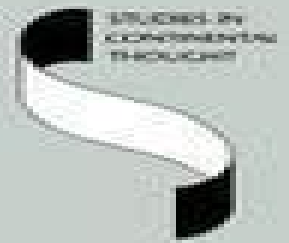


# Re-Reading **LEVINAS**



EDITED BY

**ROBERT BERNASCONI**  
and **SIMON CRITCHLEY**



# Re Reading Levinas

**D. Zahavi, Sara Heinämaa, Hans Ruin**



## Re Reading Levinas:

**Re-reading Levinas** Robert Bernasconi, Simon Critchley, 1991-05-22 This book presents 13 essays by commentators on the work of Levinas and features two previously untranslated essays by Levinas and Derrida

**Re-reading Derrida** Tony Thwaites, Judith Seaboyer, 2013-03-08 Re reading Derrida Perspectives on Mourning and its Hospitalities edited by Tony Thwaites and Judith Seaboyer is a unique collaborative exploration of the legacies of the late philosopher Jacques Derrida across a wide variety of fields Anchoring the book are two major essays on mourning by two of the best known Derridean thinkers today who were close friends of Derrida J Hillis Miller and Derek Attridge Each of the other essays has been written to respond to these and in a novel move to at least two of the other contributions As a result the very form of the book is a way of exploring the thematics of hospitality and the ways in which disciplines open themselves to one another extending lines of flight across the archipelagos of knowledge the politics of the memorial poetry trauma film neoliberalism the novel and psychoanalysis Throughout the book themes and concerns recur each time refracted developed and questioned under the pressures of new conjunctures As the editors Introduction argues what the book seeks to show is not that a certain general body of theoretical work can be applied in all sorts of areas but something more interesting that from the outset theoretical work itself takes on its meaning only in its grappling with the specific the singular even the unique Miller's and Attridge's essays have at their heart after all the loss of a friend

Metaphysics, Facticity, Interpretation D. Zahavi, Sara Heinämaa, Hans Ruin, 2012-12-06 The past decade has witnessed a notable turn in philosophical orientation in the Nordic countries For the first time the North has a generation of philosophers who are oriented to phenomenology This means a vital rediscovery of the phenomenological tradition as a partly hidden conceptual and methodological resource for taking on contemporary philosophical problems The essays collected in the present volume introduce the reader to the phenomenological work done in the Nordic countries today The material is organized under three general headings metaphysics facticity and interpretation The first part Metaphysics asks if phenomenology is or could be taken as a metaphysical inquiry It studies this possibility in a systematic as well as in a historical perspective The second part Facticity focuses on the double character of the philosophizing subject on the one hand as a worldly being bound by a cultural and historical situation and on the other hand as the one who thinks this condition and gives it an interpretation It studies four aspects of facticity in particular language dwelling alterity and generation The third part Interpretation clarifies the different notions of interpretation central to phenomenology understood as hermeneutics

*Appositions of Jacques Derrida and Emmanuel Levinas* John Llewelyn, 2002-01-10 This is a book of scintillating intelligence a book whose range of references whose extraordinary ethical sensibility and linguistic creativity set a standard for philosophy that few if any contemporary thinkers other than Derrida and Levinas themselves can match On every page there is Llewellyn's sparkle David Wood If not simple opposition or simple juxtaposition what is the relation between the writings to which Derrida and Levinas appose their

signatures What would each endorse in the writings of the other What is it to sign and endorse How does one assume responsibility and how does one avoid assuming it These are some of the probing questions that the prominent Continental philosopher John Llewelyn takes up in *Appositions* which brings together and synthesizes 15 essays written during the past 20 years This book by a powerfully original thinker and first rate interpreter is essential reading for all those interested in the writings of Derrida and Levinas and in the ways in which their thinking intersects

**Derrida and Feminism** Ellen Feder, Mary Rawlinson, Emily Zakin, 2015-12-22 The first ever compilation of articles that highlights the intersection of Derridean and feminist theories a work that represents the extensive and diverse response feminist theorists have had to Derrida particularly to the issues of gender identity and the construction of the subject

