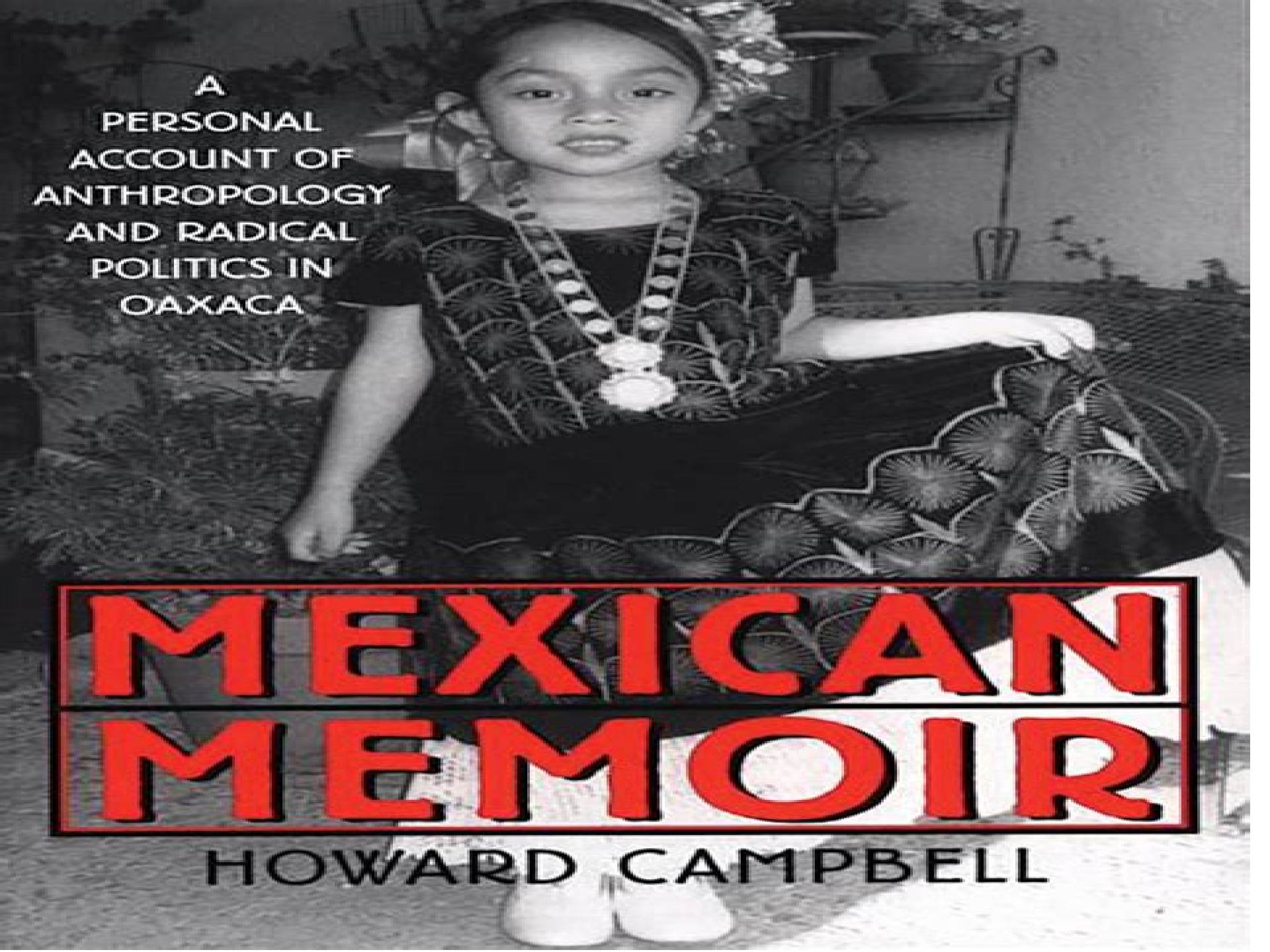




A
PERSONAL
ACCOUNT OF
ANTHROPOLOGY
AND RADICAL
POLITICS IN
OAXACA

MEXICAN MEMOIR

HOWARD CAMPBELL

Mexican Memoir A Personal Account Of Anthropology And Radical Politics In Oaxaca

John Gledhill



Mexican Memoir A Personal Account Of Anthropology And Radical Politics In Oaxaca:

