scholars such as Farah Jasmine Griffin Robert Gooding Williams Michael Dawson Nick Bromell Neil Roberts and Lawrie Balfour While African American political thought is inextricable from the historical movement of American political thought this volume stresses the individuality of Black thinkers the transnational and diasporic consciousness and how individual speakers and writers draw on various traditions simultaneously to broaden our conception of African American political ideas This landmark volume gives us the opportunity to tap into the myriad and nuanced political theories central to Black life In doing so *African American Political Thought: A Collected History* transforms how we understand the past and future of political thinking in the West
American Social and Political Thought Andreas Hess, 2003-04 This concise comprehensive primer on modern American social and political thought is the ideal introduction to the rich intellectual

tradition of the United States Andreas Hess helps the reader to understand of American culture and politics through careful exploration of key and theorists In the first half of the book he focuses on the core traditions of American social and political thought American exceptionalism Calvinist Protestantism republicanism liberalism and 20th century pragmatism The second half of the book applies these traditions to a broad range of 20th century conditions and issues power and democracy justice and injustice multiculturalism and pluralism civil society social theory and the role of the intellectual The works of some of the most influential figures in the field such as De Tocqueville Lipset Arendt Hartz Pocock Dewey Moore Rawls Walzer Rorty and Alexander are drawn upon to illustrate the theories and issues being discussed Accessibly written and jargon free this treatment will be useful for students and scholars alike

The Political Theory of Judith N. Shklar A. Hess, 2014-04-09

Judith Shklar called for a radical shift in political theory toward a view of the history of ideas through the lens of exile Hess takes this lens and applies it to Shklar's own life and theoretical work

Judith Shklar and the liberalism of fear Allyn Fives, 2020-11-17 This book puts forward a novel interpretation of Judith Shklar's liberalism of fear Shklar's work is usually seen as an important influence for those who take a sceptical approach to political thought and are concerned first and foremost with the avoidance of great evils In fact as this book shows the most important factor shaping her mature work is not her scepticism but rather a value monist approach to both moral conflict and freedom which represents a radical departure from the value pluralism and scepticism of her early work The book also advances a clear line of argument in defence of value pluralism in political theory one that builds on but moves beyond Shklar's own early work

Between Utopia and Realism Samantha Ashenden, Andreas Hess, 2019-10-25 From her position at Harvard University's Department of Government for over thirty five years Judith Shklar 1928-92 taught a long list of prominent political theorists and published prolifically in the domains of modern and American political thought She was a highly original theorist of liberalism possessing a broad and deep knowledge of intellectual history which informed her writing in interesting and unusual ways Her work emerged between the end of ideology discussions of the 1950s and the end of history debate of the early 1990s Shklar contributed significantly to social and political thought by arguing for a new more skeptical version of liberalism that brought political theory into close contact with real life experience The essays collected in *Between Utopia and Realism* reflect on and refract Shklar's major preoccupations throughout a lifetime of thinking and demonstrate the ways in which her work illuminates contemporary debates across political theory international relations and law Contributors address Shklar's critique of Cold War liberalism interpretation of Montaigne and its connection to her genealogy of liberal morals lectures on political obligation focus on cruelty and her late reflections on exile Others consider her role as a legal theorist her interest in literary tropes and psychological experience and her famed skepticism *Between Utopia and Realism* showcases Shklar's approach to addressing the intractable problems of social life Her finely honed political skepticism emphasized the importance of diagnosing problems over proffering excessively optimistic solutions As this collection makes clear her thought

continues to be useful in addressing cruelty limiting injustice and combating the cynicism of the present moment
Contributors Samantha Ashenden Hannes Bajohr James Brown Katrina Forrester Volker M Heins Andreas Hess Samuel Moyn
Thomas Osborne William E Scheuerman Quentin Skinner Philip Spencer Tracy B Strong Kamila Stullerova Bernard Yack

Political Philosophy versus History? Jonathan Floyd, Marc Stears, 2011-08-04 Is the way in which political philosophy is conducted today too ahistorical Does such ahistoricism render political philosophy too abstract Is political philosophy thus incapable of dealing with the realities of political life This volume brings together some of the world's leading political philosophers to address these crucial questions The contributors focus especially on political philosophy's pretensions to universality and on its strained relationship with the world of real politics Some chapters argue that political philosophers should not be cowed by the accusations levied against them from outside of their own field Others insist that these accusations require a dramatic reshaping of normative political thought The volume will spark controversy across political philosophy and beyond

