THE RATIONAL GOOD -1921

Rational Good The

Leonard T. Hobhouse

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The Rational Good Leonard T. Hobhouse, 2015-06-03 First published in 1921 this book explores the function of Reason in practical life It considers whether there is a Rational demonstrable standard of values to which the actions of man and the institutions of society may be referred for judgement and to what authority and power does it possess to influence the actual Good Practice in Rational Emotive Behaviour Therapy Windy Dryden, 2024-10-03 Good conduct of men and society Practice in Rational Emotive Behaviour Therapy does exactly what it promises It helps the Rational Emotive Behaviour Therapy REBT therapist to pinpoint areas of good practice enabling them to make progress towards becoming competent practitioners Instead of focusing on what not to do in practice this revised second edition instead emphasises what to do Covering 101 areas of good practice this thoroughly updated second edition places emphasis on developing and maintaining the therapeutic alliance how to outline REBT for potential clients so that they can make an informed decision about whether to engage with the service and how to prepare clients to carry out their tasks in the therapy A new focus is also placed on online therapy This highly accessible and practical book is an indispensable guide for anyone embarking on a career in the Desire, Practical Reason, and the Good Sergio Tenenbaum, 2010 The Guise of the Good thesis the view that REBT field desire intention or action always aims at the good has received renewed attention in the last twenty years The book brings together work on various issues related to this thesis both from contemporary and historical perspectives the Good Mark Timmons, John Greco, Alfred R. Mele, 2007-09-28 For over thirty years Robert Audi has produced important work in ethics epistemology and the theory of action This volume features thirteen new critical essays on Audi by a distinguished group of authors Fred Adams William Alston Laurence BonJour Roger Crisp Elizabeth Fricker Bernard Gert Thomas Hurka Hugh McCann Al Mele Walter Sinnott Armstrong Raimo Tuomela Candace Vogler and Timothy Williamson Audi s introductory essay provides a thematic overview interconnecting his views in ethics epistemology and philosophy of action The volume concludes with his comprehensive response essay that yields an illuminating dialog with all his critics and Altruism and Social Capital Armida Salvati, 2008 TABLE OF CONTENTS CHAPTER I often extends his previous work UTILITY AND INTEREST Introduction 5 1 1 Utility and Interest 6 1 2 Rationality and public goods 7 1 3 A quantitative determination of the group and a collective undertaking 8 1 4 The prisoner's dilemma and the dominant strategy 10 1 5 Dimension of the groups and selective incentives 13 CHAPTER II FOR AN UNORTHODOX THEORY OF RATIONALITY Introduction 17 2 1 Freedom of choice and freedom of the mode of choice 20 2 2 Strategic rationality and parametric rationality 23 2 3 Cooperative solutions to the prisoner dilemma 25 2 3 1 Evolutionary emergence of cooperation 25 2 3 2 Cooperation as a dynamic process 26 2 3 3 Does being altruistic pay 27 2 4 Sub intentional causality 28 2 4 1 Convince yourself to believe Pascal 29 2 4 2 Force yourself to be coherent Cartesius 29 2 4 3 Endogenous change of the preferences 30 2 4 4 Temporarily incoherent preferences 31 2 5 Super intentional causality 32 2 6 How to explain altruism 32 2 6 1 Altruism

