

MARIO BUNGE



MITOS, HECHOS
Y RAZONES

CUATRO ESTUDIOS SOCIALES



EDITORIAL SUDAMERICANA

Mitos Hechos Y Razones

**Lohitzune Zuloaga Lojo, Paz Francés
Lecumberri, Gema Varona Martínez**

Mitos Hechos Y Razones:

Mitos, hechos y razones Mario Bunge, 2004 **El sueño de la razón** José Rodríguez Iturbe, 2024-01-08 En el mundo occidental el intento moderno y posmoderno de extirpar las raíces culturales judeocristianas ha llevado a un vaciamiento de la moral y a un empobrecimiento de la razón política que supera los linderos de la indigencia La amoralidad propia de la época ha tenido como inmensa cosecha el desconcierto La crisis de la fe en Dios en tiempos de agresiva secularización ha terminado por generar en el hombre de la modernidad y la posmodernidad una crisis de la comprensión del ser humano el cual ha devenido casi cualquier cosa y ha sido sujeto de cualquier atributo que se le quiera asignar con la consiguiente conocida y peligrosa deriva totalitaria de la cual Occidente puede ofrecer tenebrosos ejemplos La superación de esta crisis requiere una teoría política elaborada por creyentes que supere la visión de radicalidad antropocéntrica que supone la primacía del pensar sobre el ser y que postula que el hombre es para el hombre el ser supremo En este sentido para recuperar la dignidad de la razón política el ser humano debe volver humildemente a Dios a la metafísica al realismo o lo que es lo mismo a la primacía del ser De hacerlo la nueva cultura que se elevar sobre los restos de la posmodernidad buscar la recuperación filosófica de la persona humana y afirmar un humanismo abierto a la trascendencia un humanismo que encuentre en Dios la base de la dignidad de lo humano

Reframing the Social Professor Poe Yu-ze Wan, 2013-01-28 Drawing extensively on the research findings of natural and social sciences both in America and Europe Reframing the Social argues for a critical realist and systemist social ontology designed to shed light on current debates in social theory concerning the relationship of social ontology to practical social research and the nature of the social It explores the works of the systems theorist Mario Bunge in comparison with the approach of Niklas Luhmann and critical social systems theorists to challenge the commonly held view that the systems based approach is holistic in nature and necessarily downplays the role of human agency Theoretically sophisticated and investigating the work of a theorist whose work has until now received insufficient attention in Anglo American thought this book will be of interest to those working in the field of social theory as well as scholars concerned with philosophy of social science the project of analytical sociology and the nature of the relationship between the natural and social sciences

Aquellos mitos con los que mataron Antonio Rivera, Eduardo Mateo, 2024-09-11 El terrorismo nos deja y nos quita cosas ETA nos dejó casi sin cuestionar una serie de lugares comunes y falsas convenciones que le sirvieron para justificarse y reparar solo en las formas violentas ante la sociedad nacionalista Son los mitos que matan aquellos que como la teoría de los dos bandos la inevitabilidad de la violencia política o el epítome recurrente y falso de la ciudadanía como el Pueblo Vasco entre otros sostuvieron ideológicamente el crimen Con el fin del terrorismo esos argumentos siguen vivos y penetrando entre sectores contrarios a la violencia y sobre todo entre grupos jóvenes Pero el terrorismo nos quitó también cosas Erosionó profundamente la convicción ciudadana en axiomas como la presunción de inocencia el derecho a un juicio legal y justo la división de poderes el respeto de la pluralidad social el rechazo de la violencia política la defensa de la democracia

como mecanismo de resolución pacífica de los conflictos y un largo etcétera Este libro plantea una reflexión acerca de esos lugares comunes que nos dej en herencia el terrorismo de ETA y de esos valores que nos arrebat o que cercen y que necesitamos recuperar para ser una sociedad normalizada democrática y decente Un empeño que debe formar parte de las políticas públicas de memoria si se quieren desactivar los mecanismos que un día propiciaron o dieron posibilidades a la violencia política

