

Labour, Efficiency, Critique: writing the plantation into the technological present-future

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journals.sagepub.com/home/epn**Stefan Ouma** 

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Abstract

In this commentary, we call upon critical labour scholars, including labour geographers, to feature what sociologist Palmer called the ‘thrust of efficiency’ more centrally in their work. We put forth that the push for efficiency, as made possible by digital technology, needs to be analysed in terms of its historical lineage as well as in terms of its geographical scope. Centring efficiency in critical labour studies, necessitates three scholarly moves. These are particularly relevant for labour geography, a field that has so far tended to circumvent questions of colonality/labour, digital Taylorism, and the politics of (re-)writing economic geographies, in by-passing the literatures that deal with them. The plantation, an analytical category and ontic reality that stretches across several yet often unconnected bodies of literature – literary studies, Black Geographies, Caribbean studies, and the Black Radical Tradition, as well as in Global History – is central to our effort. Eventually, writing the plantation into the technological present-future can be the starting point for a larger and historico-geographically informed critique, in economic geography and beyond, of efficiency, a mode of thinking-cum-praxis based on input–output calculations, objectifying practices, violent value extraction and the removal of undesired ‘social frictions’ for the sake of capital accumulation.

Keywords

digital Taylorism, plantation, Black geographies, surveillance capitalism, labour geographies

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New Labour A Critique

Mark Bevir



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Table of Contents **New Labour A Critique**

1. Understanding the eBook **New Labour A Critique**
 - The Rise of Digital Reading **New Labour A Critique**
 - Advantages of eBooks Over Traditional Books
2. Identifying **New Labour A Critique**
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an **New Labour A Critique**
 - User-Friendly Interface
4. Exploring eBook Recommendations from **New Labour A Critique**
 - Personalized Recommendations
 - **New Labour A Critique** User Reviews and Ratings
 - **New Labour A Critique** and Bestseller Lists

5. Accessing New Labour A Critique Free and Paid eBooks
 - New Labour A Critique Public Domain eBooks
 - New Labour A Critique eBook Subscription Services
 - New Labour A Critique Budget-Friendly Options
6. Navigating New Labour A Critique eBook Formats
 - ePub, PDF, MOBI, and More
 - New Labour A Critique Compatibility with Devices
 - New Labour A Critique Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of New Labour A Critique
 - Highlighting and Note-Taking New Labour A Critique
 - Interactive Elements New Labour A Critique
8. Staying Engaged with New Labour A Critique
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers New Labour A Critique
9. Balancing eBooks and Physical Books New Labour A Critique
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection New Labour A Critique
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine New Labour A Critique
 - Setting Reading Goals New Labour A Critique
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of New Labour A Critique
 - Fact-Checking eBook Content of New Labour A Critique
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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