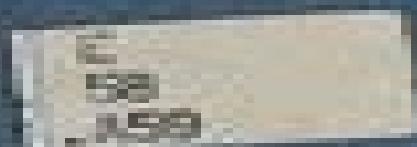


New Interpretations of Aboriginal American Culture History

The Anthropological Society
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New Interpretations Of Aboriginal Americ

Minjie Lin



New Interpretations Of Aboriginal Americ:

New Interpretations of Aboriginal American Culture History ,1955 *New Interpretations of Aboriginal American Culture History* ,1980 **Further Reflections on Archeological Interpretation , Resources, Power, and Interregional Interaction** Edward M. Schortman,Patricia A. Urban,2013-03-09 Archaeological research on interregional interaction processes has recently reasserted itself after a long hiatus following the eclipse of diffusion studies This rebirth was marked not only by a sudden increase in publications that were focused on interaction questions but also by a diversity of perspectives on past contacts To perdurable interests in warfare were added trade studies by the late 1960s These viewpoints in turn were rapidly joined in the late 1970s by a wide range of intellectual schemes stimulated by developments in French Marxism referred to in various ways termed political ideology here and sociology Immanuel Wallerstein s world systems model Researchers ascribing to the aforementioned intellectual frameworks were united in their dissatisfaction with attempts to explain sociopolitical change that treated individual cultures or societies as isolated entities Only by reconstructing the complex intersocietal networks in which polities were integrated the natures of these ties who mediated the connections and the political economic and ideological significance of the goods and ideas that moved along them could adequate explanations of sociopolitical shifts be formulated Archaeologists seemed to be re-discovering in the late twentieth century the importance of interregional contacts in processes of sociopolitical change The diversity of perspectives that resulted seemed to be symptomatic of both an uncertainty of how best to approach this topic and the importance archaeologists attributed to it California, Oregon, and Washington Archaeological Resource Study ,1990 **Native American Issues** William N. Thompson,2005-08-05 This handbook provides an unbiased in depth assessment of the struggles successes and status of Native Americans in what is now the United States from the time of the first European settlers to the present Native American Issues A Reference Handbook Second Edition explores the history problems and contemporary issues faced by peoples of Native American heritage From the Indian Removal Act of 1830 to the Twenty Points platform advanced by the American Indian Movement in the 1970s to the massive budget cuts of the 1980s readers will discover how the well being of Native Americans has been affected by federal and state policies Refocusing the first edition s underlying theme of sovereignty to highlight issues related to community this extensively updated volume addresses the greatest single change in the condition of Native Americans in the last decade the proliferation of gambling enterprises Issues such as land claims use of natural resources sacred sites governments and stereotyping are examined from the perspective of strengthening community Resources for the Teaching of Anthropology David G. Mandelbaum,Gabriel W. Lasker,Ethel M. Albert,2023-11-15 People of the Dalles Robert Boyd,2004-01-01 People of The Dalles is the story of the Chinookan Wasco Wishram and Sahaptin peoples of The Dalles area of the Columbia River who encountered the Lewis Clark expedition in 1805 6 The early history and culture of these communities is reconstructed from the accounts of explorers

travelers and the early writings of the Methodist missionaries at Wascopam in particular the papers of Reverend Henry Perkins Boyd covers early nineteenth century cultural geography subsistence economy social structure life cycle rituals and religion People of The Dalles also details the changes that occurred to these people s traditional life ways including their relationship with Methodism following the devastating epidemics of the early 1830s Today descendants of the Chinookan and Sahaptin peoples are enrolled in the Confederated Tribes of Warm Springs and the Yakama Nation **Paleoecological Model for Northwest Coast Prehistory** Knut R. Fladmark, 1975-01-01 The evolution of the Northwest Coast cultural pattern from two different archaeological traditions one in the north and one to the south is discussed in terms of environmental and subsistence factors Published in English **California, Oregon, and Washington Archaeological Resource Study: Appendices** , 1990

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