El ABC del comercio exterior en 12 clases Juan Álvarez Villagómez, 2015-04-28 Una obra fácil de entender profunda y reflexiva El ABC de comercio exterior lo guiar con delicadeza a conocer un tema de alto alcance y de gran trascendencia en su formación La obra se caracteriza por su sencillez en el uso del lenguaje lo cual opinan los estudiantes abogados noveles y socios de las firmas más reconocidas en México

Totalitarismo del mercado Franz Josef Hinkelammert, 2020-04-14 El mundo se ve amenazado hoy por un nuevo totalitarismo Las fuerzas que lo forman no emanan del Estado sino de los poderes anónimos del mercado Son estos poderes los que someten cada vez más a los poderes políticos a su lógica totalitaria La canciller alemana Merkel decía La democracia tiene que ser conforme al mercado De eso se trata la democracia no responde al pueblo sino al mercado Estamos frente a la disyuntiva de democracia o mercado un mercado que se impone a todo en todas partes y en cada momento o el desarrollo de una democracia que responda a la voluntad de los pueblos y que exija que un mercado sea conforme a la democracia en cuyo centro debe estar el ser humano Los conflictos presentes son conflictos entre la democracia de los indignados que se enfrenta al totalitarismo del mercado y este nuevo poder totalitario cuya meta es someter a la población entera sin ninguna posibilidad de defensa Con la declaración de la estrategia de globalización vinculada al consenso de Washington se había declarado el mercado como mercado total y desde entonces se viene desarrollando el sistema Y la iniciativa para tener el Estado a disposición de la promoción del totalitarismo del mercado parte de los poderes económicos de las burocracias privadas de las empresas Algo que hemos visto sobre todo en el tratamiento de las deudas externas la usura llevada al límite Partiendo de esto de nuestra propia historia en especial del proyecto de reconstrucción europea de la posguerra mundial el autor pretende que pensemos nuevas alternativas que sin copiar ayuden a afrontar los problemas económicos y sociales de nuestro tiempo

Mitos y Malentendidos del Desarrollo Humano Horacio Jaramillo Loya, 2012-06-30 Este libro es para los profesionales académicos religiosos especialistas alumnos simpatizantes y adversarios del Desarrollo Humano Multidimensional puesto que todos aun teniendo diferentes enfoques somos buscadores de lo mismo Con diferentes uniformes y banderas todos cargamos hallazgos éxitos y derrotas en el trato con personas y grupos atorados por problemas sin resolver o debido a patologías mentales de categorías y otros Cuestión de teorías y modos de ver las disfunciones y el desorden en los comportamientos humanos

Mitos raíces universales (primera edición) Silo, 2021-08-15 En toda cultura grupo o individuo existe una memoria una acumulación histórica en base a la cual se interpreta el mundo en que vivimos Todas las angustias esperanzas y propuestas de solución que existen en todos nosotros llevan en su seno mitos antiguos a veces desconocidos para el hombre actual En este nuevo libro el autor de Humanizar la

tierra Experiencias guiadas y Contribuciones al pensamiento aborda el tema humano desde esa perspectiva y ofrece una nueva ptica de los pueblos a partir de la comprensi n de sus creencias b sicas Los mitos seleccionados no se refieren a los afanes de semidioses o mortales extraordinarios sino que aquellos cuyo n cleo esta ocupado por los dioses En una poca como la actual cuando la globalizaci n atenta muchas veces contra la identidad esencial de las diversas comunidades tnicas y sociales quiz s sea el momento adecuado para que hablen los dioses una vez m s Esta primera edici n es la finalizada por el autor en diciembre de 1990 fue presentada en el Centro Cultural San Mart n en Buenos Aires Argentina el 18 de abril de 1991 y editada en 1992 por Editorial Antares de Madrid Espa a En esta versi n el autor hace una clara diferencia entre el texto original y el texto de su autor a utilizando para el primero la negrita cursiva y manteniendo la tipograf a normal para todo lo que es de su autor a A su vez explica tambi n en su Aclaraci n En cuanto a que en nuestro texto se trate de conservar un cierto estilo com n con el original en nada perturba a la obra y mas bien creemos que facilita su comprensi n En las ediciones posteriores el autor decidi reconstruir literariamente los Mitos tomando siempre como referencia los en muchos casos breves textos documentales pero no utilizando las referencias textuales Entendemos que esto puede haberse debido a la dificultad de contar con los derechos de autor de muchos de esos textos repartidos entre investigadores en todo el planeta

