

NEW FOUNDATIONS IRELAND 1660-1800

Second Revised and Enlarged Edition



David Dickson

New Foundations Ireland 1660 18

Vincent Morley



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The Kingdom of Ireland, 1641-1760 Toby Barnard, 2017-03-10 How did the Protestants gain a monopoly over the running of Ireland and replace the Catholics as rulers and landowners To answer this question Toby Barnard Examines the Catholics attempt to regain control over their own affairs first in the 1640s and then between 1689 and 1691 Outlines how military defeats doomed the Catholics to subjection allowing Protestants to tighten their grip over the government Studies in detail the mechanisms both national and local through which Protestant control was exercised Focusing on the provinces as well as Dublin and on the subjects as well as the rulers Barnard draws on an abundance of unfamiliar evidence to offer unparalleled insights into Irish lives during a troubled period *A History of Ireland* Edmund Curtis, 2013-06-17 Starting in about 6000 BC Peter Somerset Fry and Fiona Somerset Fry present a concise and enjoyable history of Ireland taking the story up to the 1980s A welcome introduction Belfast Telegraph

Vicious and Immoral John Gilbert McCurdy, 2024-06-04 The fascinating story of a British army chaplain s buggery trial in 1774 reveals surprising truths about early America On the eve of the American Revolution the British army considered the case of a chaplain Robert Newburgh who had been accused of having sex with a man Newburgh s enemies cited his flamboyant appearance defiance of military authority and seduction of soldiers as proof of his low character Consumed by fears that the British Empire would soon be torn asunder his opponents claimed that these supposed crimes against nature translated to crimes against the king In *Vicious and Immoral* historian John McCurdy tells this compelling story of male intimacy and provides an unparalleled glimpse inside eighteenth century perceptions of queerness By demanding to have his case heard Newburgh invoked Enlightenment ideals of equality arguing passionately that his style of dress and manner should not affect his place in the army or society His accusers equated queer behavior with rebellion and his defenders would go on to join the American cause Newburgh s trial offers some clues to understanding a peculiarity of the late eighteenth and early nineteenth century while gay acts were prohibited by law in much of the British empire the newly formed United States was comparatively uninterested in legislating against same sex intimacy McCurdy imagines what life was like for a gay man in early America and captures the voices of those who loved and hated Newburgh revealing how sexuality and revolution informed one another *Vicious and Immoral* is the first book to place homosexuality in conversation with the American Revolution and it dares us to rethink the place of LGBTQ people in the founding of the nation

The Irish Lord Lieutenancy c 1541-1922 Peter Gray, Olwen Purdue, 2012 Leading historians explore the multiple dimensions of the Irish lord lieutenancy as an institution political social and cultural

Eighteenth-Century Ireland (New Gill History of Ireland 4) Ian McBride, 2009-10-02 The eighteenth century is in many ways the most problematic era in Irish history Traditionally the years from 1700 to 1775 have been short changed by historians who have concentrated overwhelmingly on the last quarter of the period Professor Ian McBride s survey the fourth in the New Gill History of Ireland series seeks to correct that balance At the same time it provides an accessible and fresh

account of the bloody rebellion of 1798 the subject of so much controversy The eighteenth century was the heyday of the Protestant Ascendancy Professor McBride explores the mental world of Protestant patriots from Molyneux and Swift to Grattan and Tone Uniquely however McBride also offers a history of the eighteenth century in which Protestant Catholic and Dissenter all receive due attention One of the greatest advances in recent historiography has been the recovery of Catholic attitudes during the zenith of the Protestant Ascendancy Professor McBride's *Eighteenth Century Ireland* insists on the continuity of Catholic politics and traditions throughout the century so that the nationalist explosion in the 1790s appears not as a sudden earthquake but as the culmination of long standing religious and social tensions McBride also suggests a new interpretation of the penal laws in which themes of religious persecution and toleration are situated in their European context This holistic survey cuts through the clichés and lazy thinking that have characterised our understanding of the eighteenth century It sets a template for future understanding of that time