Mexican Memoir Howard Campbell, 2001-03-30 Ensnared in the tight kinship network of a local household in Oaxaca Mexico the author embarked on a challenging study of a radical ethnic political movement COCEI An anthropologist who married a Zapotec Women the author chronicles his fieldwork in this memoir His research is interwoven with his personal experiences addressing the political and ethical dilemmas of contemporary ethnography Campbell s informants are internationally known politicians poets and painters who live in Juchitán a large city controlled by indigenous activists While adopting aspects of the postmodern critique of ethnography the author proposes and illustrates a collaborative form of research based on partisan political commitment Through a candid and intimate account he portrays his informants and research site and his direct involvement in Zapotec society The book is both a highly readable ethnography of Southern Mexico and a contribution to debates about current anthropology

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Sons of the Sierra Patrick J. McNamara, 2012-09-01 The period following Mexico s war with the United States in 1847 was characterized by violent conflicts as liberal and conservative factions battled for control of the national government The civil strife was particularly bloody in south central Mexico including the southern state of Oaxaca In *Sons of the Sierra* Patrick McNamara explores events in the Oaxaca district of Ixtlan where Zapotec Indians supported the liberal cause and sought to exercise influence over statewide and national politics Two Mexican presidents had direct ties to Ixtlan district Benito Juárez who served as Mexico s liberal president from 1858 to 1872 was born in the district and Porfirio Díaz president from 1876 to 1911 had led a National Guard battalion made up of Zapotec soldiers throughout the years of civil war Paying close attention to the Zapotec people as they achieved greater influence McNamara examines the political culture of Díaz s presidency and explores how Díaz who became increasingly dictatorial over the course of his time in office managed to stay in power for thirty five years McNamara reveals the weight of memory and storytelling as Ixtlan veterans and their families reminded government officials of their ties to both Juárez and Díaz While Juárez remained a hero in their minds Díaz came to represent the arrogance of Mexico City and the illegitimacy of the Porfiriato that ended with the 1910 revolution

Changing Fields of Anthropology Michael Kearney, 2004-06-10 This book explores major shifts and reorientations in the recent history of American Anthropology reflecting the author s vision of what anthropology is and what it has the potential to become The title phrase changing fields can be read in two ways One meaning refers to how since the mid 1960s the larger national and global social intellectual and political fields within which American anthropology is situated have profoundly changed The second meaning refers to how in response to these changing fields the author like many other anthropologists changed the locations of his fieldwork along with his research problems and theoretical perspectives The book engages three fundamental intellectual political challenges that American anthropology is destined to confront or at its