Arendt and America Richard H. King, 2015-10-20 Books about Hannah Arendt abound but there are none that deal with Arendt's 30 year time in America at least not until now Richard King's study of Arendt and America will be quick to establish itself as one of the most significant publications in intellectual history in recent years Arendt's major works *The Human Condition* *The Origins of Totalitarianism* *On Revolution* were written in America King tells us how Arendt came to America in 1941 at the midpoint of her life rising to prominence among American intellectuals and what it is she brought with her by way of intellectual and cultural equipment We get a fully fleshed portrait of Arendt's position among the New York intellectual of the post War Cold War world and King looks closely at Arendt's sharply framed responses to the political upheavals of the 1960s By no means does King elide the great controversy over Arendt's Eichmann in Jerusalem 1963 her major claim to fame its notoriety still very much alive today Arendt focused on Eichmann's use of language and how that affected the working of his conscience King also takes up the Eichmann affair in the book's conclusion where he discusses the feature film *Hannah Arendt* 2012 directed by Margarethe von Trotta and the recent book by Bettina Stangneth on Eichmann arguing against the banality of evil notion of Arendt and in favor of finding Eichmann to be an anti Semite who played a key role in organizing the Holocaust King maintains that Arendt's experience in America shaped what she thought and wrote The pivot of that experience is found in Arendt's ambivalence about America the tension between the idea of the republic as formulated by the Framers and the threat to this idea posed by mass consumer society particularly after 1945 In the end the book as a whole is a mediation on the question of whether Arendt ever became an American rather than German thinker Her major contribution to American intellectual history and political thought was an American version of republicanism her great worry was that this republic would be lost

Political Liberalism and the Rise of American Romanticism Scott M. Reznick, 2024 This volume traces how American literature evolved in response to widespread conflicts over the very nature of US democracy in the early republic and antebellum eras It examines how American writers reacted to

three moments of profound divisiveness in the 1790s 1830s and 1850s Teaching Political Theory Tampio, Nicholas, 2022-09-15 Political theory deals with profound questions about human nature political principles and the limits of knowledge In Teaching Political Theory Nicholas Tampio shows how political theorists may take a pluralistic approach to help students investigate the deepest levels of political life **The Liberalism Trap** Menaka Philips, 2023 In The Liberalism Trap Menaka Philips identifies a methodological problem in contemporary political theory preoccupations with liberalism have come to dominate the study of politics To evaluate the effects of such preoccupations Philips turns to John Stuart Mill the so called paradigmatic liberal She shows not only that Mill's famed liberal status is habitually substituted for his political arguments but also that this substitution obscures the role of uncertainty in Mill's political thought Across his writings on women's emancipation class reform and British Empire Philips recovers the uncertain strategies that inform Mill's politics offering an innovative account that sets into relief the limits of reading through liberalism *American Political Scientists* Glenn H. Utter, Charles Lockhart, 2002-10-30 This dictionary offers the only comprehensive collection of profiles of American political scientists each of whom contributed significantly to the intellectual development of American political science from its beginnings in the late 19th century to the present This second edition includes 22 new and 110 revised entries reflecting new scholarship that emerged during the 1990s Numerous experts helped the editors develop this consensus group of the 193 political scientists who have made the most important theoretical contributions over the years with attention to varied approaches and the different subfields Alphabetically arranged entries focus on the main ideas and major works by each scholar listing list the most important publications by and about the individual There are numerous cross references to show how the work of one scholar has influenced another in the discipline Appendices list the political scientists by degree granting institutions and by major fields A short bibliography points to important general readings about the profession A general index makes this major reference easily accessible for broad interdisciplinary research **The Claims of Experience** Nolan Bennett, 2019-08-21 Why have so many figures throughout American history proclaimed their life stories when confronted by great political problems The Claims of Experience provides a new theory for what makes autobiography political throughout the history of the United States and today Across five chapters Nolan Bennett examines the democratic challenges that encouraged a diverse cast of figures to bear their stories Benjamin Franklin amid the revolutionary era Frederick Douglass in the antebellum and abolitionist movements Henry Adams in the Gilded Age and its anxieties of industrial change Emma Goldman among the first Red Scare and state opposition to radical speech and Whittaker Chambers amid the second Red Scare that initiated the anticommunist turn of modern conservatism These historical figures made what Bennett calls a claim of experience By proclaiming their life stories these authors took back authority over their experiences from prevailing political powers and called to new community among their audiences Their claims sought to restore to readers the power to remake and make meaning of their own lives Whereas political theorists and activists have often seen

autobiography to be too individualist or a mere documentary source of evidence this theory reveals the democratic power that life narratives have offered those on the margins and in the mainstream If they are successful claims of experience summon new popular authority to surpass what their authors see as the injustices of prevailing American institutions and identity Bennett shows through historical study and theorization how this renewed appreciation for the politics of life writing elevates these authors distinct democratic visions while drawing common themes across them This book offers both a method for understanding the politics of life narrative and a call to anticipate claims of experience as they appear today **A**