Formaci n del profesorado. Tradici n. Teor a. Pr ctica Thomas S. Popkewitz,1990 *Bases para una sana cr tica: l gica, interpretaci n, argumentaci n, M ximas de la experiencia, conocimiento cient fico (un ensayo)* Ren e David Navarro Albi a,2024-10-01 M s que convencer hay que vencer Bajo esta premisa el autor nos presenta un t tulo destinado a todas las personas ligadas al derecho y que consideran que el manejo ptimo de herramientas argumentativas es clave para el xito en el ejercicio de su profesi n El texto nos llama a conocer c mo la l gica bien empleada y los principios de la argumentaci n judicial en su correcta ejecuci n pueden ser determinantes en el objetivo de convencer no solo a un magistrado sino a la contraparte y lograr que su posici n se invalide al no sustentarse correctamente Es as como este ensayo nos proporcionar una visi n sobre la mec nica poder y valor de la persuasi n en el derecho entendiendo que todo proceso l gico en la argumentaci n es parte de un manejo cient fico que entrega resultados comprobables a la hora de pronosticar el resultado de un hecho [Colecci n del Nuevo Humanismo] *Mitos ra ces universales* Silo,2021-06-06 Mitos ra ces universales fue escrito en 1990 En la Aclaraci n incluida en el libro se dice Desde tiempos lejanos existi el af n por definir al mito a la leyenda y a la f bula por separar el cuento y el relato poco probable de la descripci n veraz Se ha realizado un gran trabajo para demostrar que los mitos son el ropaje simb lico de verdades fundamentales o bien transposiciones de fuerzas c smicas a seres con intenci n Se ha dicho que se trata de transformismos en los que personajes vagamente hist ricos se elevan a la categor a de h roes o dioses Se ha teorizado para mostrar las realidades objetivas que subyacen en la deformaci n de la raz n Se ha investigado para descubrir en esas proyecciones el conflicto psicol gico profundo Y as esa enorme tarea ha resultado til porque nos ha ayudado a comprender casi en laboratorio c mo los mitos nuevos luchan con los antiguos para ganar su espacio A n en las teor as cient

ficas podemos observar que cuando se despegan del ámbito que les es propio y echan a volar sin demostración es porque ya se han instalado a nivel de creencia social y han cobrado la fuerza política de la imagen tan importante como referencia y tan decisiva para orientar conductas. Y en esa nueva imagen que irrumpe podemos ver los avatares de antiguos mitos remozados por la modificación del paisaje social al que se debe dar respuesta por exigencia de los tiempos. Recomendamos la lectura completa de la Aclaración y de la Conferencia del autor ya que ambas pueden ayudar a comprender el método utilizado en el tratamiento de los principales mitos de diez culturas [Colección del Nuevo Humanismo] Silo. Obras completas

Silo, 2014-12-01 La obra de Silo es muy variada y va mucho más allá de lo literario cubriendo campos tan diversos como lo social, lo cultural, lo político y lo filosófico siempre orientado por el propósito de lo que sintetiza como Humanizar la tierra. Sus escritos y enseñanzas son en estos tiempos de cambio una referencia en cada uno de esos campos pero también para muchos un guía a espiritual que abrió un camino hacia la experiencia interna profunda. Los escritos de Silo han llegado fragmentadamente a muchos lectores que no han podido hacer un seguimiento ordenado y completo de esos materiales como hubiera sido su deseo. La edición de estas Obras Completas pretende solucionar los problemas anotados siguiendo la sucesión en que los diversos libros fueron apareciendo. Las obras de Silo incluidas en esta recopilación son Humanizar la Tierra, Experiencias guiadas, Contribuciones al pensamiento, Mitos raíces universales, Cartas a mis amigos, El día del León Alado, Diccionario del Nuevo Humanismo, Notas, El Mensaje de Silo, Apuntes de psicología y Habla Silo. Las conferencias y prólogos que acompañaron a muchos de estos libros en sus primeras ediciones han sido eliminados del presente volumen aunque en Habla Silo se tiene acceso a algunos de esos materiales. **Perspectivas Filosóficas Del Hombre** Arnoldo Mora,