**Levinas's Politics** Annabel Herzog, 2020-01-24 A compelling account of politics and social philosophy in Levinas's Talmudic commentaries Emmanuel Levinas 1906 1995 was a French philosopher known for his radical ethics and for his contribution to Jewish thought in his commentaries on Talmudic sources In *Levinas's Politics* Annabel Herzog confronts a major difficulty in Levinas's philosophy the relationship between ethics and politics Levinas's ethics describes the encounter with the other that is with any other human being For Levinas the face to face encounter is a relationship in which the ego is commanded by a transcendent and unquestionable order to take responsibility for the other person Politics on the other hand presupposes at least three people the ego the other and any third party Among three people nothing can be transcendent on the contrary everything must be negotiated Against the conventional view of Levinas's conception of the political as the interruption and collapse of the ethical Herzog argues that in the Talmudic readings Levinas constructed politics positively She shows that Levinas's Talmudic readings embody a pragmatism that complements revises and challenges the extreme ethical analyses he offers in his phenomenological works *Totality and Infinity* *Otherwise than Being* and *Of God Who Comes to Mind* Her analysis illuminates Levinas's explanations of the relationship between ethics and politics ethics is the foundation of justice justice contains a necessary violence that must be moderated by mercy and justice general laws and national aspirations must be linked in an attempt to improve universality itself

**I, You, and the Word "God"** Sarah Zhang, 2016-11-03 *I You and the Word* God introduces the approach of lyrical ethics inspired by Emmanuel Levinas's ethical phenomenological philosophy Through the optics of lyrical ethics the reader discovers how the ancient erotic poems of the Song of Songs bear ethical and theological significance for contemporary readers Levinas's intertwined concepts oneself qua sensibility otherness perceived through responsibility and transcendence embodied in one's love for the other reveal themselves as lyrical colors woven into the fabric of Song 4 1 7 5 2 8 and 8 6 More importantly Levinas's understanding that poetic language breaks the tautology of logocentric discourse and gestures to the outside of consciousness provides the theoretical ground for the listener to solicit meaningfulness from the Song Through this lyrical reading of the selected poetic units the book demonstrates that the traditional interpretive methods of representative description narrative paraphrase and thematic distillation fail to encounter

the otherness of poetry In contrast lyrical ethics pays attention to that which transcends consciousness the awakening of the reader's subjectivity the saying underlying the said the sound of the sense and the invisibility of the visible The Song so caressed reveals in human love the purposelessly purposive encounter with God *Twilight of Jewish Philosophy* Tamra Wright, 2013-12-19 First Published in 1999 Emmanuel Levinas 1906-1995 is widely acknowledged to be one of the great Jewish thinkers of the 20th century This book explores the relationship between Levinas' ethical philosophy and his understanding of Judaism Through close readings of his major texts the significance of key terms in Levinas' work is clarified

*Levinas, Messianism and Parody* Terence Holden, 2011-09-22 Analysis of messianism in Continental philosophy using a case study of Levinas to uncover its underlying philosophical intelligibility **The Existential Philosophy of Etty**

