

The Lord Our
Righteousness

Lord Our Righteousness

J.C. Ryle



Lord Our Righteousness:

The Lord our Righteousness. A sermon on Jer. xxiii. 5, 6 Renn Dickson HAMPDEN (Bishop of Hereford.),1842

The Lord Our Righteousness J.C. Ryle,2012-11-19 The great question to be made known is How shall man be just with God How can I come before the Lord in innocence and I wish if the Lord will to make you understand I That you must have perfect righteousness or you will not be saved II That you have no righteousness of your own of any sort and therefore by yourself you cannot be saved III That the Lord Himself must be your Righteousness and so you shall be saved May God the Holy Spirit who can convert the most aged the most careless the most sinful I speak that which I do know myself accompany the words I am about to speak and make them seasonable to all your souls

The Believer's Justification: Or the Lord Jesus Christ the Lord Our Righteousness. Extracted from the Sermons of O. G. [By J. A. Knight.] Obadiah

GREW,1803 **The Lord Our Righteousness** George Whitefield,2012-07-12 Whoever is acquainted with the propensity of his own heart must acknowledge that self righteousness is the last idol that is rooted out of the heart it is natural for us all to have recourse to a covenant of works for our everlasting salvation This sermon explores the doctrine of the righteousness of Jesus Christ being imputed to mankind taken from the text of Jeremiah 23 6 It explains who the Lord is and how He is man s righteousness Four objections are covered and also the ill consequences of denying this doctrine Finally an exhortation for all to come to faith in Christ The Lord Our Righteousness is one of George Whitefield s most popular sermons

The Lord Our Righteousness Renn Dickson Hampden,1839 **The Lord Our Righteousness. A Sermon [on Jer. Xxiii. 5, 6].** Renn

Dickson HAMPDEN (Bishop of Hereford.),1839 **The Lord Our Righteousness. A Sermon ... Upon Jer. Xxxiii. 16, Etc**

George Whitefield,1741 **The Lord Our Righteousness; Or a Call to Consider the Certain Destruction of All Created Things, and the Eternal Duration of Righteousness and Salvation; Being the Substance of Two Sermons [on Isaiah Li. 6] Preached ... October 27, 1811. Taken in Short Hand ... by C. T. [Edited by Sarah Huntington.]**

William HUNTINGTON (S.S.),1826 *The Lord Our Righteousness. Considered in Two Discourses [on Is. Xlv. 8], Etc*

William ROMAINE,1757 **The Lord Our Righteousness** Renn Dickson Hampden,1839 Jesus Christ Our

Righteousness Charles Spurgeon,2019-08-07 Another quality eBook from Chapel Library This is his name whereby he shall be called The Lord our Righteousness Jeremiah 23 6 Man by the fall sustained an infinite loss in the matter of righteousness He suffered the loss of a righteous nature and then a two fold loss of legal righteousness in the sight of God Man sinned he was therefore no longer innocent of transgression Man did not keep the command he therefore was guilty of the sin of omission In that which he committed and in that which he omitted his original character for uprightness was completely wrecked Jesus Christ came to undo the mischief of the fall for His people So far as their sin concerned their breach of the command that He has removed by His precious blood His agony and bloody sweat have for ever taken away the consequences of sin from believers seeing Christ did by His one sacrifice bear the penalty of that sin in His flesh He His own

self bare our sins in His own body on the tree *The Lord Our Righteousness. A Sermon [on Jer. Xxiii. 6]. ... Fourth Edition. (A Catalogue of Books, Published by ... J. and C. Wesley.). John Wesley, 1766* **"Jesus Christ the Righteous"; "The Lord Our Righteousness."** Robert Brown (of Barton-upon-Humber.), 1896 The Doctrine of Justification by Faith through the imputation of the Righteousness of Christ, explained, confirmed and vindicated John OWEN (D.D.), 1816 *The Lord Our Righteousness. Considered in Two Discourses [on Is. Xlv. 8], Etc* William ROMAINE, 1757 *Jesus Our Righteous Healer Vs. Coronavirus (Covid-19)* Vickie L. Hall, Darryl J. Hall Sr., 2020-11-20

The date was March 2020 While on vacation Vickie and Darryl spent time with their children and grandchildren and traveled out of state being about their Heavenly Father's Business Suddenly Vickie fell deathly ill Diagnosis COVID 19 The Corona Virus The virus was in its infancy stages at the time so little was known about its cause or treatment Vickie's death was certain but her faith in God The Righteous Healer remained unwavering For 30 days she fought vehemently for her very life Darryl remained at her bedside the entirety of her stay even after the center for Disease Control recommended isolation The fervent prayers of her loved ones and the Prayer Warriors of Miracle Temple Prayer Line Lifeline permitted God to manifest countless miracles in Vickie's life No report from the doctors could shake her determination to live No coma could keep her bound to a ventilator No virus on earth had the power to destroy her faith As a survivor of Covid 19 Vickie shares her testimony of how the Righteous Healer showed not only her favor but also how God kept Darryl safe from harm and empowered him to be the advocate Vickie needed The Doctrine of Justification by Faith John Owen, 2016-09-28 A puritan approach to justification Owen explores the early church and other historical thinking about the topic of justification Then he approaches the topic of faith and how importantly that plays in our being justified Lastly he expounds on the Lord Jesus' righteousness as the reason that we can stand justified **I Am** Evangelist Richard Mattock, 2017-12-07 For over two hundred years people did not call on God by name It wasn't until the birth of Adam's grandson Enos that men began to call upon the name of the Lord God explained to Moses that He had appeared to Abraham Isaac and Jacob Moses was given the task of returning to Egypt and demanding the release of the Israelite slaves Moses asked God When I come unto the children of Israel and shall say unto them the God of your fathers hath sent me unto thee and they say to me what is his name What shall I say unto them God said to Moses I AM THAT I AM and He said thus you shall say to the sons of Israel I AM has sent me to you God goes on to say to Moses Thus you shall say to the sons of Israel The LORD the God of your fathers the God of Abraham the God of Isaac and the God of Jacob has sent me to you This is My Name forever and this is My Memorial Name to all generations I AM Holy Creator The Most High God Righteous Joy Peace Lord Mighty in Battle God of the Battle Conquer High Tower and Strong Tower Defender Deliver Thy Strength Thy Sword Thy Shield Your Rock The Wine Your Fortress Your Refuge Shepherd Kingsman Redeemer Jubilee Horn of thy Salvation Sanctifier Love Mercy Grace Hope Provider Healer Omnipresent Omnipotent Judge and Jealous Now there are covenant names of Jehovah and redemptive names through which God revealed himself to Israel These different names

do not signify 40 different Gods but HIS Characteristics or HIS attributes *The New Testament of Our Lord and Saviour Jesus Christ, in the Original Greek* ,1863 **An Exposition of the Creed ... A New Edition. Edited by the Rev. C. Bradley ... With a Biographical Sketch of the Author, and a List of His Works** John PEARSON (Bishop of Chester.),1857

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In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **Lord Our Righteousness** a literary masterpiece penned with a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of those who partake in its reading experience.

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