Razón y fe, 1908 **Wittgenstein y la estética** Jacques Bouveresse, 2016-02-03 **De mitos y milagros** Antonio

Gómez Mendoza, 2000 El Instituto Nacional de Autarquía cambió su nombre in extremis por el de Instituto Nacional de Industria. El INI se convirtió en el emblema de la política económica del régimen de Franco. Entre sus propósitos fundacionales figuraba la asistencia a la empresa y a la iniciativa privada para acometer grandes planes de desarrollo. El libro muestra que lo ocurrido durante su primer cuarto de siglo de vida poco tuvo que ver con esa visión. Mitos sobre delincuentes y víctimas Lohitzune Zuloaga Lojo, Paz Francés Lecumberri, Gema Varona Martínez, 2019-12-19 En un mundo globalizado cuyos sistemas jurídicos tienden hacia el endurecimiento de las penas resulta más importante que nunca revisar las dos categorías centrales que rigen toda política criminal: los delincuentes y las víctimas alrededor de las políticas sobre ellos. Este libro escrito por expertas en el ámbito sociojurídico ofrece una reflexión acerca de algunos de los mitos más generalizados que circulan sobre delincuentes y víctimas y políticas públicas en el discurso social buscando desmontar estereotipos. En definitiva profundiza en la responsabilidad de la sociedad de imaginar alternativas más allá de los mitos y tópicos actuales a través de sistemas que no impliquen la pérdida del principio de humanidad ni de la prevención social. *El mito de la legitimación* Omar Astorga, 1995

100 mitos de la historia de México Francisco Martín Moreno, 2024-09-13 La historia de México no es como te la contaron

Con la pluma filosa y esplendidamente documentada que lo caracteriza Francisco Mart n Moreno indaga en la deslumbrante historia de M xico y sus zonas m s tenebrosas revela los verdaderos intereses de l deres y caudillos las conjuras m s atroces que marcaron nuestra Independencia la Revoluci n la Guerra de Reforma y la Guerra Cristera y analiza los motivos reales de los asesinatos para sentenciar con voz potente por qu nos han ocultado siempre la verdad Apoyado en una bibliograf a reveladora 100 mitos de la historia de M xico traza el verdadero rostro de nuestra naci n y pone a nuestro alcance los grandes yerros de nuestros hombres de gobierno y las conspiraciones sangrientas pero tambi n la rese a de sus verdaderos h roes y los sucesos memorables de aut nticos patriotas

Antropología de la religión Elisenda Ardèvol Piera (coord.), Glòria Munilla Cabrillana (coord.), 2014-11-26 Antropolog a de la religi n Una aproximaci n interdisciplinar a las religiones antiguas y contempor neas es una obra colectiva fruto del esfuerzo interdisciplinario de cada uno de los autores cuyo objetivo es acercar al lector al fen meno religioso desde dos disciplinas hermanas la Antropolog a y la Historia El estudio de la religi n desde una perspectiva hist rica y antropol gica tiene como punto de partida la consideraci n del fen meno religioso como hecho social hist rico y cultural que adquiere su sentido en un contexto concreto como resultado y proceso de la actividad humana Este punto de partida com n nos conduce a la reflexi n sobre la variedad de pr cticas creencias emociones e instituciones que englobamos dentro del concepto de religi n y nos mueve a la b squeda de la comprensi n de estas manifestaciones tan diversas a partir de la comparaci n transcultural en el tiempo y en el espacio mediante la observaci n emp rica la documentaci n escrita o los restos arqueol gicos La obra permite establecer las bases para una reflexi n cr tica sobre el papel de la religi n y de los movimientos religiosos en el pasado y en el contexto de las sociedades contempor neas

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