



LOSING CONTROL?

Sovereignty in an Age
of Globalization

SASKIA SASSEN

With a New Preface
by the Author

Losing Control Sovereignty In The Age Of Globalization

Paul W. Kahn



Losing Control Sovereignty In The Age Of Globalization:

Losing Control? Saskia Sassen, 1996-09-26 What determines the flow of labor and capital in this new global information economy Who has the capacity to coordinate this new system to create some measure of order What happens to territoriality and sovereignty two fundamental principles of the modern state And who gains rights and who loses rights **Losing Control** examines the rise of private transnational legal codes and supranational institutions such as the World Trade Organization and universal human rights covenants and shows that though sovereignty remains an important feature of the international system it is no longer confined to the nation state Other actors gain rights and a kind of sovereignty by setting some of the rules that used to be within the exclusive domain of states Saskia Sassen tracks the emergence and the making of the transformations that mark our world today among which is the partial denationalizing of national territory Two arenas in particular stand out in the new spatial and economic order by their capacity to set their own rules the global capital market and the series of codes and institutions that have mushroomed into an international human rights regime As Sassen shows these two quasi legal realms now have the power and legitimacy to demand action and accountability from national governments with the ironic twist that both depend upon the state to enforce their goals From the economic policy shifts forced by the Mexico debt crisis to the recurring battles over immigration and refugees around the world **Losing Control** incisively analyzes the events that have radically altered the landscape of governance in an era of increasing globalization

Losing Control? Sovereignty in an Age of Globalization Saskia Sassen, 1996 Public Governance in the Age of Globalization Karl-Heinz Ladeur, 2017-05-15 Globalization and its relationship to public governance is one of the key issues of our time In this book experts from a number of disciplines attempt to define what these two terms mean and perhaps even more importantly what they do not Taking as a starting point that globalization is neither the take over of political power by multi national stateless enterprises nor the chaotic unstructured process of dissolution of public order the contributors suggest that what is occurring is more institutionalized than many critics would admit It is argued that there are important transnational and supra national elements of a new public order which remain beyond the traditional borders of the state but not completely beyond the state as such Globalization as opposed to former developments in the internationalization of the economy is characterized by its transnational form i e it is based on exchange processes which to a greater or lesser degree bypass both the state and the traditional international character of the world economy of the past **Constructing Human Rights in the Age of Globalization** Mahmood Monshipouri, Neil Englehart, Andrew J. Nathan, Kavita Philip, 2015-06-01 Both human rights and globalization are powerful ideas and processes capable of transforming the world in profound ways Notwithstanding their universal claims however the processes are constructed and they draw their power from the specific cultural and political contexts in which they are constructed Far from bringing about a harmonious cosmopolitan order they have stimulated conflict and opposition In the context of globalization as the idea of human rights has become universal its

meaning has become one more terrain of struggle among groups with their own interests and goals Part I of this volume looks at political and cultural struggles to control the human rights regime that is the power to construct the universal claims that will prevail in a territory with respect to property the state the environment and women Part II examines the dynamics and counterdynamics of transnational networks in their interactions with local actors in Iran China and Hong Kong Part III looks at the prospects for fruitful human rights dialogue between competing universalisms that by definition are intolerant of contradiction and averse to compromise

Religion in the Age of Re-Globalization Roland Benedikter, 2021-12-13 This book provides a concise introduction into twenty one trends that are transforming the role of religion and spirituality in re globalizing societies In referring to processes of re globalization the book draws attention to profound ongoing changes in the patterns and mechanisms of contemporary globalization Inter and transdisciplinary in its approach clearly structured and easy to read the book analyzes the impact of religious self understanding rhetoric and practice on five core fields economics politics culture demography and technology In turn it describes the effects of these five fields on religion and spirituality themselves This book represents a broad encompassing overview of the main transformations that religion is undergoing today Roland Benedikter combines a big picture approach with a keen attention to the details of specific case studies With its clear and accessible structure and timely examples this book is ideally suited for students of international relations and religious studies and will also appeal to researchers engaged in those fields and to interested general readers The book is also apt to serve as an encompassing basis for contemporary debates in civil society including both grassroots and expert discussions