**Hillesum** Meins G. S. Coetsier, 2014-01-09 In *The Existential Philosophy of Etty Hillesum* Meins G. S. Coetsier breaks new ground by demonstrating the Jewish existential nature of Etty Hillesum's spiritual and cultural life in light of the writings of Martin Buber Emmanuel Levinas and Dietrich Bonhoeffer Hillesum's diaries and letters written between 1941 and 1943 illustrate her struggle to come to terms with her personal life in the context of the Second World War and the Shoah By finding God under the rubble of the horrors she rediscovers the divine presence between humankind while taking up responsibility for the Other as a way to embrace justice and compassion In a fascinating accessible and thorough study Coetsier dispels much of the confusion that assails readers when they are exposed to the bewildering range of Christian and Jewish influences and other cultural interpretations of her writings The result is a convincing and profound picture of Etty Hillesum's path to spiritual freedom **Gendering Modern Jewish Thought** Andrea Dara Cooper, 2021-11-02 The idea of brotherhood has been an important philosophical concept for understanding community equality and justice In *Gendering Modern Jewish Thought* Andrea Dara Cooper offers a gendered reading that challenges the key figures of the all-male fraternity of twentieth-century Jewish philosophy to open up to the feminine Cooper offers a feminist lens which when applied to thinkers such as Franz Rosenzweig and Emmanuel Levinas reveals new ways of illuminating questions of relational ethics embodiment politics and positionality She shows that patriarchal kinship as models of erotic love brotherhood and paternity are not accidental in Jewish philosophy but serve as norms that have excluded women and non-normative individuals *Gendering Modern Jewish Thought* suggests these fraternal models do real damage and must be brought to account in more broadly humanistic frameworks For Cooper a more responsible and ethical reading of Jewish philosophy comes forward when it is opened to the voices of mothers sisters and daughters **The Singularity of Literature** Derek Attridge, 2017-04-07

The *Iliad* and *Beowulf* provide rich sources of historical information The novels of Henry Fielding and Henry James may be instructive in the art of moral living Some go further and argue that Emile Zola and Harriet Beecher Stowe played a part in ameliorating the lives of those existing in harsh circumstances However as Derek Attridge argues in this outstanding and acclaimed book none of these capacities is distinctive of literature What is the singularity of literature Do the terms literature

and the literary refer to actual entities found in cultures at certain times or are they merely expressions characteristic of such cultures Attridge argues that this resistance to definition and reduction is not a dead end but a crucial starting point from which to explore anew the power and practices of Western art Derek Attridge provides a rich new vocabulary for literature rethinking such terms as invention singularity otherness alterity performance and form He returns literature to the realm of ethics and argues for the ethical importance of literature demonstrating how a new understanding of the literary might be put to work in a responsible creative mode of reading *The Singularity of Literature* is not only a major contribution to the theory of literature but also a celebration of the extraordinary pleasure of the literary for reader writer student or critic This Routledge Classics edition includes a new preface by the author *Jewish Cryptotheologies of Late Modernity* Agata Bielik-Robson, 2014-08-13 This book aims to interpret Jewish Philosophy in terms of the Marrano phenomenon as a conscious clinamen of philosophical forms used in order to convey a secret message which cannot find an open articulation The Marrano phenomenon is employed here in the domain of modern philosophical thought where an analogous tendency can be seen the clash of an open idiom and a secret meaning which transforms both the medium and the message Focussing on key figures of late modern twentieth century Jewish thought Hermann Cohen Gershom Scholem Walter Benjamin Franz Rosenzweig Theodor Adorno Ernst Bloch Jacob Taubes Emmanuel Levinas and Jacques Derrida this book demonstrates how their respective manners of conceptualization swerve from the philosophical mainstream along the Marrano secret curve Analysing their unique contribution to the unfinished project of modernity including issues of the future of the Enlightenment modern nihilism and post secular negotiation with religious heritage this book will be essential reading for students and researchers with an interest in Jewish Studies and Philosophy ***The Ethnography of Moralities*** Signe Howell, 2005-08-02 Focusing on the social construction of morality *The Ethnography of Moralities* discusses a topic which is complex but central to the study and nature of anthropology With the recent shift towards an interest in indigenous notions of self and personhood questions pertaining to the moral and ethical origins of beliefs relating to human rights become increasingly relevant Some of the questions that the contributors address are How is the ethical knowledge grounded Which social domains most profoundly articulate moral values and which are most affected Who defines and who enforces what is right and wrong What constitutes an ethical breach Suggested answers are made with reference to empirical material so that the complexities and varieties of theoretical and methodological issues are highlighted They are also discussed with reference to a wide array of ethnographic studies from Argentina Mongolia Melanesia Yemen Zimbabwe Mexico Britain and The Old Testament *Sexuality and Medicine* John Wiltshire, Paul A. Komesaroff, Philip Rothfield, 2004-07-29 There is no available information at this time *Thinking about Law* Oren Ben-Dor, 2007-10-04 What calls for thinking about law What does it mean to think about What is aboutness Could it be that law in its essence has not yet been thought about In exploring these questions this book closely reads Heidegger's thought especially his later poetical writings Heidegger's transformation