peril avoid becoming more self reflexive achieving theoretical and methodological holism and defense of universal human rights **Land of Necessity** Alexis McCrossen,2009-06-19 Historians and anthropologists unravel the interplay of the national and transnational and of scarcity and abundance in the U S Mexico borderlands **Handbook of Latin American Studies, Vol. 61** Lawrence Boudon,2006-04-01 The one source that sets reference collections on Latin American studies apart from all other geographic areas of the world The Handbook has provided scholars interested in Latin America with a bibliographical source of a quality unavailable to scholars in most other branches of area studies Latin American Research Review Beginning with volume 41 1979 the University of Texas Press became the publisher of the Handbook of Latin American Studies the most comprehensive annual bibliography in the field Compiled by the Hispanic Division of the Library of Congress and annotated by a corps of more than 140 specialists in various disciplines the Handbook alternates from year to year between social sciences and humanities The Handbook annotates works on Mexico Central America the Caribbean and the Guianas Spanish South America and Brazil as well as materials covering Latin America as a whole Most of the subsections are preceded by introductory essays that serve as biannual evaluations of the literature and research under way in specialized areas The Handbook of Latin American Studies is the oldest continuing reference work in the field Lawrence Boudon of the Library of Congress Hispanic Division has been the editor since 2000 and Katherine D McCann has been assistant editor since 1999 The subject categories for Volume 61 are as follows
 AnthropologyEconomicsGeographyGovernment and PoliticsPolitical EconomyInternational RelationsSociology **Into the Hearts of the Amazons** Tom DeMott,2006-06-01 Into the Hearts of the Amazons is part rousing travel adventure through a little known world and part popular ethnography exploring how Zapotec women earned their legendary status in a remote corner of southern Mexico To satisfy his curiosity about this culture Tom DeMott journeyed to the Isthmus of Tehuantepec where he discovered a thriving modern day matriarchy among the people of the Isthmus a cultural crossroads breeding ground for rebels and home to a half million Zapotecs DeMott integrated himself into the culture by joining in the rites of spring where women pelt the men with fruit by interviewing the women who control the marketplace where men are rarely seen and by honoring the saints with drink and dance at all night ceremonies Evoking these singular women and their culture DeMott tackles a primal question What would life be like if women rather than men had the advantage For centuries the Isthmus of Tehuantepec like a magnet has attracted travelers adventurers scholars romantics and rebels Something about Oaxaca and the Zapotec culture appeals to the curious and restless DeMott s fine memoir captures the spirit of this quest It will be of interest to anthropologists and general readers alike Howard Campbell author of Zapotec Struggles Driven by an unquenchable personal passion for his subject Tom DeMott has produced an exceptional narrative that deconstructs the clichés of a Mexican region and a people shrouded in romance and myth Acutely observed richly experienced Into the Hearts of the Amazons exposes issues of matriarchy and culture through intimate often bizarre and surreal yet indelibly moving close

encounters with the people of Juchitán and Tehuantepec Tony Cohan author of *On Mexican Time and Mexican Days*

Singing for the Dead Paja Faudree, 2013-05-29 Singing for the Dead chronicles ethnic revival in Oaxaca Mexico where new forms of singing and writing in the local Mazatec indigenous language are producing powerful transformative political effects Paja Faudree argues for the inclusion of singing as a necessary component in the polarized debates about indigenous orality and literacy and she considers how the coupling of literacy and song has allowed people from the region to create texts of enduring social resonance She examines how local young people are learning to read and write in Mazatec as a result of the region's new Day of the Dead song contest Faudree also studies how tourist interest in local psychedelic mushrooms has led to their commodification producing both opportunities and challenges for songwriters and others who represent Mazatec culture She situates these revival movements within the contexts of Mexico and Latin America as well as the broad hemisphere wide movement to create indigenous literatures Singing for the Dead provides a new way to think about the politics of ethnicity the success of social movements and the limits of national belonging

A Handbook for Social Science Field Research Ellen Perecman, Sara R. Curran, 2006-01-24 This text contains a collection of essays and bibliographies providing both novice and experienced scholars with invaluable and accessible insights as well as references to a select list of critical texts pertaining to a wide array of social science methods and practices useful when doing fieldwork

Fixing Men Matthew C. Gutmann, 2007-11-06 Most studies on reproductive rights make women their focus but in *Fixing Men* Matthew Gutmann illuminates what men in the Mexican state of Oaxaca say and do about contraception sex and AIDS Based on extensive fieldwork this breakthrough study by a preeminent anthropologist of men and masculinities reveals how these men and the women in their lives make decisions about birth control how they cope with the plague of AIDS and the contradictory healing techniques biomedical and indigenous medical practitioners employ for infertility impotence and infidelity Gutmann talks with men during and after their vasectomies and discovers why some opt for sterilization while so many others feel planned out of family planning

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