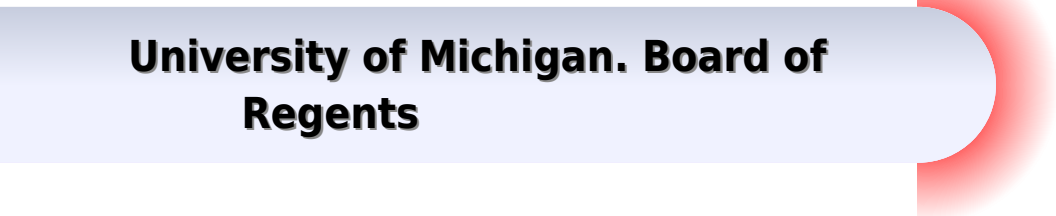




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Michael Young Michael Young, 1989-01-01 **Michael Young, Sand Paintings** Michael Young, Runkel-Hue-Williams Ltd, 1989 Flash Art, 1989 Catholic Lives, Contemporary America Thomas J. Ferraro, 1997 What does it mean to be or to have been raised Catholic in America today now that formally nonpracticing Catholics outnumber the memberships of any other single denomination Catholic Lives Contemporary America is a collection of informed and spirited essays focusing on Catholic lay practices not commonly recognized or at times officially sanctioned For the formidable array of scholars and writers gathered here being Catholic is not simply a matter of going to confession or attending Mass and Catholicism's contributions to American cultural identity remain open to question Edited and with an introduction by Thomas J Ferraro Catholic Lives Contemporary America offers a banquet of essays and interviews at once subtle and accessible treating American Catholic lives and legacies with compassion and flair Contributors Patrick Allitt Paul Crowley Thomas J Ferraro James T Fisher Paul Giles Mary Gordon Stanley Hauerwas Frank Lentricchia Robert A Orsi Camille Paglia David Plante Richard Rodriguez Kathy Rudy Andrew Sullivan Mary Jo Weaver Proceedings of the Board of Regents University of Michigan. Board of Regents, 1994 Art in America, 1989-09 The Intimate State Teri Chettiar, 2023 Featuring new archival research The Intimate State traces the modern importance of intimate relationships alongside social reform in post war Britain and the resultant political culture that continues to inform identity politics to this day **The New Yorker** Harold Wallace Ross, William Shawn, Tina Brown, David Remnick, Katharine Sergeant Angell White, Rea Irvin, Roger Angell, 1988 Regents' Proceedings University of Michigan. Board of Regents, 1994 **History, Memory and Nostalgia in Literature and Culture** Regina Rudaitytė, 2018-07-27 The advent of the new age has alerted us to the conflicted nature of historical memory which defined the 20th century while simultaneously assaulting us with new historical upheavals that demand responsibility and critical consideration As the historical text bears traces of the writing subject the element of deception is remarkable meaning historical memory easily lends itself to forgery and false and subjective projections As such how do we think about the past about history about memory and how does memory function Is history an objective account a collection of dry reliable facts Is it an imaginative narrative tinged with nostalgia a projection of our wishful thinking the workings of our subjective perceptions and attitudes our states of mind The essays in this volume focus on the relevance of the past to the present and future in terms of the shifting attitudes to personal and collective experiences that have shaped dominant Western critical discourses about history memory and nostalgia The contributors here take issue with the epistemological hermeneutic ethical and aesthetic dimensions of the representational practices through which we revisit and revise the meaning of the past

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