Political Companion to Frederick Douglass Neil Roberts, 2018-06-29 A splendid opportunity to rethink Douglass's political thought relevant today given the discourse of white nationalism in the United States Choice Frederick Douglass was a writer and public speaker whose impact on America has been long studied by historians and literary critics Yet as political theorists have focused on the legacies of such notables as W E B Du Bois and Booker T Washington Douglass's profound influence on Afro modern and American political thought has often been undervalued In an effort to fill this gap in the scholarship on Douglass editor Neil Roberts and an exciting group of established and rising scholars examine the author's autobiographies essays speeches and novella Together they illuminate his genius for analyzing and articulating core American ideals such as independence liberation individualism and freedom particularly in the context of slavery The contributors explore Douglass's understanding of the self made American and the way in which he expanded the notion of individual potential by arguing that citizens had a responsibility to improve not only their own situations but also those of their communities A Political Companion to Frederick Douglass also considers the idea of agency investigating Douglass's passionate insistence that every person in a democracy even a slave possesses an innate ability to act Various essays illuminate Douglass's complex racial politics deconstructing what seems at first to be his surprising aversion to racial pride and others explore and critique concepts of masculinity gender and judgment in his oeuvre The volume concludes with a discussion of Douglass's contributions to pre and post Civil War jurisprudence Rich insights from scholarship both old and new A fine collection Political Theory *Boundaries of Obligation in American Politics* Cara J. Wong, 2010-03-08 This book shows how ordinary Americans imagine their communities and the extent to which their communities boundaries determine who they believe should benefit from the government's resources via redistributive policies By contributing extensive empirical analyses to a largely theoretical discussion it highlights the subjective nature of communities while confronting the elusive task of pinning down pictures in people's heads A deeper understanding of people's definitions of their communities and how they affect feelings of duties and obligations provides a new lens through which to look at diverse societies and the potential for both civic solidarity and humanitarian aid This book analyzes three different types of communities and more than eight national surveys Wong finds that the decision to help only those within certain borders and ignore the needs of those outside rests to a certain extent on whether and how people translate their sense of community into obligations

Muslims in the West after 9/11 Jocelyne Cesari, 2009-12-04 This book is the first systematic attempt to study the situation of European and American Muslims after 9/11 and to present a comprehensive analysis of their religious, political, and legal situations. Since 9/11 and particularly since the Madrid and London bombings of 2004 and 2005, the Muslim presence in Europe and the United States has become a major political concern. Many have raised questions regarding potential links between Western Muslims, radical Islam, and terrorism. Whatever the justification of such concerns, it is insufficient to address the subject of Muslims in the West from an exclusively counter-terrorist perspective. Based on empirical studies of Muslims in the US and Western Europe, this edited volume posits the situation of Muslim minorities in a broader reflection on the status of liberalism in Western foreign policies. It also explores the changes in immigration policies, multiculturalism, and secularism that have been shaped by the new international context of the war on terror. This book will be of great interest to students of Critical Security Studies, Islamic Studies, Sociology, and Political Science in general. Jocelyne Cesari is an Associate at Harvard's Center for Middle Eastern Studies and the Center for European Studies, teaching at Harvard Divinity School and the Government Department, specializing in Islam and the Middle East.

Calhoun and Popular Rule H. Lee Cheek, 2004 Although John C. Calhoun (1782-1850) remains one of the major figures in American political thought, many of his critics have tried to discredit him as merely a Southern partisan whose ideas were obsolete even during his lifetime. In *Calhoun and Popular Rule*, H. Lee Cheek Jr. attempts to correct such misconceptions by presenting Calhoun as an original political thinker who devoted his life to the recovery of a proper mode of popular rule. As the first combined evaluation of Calhoun's most important treatises, *The Disquisition* and *The Discourse*, this work merges Calhoun's theoretical position with his endeavors to restore the need for popular rule. It also compares Calhoun's ideas with those of other great political thinkers such as Thomas Jefferson and James Madison while explaining what is truly unique about Calhoun's political thought.

Democracy in Moderation Paul O. Carrese, 2016-04-15 *Democracy in Moderation* views constitutional liberal democracy as grounded in a principle of avoiding extremes and striking the right balance among its defining principles of liberty, equality, religion, and sustainable order, thus tempering tendencies toward sectarian excess. Such moderation originally informed liberal democracy but now is neglected. Moderation can guide us intellectually and practically about domestic and foreign policy debates but also serve the sustainability of the constitutional liberal republic as a whole. Our recent theory thus doesn't help our practice given our concerns about polarization and sectarianism in ideas, policy, and politics. A rediscovery of Montesquieu and his legacy in shaping America's complex political order, including influence on Washington's practical moderation and Tocqueville's philosophical moderation, addresses these enduring theoretical and practical problems. Moderation also offers a deeper theory of leadership or statesmanship, particularly regarding religion and politics and of foreign policy and strategy rooted in liberal democracy's first principles.

Redeeming American Political Thought Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Redeeming American Political Thought**," compiled by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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Redeeming American Political Thought Introduction

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