Religion, Identity and Human Security Giorgio Shani, 2014-04-03 Religion Identity and Human Security seeks to demonstrate that a major source of human insecurity comes from the failure of states around the world to recognize the increasing cultural diversity of their populations which has resulted from globalization Shani begins by setting out the theoretical foundations dealing with the transformative effects of globalization on identity violence and security The second part of the volume then draws on different cases of sites of human insecurity around the globe to develop these ideas examining themes such as securitization of religious symbols retreat from multiculturalism rise of exclusivist ethno religious identities post 9 11 state religion colonization and the racialization of migration Highlighting that religion can be a source of both human security and insecurity in a globalizing world Shani offers a critical human security paradigm that seeks to de secularize the individual by recognizing the culturally contested and embedded nature of human identities The work argues that religion serves an important role in re embedding individuals deracinated from their communities by neo liberal globalization and will be of interest to students of International Relations Security Studies and Religion and Politics

Sikh Nationalism and Identity in a Global Age Giorgio Shani, 2007-12-06 Sikh Nationalism and Identity in a Global Age examines the construction of a Sikh national identity in post colonial India and the diaspora and explores the reasons for the failure of the movement for an independent Sikh state Khalistan Based on a decade of research it is argued that the failure of the

movement to bring about a sovereign Sikh state should not be interpreted as resulting from the weakness of the communal ties which bind members of the Sikh nation together but points to the transformation of national identity under conditions of globalization Globalization is perceived to have severed the link between nation and state and through the proliferation and development of Information and Communications Technologies ICTs has facilitated the articulation of a transnational diasporic Sikh identity It is argued that this diasporic identity potentially challenges the conventional narratives of international relations and makes the imagination of a post Westphalian community possible Theoretically innovative and interdisciplinary in approach it will be primarily of interest to students of South Asian studies political science and international relations as well as to many others trying to come to terms with the continued importance of religious and cultural identities in times of rapid political economic social and cultural change **Revival: The Third Way**

Transformation of Social Democracy (2002) Oliver Schmidtke, 2017-07-12 This title was first published in 2002 This multi faceted account of the transformation of social democracy in Europe provides a unique critical discussion of the normative claims and the key policy initiatives that characterize Third Way politics Designed to cover a broad range of aspects this text provides fresh understanding of the transformation of social democratic politics in a globalizing world Including accounts of the changes in the socio political environment in which the New Social Democracy operates the socio cultural roots of Third Way politics and the underlying political and ideological shift of the contemporary established left this text offers comparative insights into national case studies and an interpretative framework for the transformation that this political force has undergone in recent years The reader will benefit from this book s expert and easily accessible multi faceted approach to one of the key political issues in contemporary Western societies Understanding Globalization Robert K. Schaeffer, 2009-01-16 This best selling book examines the political economic and environmental changes that affect people s lives in the United States and around the world Using an accessible narrative approach Robert Schaeffer explains contemporary global processes and developments Just as a storm that moves across an area has differing local regional and even national and global impacts that are welcome to some and disastrous to others global events can have very different consequences good and bad for people in different settings Though many of the global changes that he examines are interconnected the stories Schaeffer presents are told separately The result is a text that provides readers with accounts of change that can be studied individually or read collectively In this fourth edition Schaeffer offers a new chapter on global migration in which he examines the causes and consequences of contemporary economic environmental and gender based migrations He also looks at the economic problems of 2008 which plunged the United States into a recession and triggered a global economic downturn Throughout Understanding Globalization Schaeffer examines developments in past years that shaped or resembled current global challenges making this text an excellent primer for understanding current global developments **The Making of Global Capitalism** Sam Gindin, Leo Panitch, 2012-10-09 The all encompassing embrace of

world capitalism at the beginning of the twenty first century was generally attributed to the superiority of competitive markets Globalization had appeared to be the natural outcome of this unstoppable process But today with global markets roiling and increasingly reliant on state intervention to stay afloat it has become clear that markets and states aren't straightforwardly opposing forces In this groundbreaking work Leo Panitch and Sam Gindin demonstrate the intimate relationship between modern capitalism and the American state including its role as an informal empire promoting free trade and capital movements Through a powerful historical survey they show how the US has superintended the restructuring of other states in favor of competitive markets and coordinated the management of increasingly frequent financial crises The Making of Global Capitalism through its highly original analysis of the first great economic crisis of the twenty first century identifies the centrality of the social conflicts that occur within states rather than between them These emerging fault lines hold out the possibility of new political movements transforming nation states and transcending global markets

