

Personality
and
Conflict in
Jamaica

MADELINE
KERR

Personality Conflict In Jamaica

David Scott



Personality Conflict In Jamaica:

The Jamaican People, 1880-1902 Patrick E. Bryan, 2000 A description of the period in Jamaica's history that follows the abolition of slavery up to the introduction of universal adult suffrage The author analyzes the social intellectual and political history of the era including health law labour and the ideas of the black intelligentsia *Personality and Conflict in Jamaica* Madeline Kerr, 1952 An Ethnography of Cosmopolitanism in Kingston, Jamaica Huon Wardle, 2000 The author draws a parallel between Jamaican understandings of the self and the late philosophy of Immanuel Kant The ethnographic material presented here derived from two years fieldwork in Kingston suggest that Jamaicans understand themselves as global citizens This sense of self can be identified across multiple contexts oral performance music kinship and friendship economics and politics In light of Jamaican cultural experience the book argues for a reframing of ethnographic practice as an explicitly cosmopolitan cultural practice BOOK JACKET **Decolonization of Psychiatry in Jamaica** Frederick W. Hickling, 2021-09-14 This book traces the historical postcolonial journey of four generations of Jamaican psychiatrists challenging the European colonial civilizing mission of psychiatric care It details the process of deinstitutionizing patients with chronic mental illness using psychohistoriographic cultural therapy by engaging them in creating sociodrama and poetry writing not only to express and reverse the stigma contributing to their marginalized status but also to reconnect them to a centuries long history of oppression The author thereby demonstrates that psychological decolonization requires a seminal understanding of the complex mental inter relationship between slaves and slaveowners Further it is shown how the model analyzes the antipodal dialectic history of descendants of Africans enslaved in the New World by brutish British Imperialists suffering from the European psychosis of white supremacy Drawing together a detailed description of the sociopoem Madnificent Irations with an examination of Jamaica's political and social history and the author's personal experience this compelling work marks an important contribution to decolonial literature It will be of particular interest to students and scholars of postcolonial studies critical race theory the history of psychology and community psychology **My Mother who Fathered Me** Edith C. Clarke, Edith Clarke, 1999 This expanded new edition of Edith Clarke's groundbreaking work My Mother Who Fathered Me includes material taken from her personal collection in the Jamaican archives published reviews of the earlier edition and a foreword by Rex Nettleford *Urban Life in Kingston Jamaica* Diane Austin-Broos, 2017-10-12 This book first published in 1984 recounts the daily life the politics religion and leisure pursuits of Jamaicans in working and middle class Kingston The study is based upon the author's observations of life in Selton Town and Vermont two neighborhoods of Kingston between 1971 and 1982 The author analyses the local social conflicts and ideologies thereby demonstrating how larger issues of class domination and cultural hegemony pervade neighbourhood life The study provides a detailed contextual account of the significance of belonging to different classes It provides a different perspective of Caribbean anthropology combining the techniques of ethnography and political economy Report on