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Between Desire and Reason Fernando Simón-Yarza, 2019-11-06 Respect for and promotion of human rights have come to be seen as the basis of legitimacy of modern Western civilization There is nevertheless a striking contrast between our common view on the importance of rights and our profound disagreement on their meaning and content This disagreement has become increasingly sharp in the last decades due to the emergence of controversial new rights This book offers an in depth account of the most important moral debates exploring the ethical and political foundations underlying the different understandings of rights In the first part the author focuses on the role played by the ideas of good and reason in the Thomistic Aristotelian and Kantian traditions and he compares those concepts with the main currents of contemporary liberalism which among other things focus on our emancipation from the limits of nature The book attempts to show the dehumanizing effects of denying the relevance of integral human good in defining the scope of human rights and liberties and offers an alternative way forward for our understanding of human rights in a pluralistic society Common Good Michael J. McGrath, 2023-08-08 The goods that we pursue in our lives are for us first and foremost goods that are particular and personal and thus goods that are immediate to our attention Not readily apparent to us are goods necessary for the flourishing of our lives but that can be attained by us only in consort with others and thus realized only through collective action Such goods are common goods The wider the good the more extensive must be the human cooperation to realize the good A stable orderly society and a habitable planetary environment are common goods that can be realized only in and through the cooperation of all for the benefit of all That all contribute to the shared good of the whole is a matter of justice social justice Acting for the Common Good undertakes the study of social justice in light of the common good this from the viewpoint of Catholic social teaching which draws upon the tradition of the common good that is articulated classically in the philosophy of Aristotle and the theology of Thomas Aguinas and in the modern day social thought and authoritative teachings of the Catholic Church Kant's Ethical Thought Allen W. Wood, 1999-08-28 A major Behind the Story: Ethical Readings of Qur'anic Narratives, 2024-07-29 Behind the Story new study of Kant s ethics Ethical Readings of Qur nic Narratives is a pivotal work that presents groundbreaking research on the Qur nic narrative as a literary genre with profound moral significance It underscores the genre's integral role in shaping Islamic moral thought as manifested in areas like Islamic law theology Sufism politics and art The book offers insightful interpretations of various Qur nic narratives delving into their ethical dimensions and challenges It also examines their historical reception and influence across both Muslim and non Muslim scholarship covering diverse disciplines such as mysticism art and applied ethics This

volume stands as an invaluable resource for scholars and students seeking a deeper understanding of the Qur nic narrative and its multifarious interpretations in the context of Islamic Studies and beyond Contributors Taira Amin Halla Attallah Bilal Badat Fatih Ermi Mohammad Fadel Hannelies Koloska Samer Rashwani Emmanuelle Stefanidis and Devin Stewart Is Good and Why Richard Kraut, 2007-04-30 What is good how do we know and how important is it In this book one of our most respected analytical philosophers reorients these questions around the notion of what causes human beings to flourish Observing that we can sensibly address what is good for plants and animals no less than what is good for people Kraut applies a general principle to the entire living world what is good for complex organisms consists in the exercise of their Santayana-Arq Philosophers Timothy L. S. Sprigge, 2013-07-04 First published in 1999 The purpose of this series is to provide a contemporary assessment and history of the entire course of philosophical thought Each book constitutes a detailed critical introduction to the work of a philosopher of major influence and significance The arguments of the philosophers take on many differing forms Those of George Santayana bear little similarity to what we find today in the Journal of Philosophy indeed some have been misled by his imagery and splendid prose style to believe that no arguments are being made at all in Santayana's many books Timothy Sprigge's gift is an ability to draw clear ties between these writings and important contemporary issues and to show that Santayana makes a contribution to today s arguments and the Ideology of Disconnection Michael Taylor, 2006-07-24 A powerful and provocative critique of the foundations of Rational Choice theory and the economic way of thinking about the world written by a former leading practitioner The target is a dehumanizing ideology that cannot properly recognize that normal people have attachments and commitments to other people and to practices projects principles and places which provide them with desire independent reasons for action and that they are reflective creatures who think about what they are and what they should be with ideals that can shape and structure the way they see their choices The author's views are brought to bear on the economic way of thinking about the natural environment and on how and when the norm of fair reciprocity motivates us to do our part in cooperative endeavors Throughout the argument is adorned by thought provoking examples that keep what is at stake clearly before the reader s mind The Rediscovery of the Highest Good Stuart C. Hackett, 2009-03-01 Stuart Hackett's The Rediscovery of the Highest Good originally handwritten in spiral notebooks is a masterwork of philosophical ethics that guides readers through 2300 years of discourse on the issue of morality from Plato through Kierkegaard and Nietzsche It is the destiny of every human person to decide Hackett opens Whether our choices are genuinely free or inevitably determined invariably trivial or occasionally momentous carelessly settled or reflectively reasoned at least in one sense all this makes no difference for the one thing about which persons have no choice is that we unavoidably and necessarily must choose and cannot therefore escape our responsibility to do so From this matter of fact beginning Hackett builds a coherent case for a modified teleological position while providing fleeting personal glimpses into his lifelong romance with philosophical contemplation

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