Religion, Modernity, Globalisation François Gauthier, 2019-09-30 This book argues that the last four decades have seen profound and important changes in the nature and social location of religion and that those changes are best understood when cast against the associated rise of consumerism and neoliberalism These transformations are often misunderstood and underestimated namely because the study of religion remains dependent on the secularisation paradigm which can no longer provide a sufficiently fruitful framework for analysis The book challenges diagnoses of transience and fragmentation by proposing an alternative narrative and set of concepts for understanding the global religious landscape The present situation is framed as the result of a shift from a National Statist to a Global Market regime of religion Adopting a holistic perspective that breaks with the current specialisation tendencies it charts the emergence of the State and the Market as institutions and ideas related to social order as well as their changing rapports from classical modernity to today Breaking with a tradition of Western centeredness the book offers probing enquiries into Indonesia and a synthesis of global and Western trends This long awaited book offers a bold new vision for the social scientific study of religion and will be of great interest to all scholars of the Sociology and Anthropology of religion as well as Religious Studies in general The Open Access version of this book available at <http://www.taylorfrancis.com> has been made available under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license

Globalisation and Equality Keith Horton, Haig Patapan, 2004-07-31 Is globalisation creating a more unequal world Is it creating new forms of inequality Does it make certain pre-existing forms of inequality more morally or politically significant than they would otherwise have been Globalisation and Equality examines these and related questions exploring the way increasing globalisation is challenging our conceptions of equality The contributors explore these themes from both theoretical and empirical perspectives Some adopt a more abstract approach exploring foundational questions concerning the meaning of equality its social and political dimensions and more specifically its moral implications in a global context Others engage the general themes of globalisation and equality by focusing on

specific topics such as welfare citizenship gender culture and the environment Original in the questions it poses and interdisciplinary in its approach this collection of essays will appeal to all those with an interest in globalisation and equality

Authority and the Globalisation of Inclusion and Exclusion Hans Lindahl,2018-09-06 Protracted and bitter resistance by alter and anti globalisation movements shows that the globalisation of law transpires as the globalisation of inclusion and exclusion Humanity is inside and outside global law in all its possible manifestations But how is this possible How must legal orders be structured such that even if we can now speak of law beyond state borders no emergent global legal order is possible that does not include without excluding Is an authoritative politics of boundaries possible that neither postulates the possibility of realising an all inclusive global legal order nor accepts resignation or political paralysis in the face of the globalisation of inclusion and exclusion These pressing questions guide this book opening up a vast field of enquiry that demands integrating sociological doctrinal and philosophical perspectives and insights *Crimmigration under International Protection* Rottem Rosenberg-Rubins,2023-03-23 By exploring crimmigration at its intersection with international refugee law this book exposes crimmigration as a system focused on the governance of territorially present migrants which internalizes the impracticability of removal and replaces expulsion with domestic policing The convergence of criminal law and immigration law known as crimmigration has become perhaps the paradigmatic model for governing migration in the age of globalization This book offers a unique way of understanding crimmigration as a system of governmentality the primary target of which is the population its principal form of knowledge being political economy and its essential mechanism being the apparatus of security It does so by characterizing a particular model of crimmigration termed crimmigration under international protection which targets refugees and asylum seekers who are principally undeportable under international law The book draws on comparative research of such models implemented worldwide combined with a detailed case study of the immigration detention system instigated in Israel for coping with asylum seekers specifically and exclusively These models demonstrate that at its core crimmigration is not a system of outright social exclusion focused on the expulsion of undesirable migrants but rather one focused on the management classification and policing of domestic populations It is argued that under crimmigration regimes criminal law becomes instrumental in the facilitation of gradual assimilation by shifting immigration enforcement from the margins of the state to the daily supervision of territorially present migrants The book illustrates this point by focusing on three main themes crimmigration as domestication crimmigration as civic stratification and crimmigration as a mechanism coined by Foucault as the apparatus of security and by Deleuze as the society of control By exploring these themes the book offers a comprehensive framework for understanding the rise of crimmigration and the particular ways in which it targets resident migrants The book will be of interest to researchers and academics working in the areas of criminal law and criminology immigration law citizenship studies globalization studies border studies and critical refugee studies **Putting Liberalism in Its Place** Paul W. Kahn,2009-01-10 In this wide