Jamaica Great Britain. Colonial Office,1957 **THE ROLE OF WOMEN IN THE DEVELOPMENT PROCESS JAMAICA (With Special Reference to the Role of Rural Women)** ,1977 **Annual Report on Jamaica** Great Britain. Colonial Office,1951 Slave Population and Economy in Jamaica, 1807-1834 B. W. Higman,1995 First published in 1976 see HLAS 40 2983 work is a masterful analysis of the dynamics of slave labor in the economic growth of early 19th century Jamaica Discusses various characteristics of slave and free colored population including mortality birth rates manumission distribution and structure as well as jobs performed on island as a whole Contains excellent statistical tables and new introduction by author Handbook of Latin American Studies v 58 *Religion and Adaptation in Rural Jamaica* William Andrew Wedenoja,1978 **Jamaica, 1830-1930** Gisela Eisner,1961 The Veiled Garvey Ula Yvette Taylor,2003-10-16 In this biography Ula Taylor explores the life and ideas of one of the most important if largely unsung Pan African freedom fighters of the twentieth century Amy Jacques Garvey 1895 1973 Born in Jamaica Amy Jacques moved in 1917 to Harlem where she became involved in the Universal Negro Improvement Association UNIA the largest Pan African organization of its time She served as the private secretary of UNIA leader Marcus Garvey in 1922 they married Soon after she began to give speeches and to publish editorials urging black women to participate in the Pan African movement and addressing issues that affected people of African descent across the globe After her husband s death in 1940 Jacques Garvey emerged as a gifted organizer for the Pan African cause Although she faced considerable male chauvinism she persisted in creating a distinctive feminist voice within the movement In her final decades Jacques Garvey constructed a thriving network of Pan African contacts including Nnamdi Azikiwe Kwame Nkrumah George Padmore and W E B Du Bois Taylor examines the many roles Jacques Garvey played throughout her life as feminist black nationalist journalist daughter mother and wife Tracing her political and intellectual evolution the book illuminates the leadership and enduring influence of this remarkable activist

Dictionary of Jamaican English Frederic G. Cassidy,Robert Brock Le Page,2002 Originally published by Cambridge University Press in 1967 and then revised as a second edition in 1980 this classic study has never before been available in a paperback edition This method and plan of the dictionary are basically those of the Oxford English Dictionary but oral sources have been extensively tapped in addition to detailed coverage of literature published in or about Jamaica since 1655 The dictionary is a mine of information about the Caribbean and its dialects about the history of English and its dialects and about Creole languages and general linguistic processes Entries give the pronunciation part of speech and usage labels spelling variants etymologies and dated citations as well as definitions Systematic indexing indicates the extent to which the lexis is shared with other Caribbean countries Suriname Guyana Trinidad Barbados Nicaragua and Belize *Victorian Jamaica* Tim Barringer,Wayne Modest,2018-04-19 Victorian Jamaica explores the extraordinary surviving archive of visual representation and material objects to provide a comprehensive account of Jamaican society during Queen Victoria s reign over the British Empire from 1837 to 1901 In their analyses of material ranging from photographs of plantation laborers and

landscape paintings to cricket team photographs furniture and architecture as well as a wide range of texts the contributors trace the relationship between black Jamaicans and colonial institutions contextualize race within ritual and performance and outline how material and visual culture helped shape the complex politics of colonial society By narrating Victorian history from a Caribbean perspective this richly illustrated volume featuring 270 full color images offers a complex and nuanced portrait of Jamaica that expands our understanding of the wider history of the British Empire and Atlantic world during this period Contributors Anna Arabindan Kesson Tim Barringer Anthony Bogues David Boxer Patrick Bryan Steeve O Buckridge Julian Cresser John M Cross Petrina Dacres Belinda Edmondson Nadia Ellis Gillian Forrester Catherine Hall Gad Heuman Rivke Jaffe O Neil Lawrence Erica Moiah James Jan Marsh Wayne Modest Daniel T Neely Mark Nesbitt Diana Paton Elizabeth Pigou Dennis Veerle Poupeye Jennifer Raab James Robertson Shani Roper Faith Smith Nicole Smythe Johnson Dianne M Stewart Krista A Thompson

Claude McKay, Rebel Sojourner in the Harlem Renaissance Wayne F. Cooper, 1996-02-01

Cooper paints a meticulous and absorbing portrait of McKay's restless artistic intellectual and political odyssey The definitive biography on McKay Choice Although recognized today as one of the genuine pioneers of black literature in this century the author of *If We Must Die* *Home to Harlem* *Banana Bottom* and *A Long Way from Home* among other works Claude McKay 1890-1948 died penniless and almost forgotten in a Chicago hospital In this masterly study Wayne Cooper presents a fascinating detailed account of McKay's complex chaotic and frequently contradictory life In his poetry and fiction as well as in his political and social commentaries McKay searched for a solid foundation for a valid black identity among the working class cultures of the West Indies and the United States He was an undeniably important predecessor to such younger writers of the Harlem Renaissance as Langston Hughes and Countee Cullen and also to influential West Indian and African writers such as C L R James and Aim C saire Knowledge of his life adds important dimensions to our understanding of American radicalism the expatriates of the 1920s and American literature Mr Cooper's most original contribution is his careful and perceptive analysis of McKay's nonfiction writing especially his social and political commentary which often contained prophetic statements on a range of important social political and historical issues New York Times Book Review