Eighteenth Century Ireland Table of Contents
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Travel Writing and Ireland, 1760-1860 G. Hooper, 2005-09-27 *Travel Writing and Ireland 1760-1860* examines a range of mainly British travel and travel writing material from the period 1760 to 1860 Beginning with an analysis of the Home Tour and Ireland's function within it the book then considers the role of the Post Union traveller followed by an analysis of the impressions formed by Famine writers the book then concludes with an assessment of those who journeyed to Ireland in the immediate aftermath of Famine Following a chronological structure *Travel Writing and Ireland 1760-1860* offers readings of hitherto under researched material from a significant period in Irish history

Making the Grand Figure Toby Christopher Barnard, Fellow and Tutor in Modern History T C Barnard, 2004-01-01 Through such everyday articles as linen shirts wigs silver teaspoons pottery plates and engravings Barnard evokes a striking variety of lives and attitudes Possessions he shows even horses and dogs highlighted and widened divisions not only between rich and poor women and men but also between Irish Catholics and the Protestant settlers Displaying fresh evidence and unexpected perspectives the book throws new light on Ireland during a formative period Its discoveries set within the context of the consumer revolution gripping Europe and North America allow Ireland for the first time to be integrated into discussions of the pleasures and pains of consumerism

BOOK JACKET **Confessionalism and Mobility in Early Modern Ireland** Tadhg Ó hAnnracháin, 2021-06-17 The period between c 1580 and c 1685 was one of momentous importance in terms of the establishment of different confessional identities in Ireland as well as a time of significant migration and displacement of population *Confessionalism and Mobility in Early Modern Ireland* provides an entirely new perspective on religious change in

early modern Ireland by tracing the constant and ubiquitous impact of mobility on the development and maintenance of the island's competing confessional groupings. **Confessionalism and Mobility in Early Modern Ireland** examines the dialectic between migration and religious adherence, paying particular attention to the pronounced transnational dimension of clerical formation which played a vital role in shaping the competing Catholic Church of Ireland and non-conformist clergies. It demonstrates that the religious transformation of the island was mediated by individuals with very significant migratory experiences and the importance of religion in enabling individuals to negotiate the challenges and opportunities created by displacement and settlement in new environments. The volume investigates how more quotidian practices of mobility such as pilgrimage and inter-parochial communions helped to elaborate religious identities and analyses the extraordinary importance of migratory experience in shaping the lives and writings of the authors of key confessional identity texts. **Confessionalism and Mobility in Early Modern Ireland** demonstrates that Irish society was enormously influenced by migratory experiences and argues that a case study of the island also has important implications for understanding religious change in other areas of Europe and the rest of the world.

Restoration and Revolution in Britain Gary S. De Krey, 2017-09-16 Charles II was restored to the rule of England, Scotland and Ireland in 1660 less than twelve years after the execution of his father Charles I and the ensuing republican experiment in government. Popular at first, the Restoration nevertheless failed to provide lasting settlement in any of the British kingdoms. **Restoration and Revolution in Britain** examines the political history of these kingdoms from the Interregnum through Britain's eighteenth-century rise to power. Written especially for students approaching the Restoration for the first time, this essential introduction assesses the reasons for the failure of settlement in the reigns of Charles and of his brother James II. It integrates the histories of Charles's different realms, examines the many connections between politics and Protestant religious disagreements, provides helpful historical context for understanding a range of contemporary authors such as Bunyan, Locke and Milton, and concludes with an examination of the Glorious Revolution of 1688-89 and explains why settlement was finally achieved through revolution rather than through restoration.

Irish Opinion and the American Revolution, 1760-1783 Vincent Morley, 2002-07-18 This study traces the impact of the American Revolution and of the international war it precipitated on the political outlook of each section of Irish society. Morley uses a dazzling array of sources: newspapers, pamphlets, sermons and political songs including Irish language documents unknown to other scholars and previously unpublished to trace the evolving attitudes of the Anglican, Catholic and Presbyterian communities from the beginning of colonial unrest in the early 1760s until the end of hostilities in 1783. He also reassesses the influence of the American revolutionary war on such developments as Catholic relief, the removal of restrictions on Irish trade and Britain's recognition of Irish legislative independence. Morley sheds light on the nature of Anglo-Irish patriotism and Catholic political consciousness and reveals the extent to which the polarities of the 1790s had already emerged by the end of the American war.

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