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or Elagabalus were routinely reconfigured into likenesses of victorious successors or revered predecessors Alternatively portraits could be physically attacked and mutilated or even executed in effigy From the late first century B C until the fourth century A D the recycling and destruction of images of emperors empresses and other members of the imperial family occurred on a vast scale and often marked periods of violent political transition This volume catalogues and interprets the sculptural glyptic numismatic and epigraphic evidence for damnatio memoriae and ultimately reveals its praxis to be at the core of Roman cultural identity *Titula de Felipe Mateu y Llopis* Felipe Mateu y Llopis, Universidad de Barcelona. Departamento de Paleografía y Diplomática, 1984 *Subject Index of the Modern Works Added to the British Museum Library* British Museum. Department of Printed Books, 1944 *Numismatic Notes & Monographs* O P Eklund, Sydney Philip Noe, 1950 *Books in Series*, 1980 *Spink & Son's Monthly Numismatic Circular*, 1897 *Spink Numismatic Circular*, 2001 *The Coinage of Herod Antipas* Jean-Philippe Fontanille, Aaron Kogon, 2018-05-01 The Coinage of Herod Antipas provides a comprehensive multifaceted and up to date re examination of the coins of Herod Antipas the tetrarch of Galilee and Peraea between 4 3 BCE and 39 40 CE Kogon and Fontanille classify about 800 coins by obverse and reverse dies From this die classification they generate for the first time ever for this tetrarch about 300 composite die images In addition the authors examine both technical aspects of the coins e g metrology mint output and non technical aspects e g inscriptions iconography They also review the geographic distribution of provenanced coins Through this analysis of the coins of Herod Antipas Kogon and Fontanille provide a greater understanding of the Sitz im Leben of first century Galilee

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