Jamaica Genesis Diane J. Austin-Brooks, 2012-06-12

How has Pentecostalism a decidedly American form of Christian revivalism managed to achieve such phenomenal religious ascendancy in a former British colony among people of predominately African descent According to Diane J Austin Brooks Pentecostalism has flourished because it successfully mediates between two historically central yet often oppositional themes in Jamaican religious life the characteristically African striving for personal freedom and happiness and the Protestant struggle for atonement and salvation through rigorous ethical piety With its emphasis on the individual experience of grace and on the ritual efficacy of spiritual healing and with its vibrantly expressive worship Jamaican Pentecostalism has become a powerful and compelling vehicle for the negotiation of such fundamental issues as gender sexuality race and class Jamaica Genesis is a work of signal importance to all those concerned not simply

with Caribbean studies but with the ongoing transformation of religion and culture

The Paradox of Freedom David Scott, Orlando Patterson, 2023-04-25 The Paradox of Freedom is an exploration of the life and work of Orlando Patterson probing the relationship between the circumstances of his life from their beginnings in rural Jamaica to the present and the complex development of his intellectual work A novelist and historical sociologist with an orientation toward public engagement Patterson exemplifies one way of being a Jamaican and Black Atlantic intellectual At the generative center of Patterson's work has been a fundamental inquiry into the internal dynamics of slavery as a mode of social and existential domination What is most provocatively significant in his work on slavery is the way it yields a paradoxical insight into the problem of freedom namely that freedom was born existentially and historically from the degradation and parasitic inhumanity of slavery and was as much the creation of the enslaved as of their enslavers The Paradox of Freedom elucidates the pathways by which Patterson has both uncovered the relationship between domination and freedom and engaged intellectually and publicly with the struggles for equality and decolonization among descendants of the enslaved It will be of great interest to students and scholars throughout the humanities and social sciences and to anyone interested in the work of one of the most important public intellectuals of our time

Irreparable Evil David Scott, 2024-02-20 What was distinctive about the evil of the transatlantic slave trade and New World slavery In what ways can the present seek to rectify such historical wrongs even while recognizing that they lie beyond repair Irreparable Evil explores the legacy of slavery and its moral and political implications offering a nuanced intervention into debates over reparations David Scott reconsiders the story of New World slavery in a series of interconnected essays that focus on Jamaica and the Anglophone Caribbean Slavery he emphasizes involved not only scarcely imaginable brutality on a mass scale but also the irreversible devastation of the ways of life and cultural worlds from which enslaved people were uprooted Colonial extraction shaped modern capitalism plantation slavery enriched colonial metropolises and simultaneously impoverished their peripheries To account for this atrocity Scott examines moral and reparatory modes of history and criticism probing different conceptions of evil He reflects on the paradoxes of seeking redress for the specific moral evil of slavery criticizing the limitations of liberal rights based arguments for reparations that pursue reconciliation with the past Instead this book argues in making the urgent demand for reparations we must acknowledge the fundamental irreparability of a wrong of such magnitude

Anthropological Approaches to the Study of Ethnomedicine Mark Nichter, 2021-12-24 First Published in 1992 The reader of this volume will see how a decade of new work has remade ethnomedicine into one of the livelier and more promising domains of anthropology Nichter's encompassing redefinition of the relationship of ethnomedicine to medical anthropology and his critical comments that introduce each chapter are bound to provoke discussion and response over the years to come Arthur Kleinman MD Harvard Medical School

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