of the very notion and process of thinking has destabilising implications for the formation of any theory of law however critical this theory may be The transformation of thinking also affects the notions of ethics and morality and the manner in which law relates to them Interpretations of Heidegger's unique understanding of notions such as essence thinking language truth and nearness come together to indicate the otherness of the essence of law from what is referred to as the legal If the essence of law has not yet been thought about what generates deafness to the call for such thinking thereby entrenching a refuge for legalism The ambit of the legal is traced to Levinasian ethics especially to his notion of otherness despite such a notion being apparently highly critical of the totality of the legal In entrenching the legal it is argued that Levinas's notion of otherness does not reflect thinking that is otherwise than ontology but rather radicalises and maintains a derivative ontology A call for thinking about law is then connected to Heideggerian ontologically based otherness upon which ethical reflection that the essence of law protects is grounded

**Theology and Contemporary Critical Theory** G. Ward, 1999-12-06

Outlining the four fundamental concerns in the study of theology with representation history ethics and transcendence this book examines each of these concerns in the light of contemporary critical theory

**Theology and Contemporary Critical Theory** Graham Ward, 1996-09-06 Graham Ward examines the core skills approaches and concepts employed in the study of theology and relates them to the work of relevant critical theorists Distinguishing theology's concern with representation history ethics and the experience of transcendence the book then reviews the work of two or three particular postmodern thinkers whose ideas challenge the traditional ways theology has handled these concerns The book suggests the way in which the study of theology may be transformed through a developed engagement with contemporary critical theory

**Ethics After Poststructuralism** Lee Olsen, Brendan Johnston, Ann Keniston, 2020-03-24 The present era of economic devastation legacies of colonization and imperialism climate change and habitat loss calls for a new understanding of ethics These essays on otherness responsibility and hospitality raise urgent questions Contributors range from the prominent including Levinas Michel Foucault Jacques Derrida and Giorgio Agamben to recent theorists such as Judith Butler Enrique Dussell and Rosi Braidotti The essays emphasize the always vulnerable status of a radically different Other even as they question what responsibility to that Other might mean

*National Deconstruction* David Campbell, How did Bosnia once a polity of intersecting and overlapping identities come to be understood as an intractable ethnic problem David Campbell pursues this question and its implications for the politics of community democracy justice and multiculturalism through readings of media and academic representations of the conflict in Bosnia *National Deconstruction* is a rethinking of the meaning of ethnic nationalist violence and a critique of the impoverished discourse of identity politics that crippled the international response to the Bosnian crisis Rather than assuming the preexistence of an entity called Bosnia Campbell considers the complex array of historical statistical cartographic and other practices through which the definitions of Bosnia have come to be These practices traverse a continuum of political spaces from the bodies of individuals and the corporate

body of the former Yugoslavia to the international bodies of the world community Among the book's many original disclosures arrived at through a critical reading of international diplomacy is the shared identity politics of the peacemakers and paramilitaries Equally significant is Campbell's conclusion that the international response to the Bosnian war was hamstrung by the poverty of Western thought on the politics of heterogeneous communities Indeed he contends that Europe and the United States intervened in Bosnia not to save the ideal of multiculturalism abroad but rather to shore up the nationalist imaginary so as to contain the ideal of multiculturalism at home By bringing to the fore the concern with ethics politics and responsibility contained in more traditional accounts of the Bosnian war this book is a major statement on the inherently ethical and political assumptions of deconstructive thought and the reworkings of the politics of community it enables



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