ranging interdisciplinary work Paul W Kahn argues that political order is founded not on contract but on sacrifice Because liberalism is blind to sacrifice it is unable to explain how the modern state has brought us to both the rule of law and the edge of nuclear annihilation We can understand this modern condition only by recognizing that any political community even a liberal one is bound together by faith love and identity Putting Liberalism in Its Place draws on philosophy cultural theory American constitutional law religious and literary studies and political psychology to advance political theory It makes original contributions in all these fields Not since Charles Taylor's *The Sources of the Self* has there been such an ambitious and sweeping examination of the deep structure of the modern conception of the self Kahn shows that only when we move beyond liberalism's categories of reason and interest to a Judeo Christian concept of love can we comprehend the modern self Love is the foundation of a world of objective meaning one form of which is the political community Arguing from these insights Kahn offers a new reading of the liberalism communitarian debate a genealogy of American liberalism an exploration of the romantic and the pornographic a new theory of the will and a refoundation of political theory on the possibility of sacrifice Approaching politics from the perspective of sacrifice allows us to understand the character of twentieth century politics which combined progress in the rule of law with massive slaughter for the state Equally important this work speaks to the most important political conflicts in the world today It explains why American response to September 11 has taken the form of war and why for the most part Europeans have been reluctant to follow the Americans in their pursuit of a violent sacrificial politics Kahn shows us that the United States has maintained a vibrant politics of modernity while Europe is moving into a postmodern form of the political that has turned away from the idea of sacrifice Together with its companion volume *Out of Eden* Putting Liberalism in Its Place finally answers Clifford Geertz's call for a political theology of modernity

Communication, Citizenship, and Social Policy Andrew Calabrese, Jean-Claude Burgelman, 1999 What roles can and should governments play in communication policymaking How are communication policies related to welfare politics With the rapid globalization of commerce and culture and the increasing recognition of information as an economic resource the grounds for defending the welfare state have shifted Communication policy is now more widely understood as social policy Communication Citizenship and Social Policy examines issues of communication technology neoliberal economic policies public service media media access social movements and political communication the geography of communication and global media development and policy among others and shows how progressive policymakers must use these bases to confront more directly the debates on contemporary welfare theory and politics

Global Crises and the Challenges of the 21st Century Thomas Reifer, 2015-10-23 Despite prognostications of the end of history the 21st century has posed new challenges and a host of global crises This book takes up the current global economic crisis in relation to new and changing dynamics of territory authority and rights in today's global system The authors explore long simmering conflicts in comparative perspective including settler colonialism in South Africa Northern Ireland and Israel Palestine They discuss

indigenous struggles against environmental land grabs and related destruction of indigenous lands by the US nuclear weapons complex The book uniquely considers the sacred in the context of the global system including struggles of Latina o farm workers in the U S for social justice and for change in the Catholic Church Other chapters examine questions of civilizations and identity in the contemporary global system as well as the role of world regions [The Nation in the Global Era](#) Jerry Harris,2009-05-15 The Nation in the Global Era Conflict and Transformation offers unique perspectives into a range of important current topics for both activists and scholars concerned with globalization The articles combine the study of globalization as an integrated world system with the specifics of how individual nations and groups are inserted into the larger economic social cultural and political patterns This essential approach seeks out those forces that create a shared world system yet understands the multiple levels and variances under which that system develops Chapters explore the relationship between class and state under the impact of globalization how nations particularly in the South are affected by globalization and the development of national identity and consciousness within the context of global relationships Contributors include JoAnn Chirico Ryan D Griffiths Magda von der Heydt Coca Ismael Hossein zadeh Kwangkun Lee Patrick Loy Cori Madrid Georgina Murray Greg Nowell Rubin Patterson Isa as R Rivera Lorena Garcia Ruiz Ivan Savi David Schweickart Sandeep Sen Jason Struna John W Sutherlin Kumru Toktamis Joshua W Walker Veda Ward William Tabb Originally published as Volume 8 2 3 2009 of Brill s journal Perspectives on Global Development and Technology

Globalism Manfred B. Steger,2002 Globalism The New Market Ideology rejects the notion that we find ourselves at the end of ideology and that democracy has won Instead Steger argues that the opening decade of the 21st century will constitute a teeming battlefield of clashing ideologies The chief protagonist is the dominant neoliberal market ideology Steger calls globalism After identifying and evaluating the five central claims of globalism including assertions that globalization is inevitable nobody is in charge of globalization and globalization benefits everyone Steger offers an overview of the counterclaims made by anti globalist forces Visit our website for sample chapters **Citizenship In A Global Age** Delanty, Gerard,2000-12-01 This book provides a comprehensive and concise overview of the main debates on citizenship and the implications of globalization It argues that citizenship is no longer defined by nationality and the nation state but has become de territorialized and fragmented into the separate discourses of rights participation responsibility and identity

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