

PHILOSOPHY  
IN THE AGE OF  
CRISIS

Eleanor Kuykendall

# Philosophy In The Age Of Crisis

**Thomas J. Millay**



## Philosophy In The Age Of Crisis:

**Philosophy in an Age of Crisis**, 2019      **Philosophy in the age of Crisis** Eleanor Kuykendall, 1970      Philosophy in the Age of Crisis. Edited by Eleanor Kuykendall Eleanor KUYKENDALL, 1970      *Social Philosophies of an Age of Crisis* Pitirim A. Sorokin, 2011-10-01      **A History of Hegelianism in Golden Age Denmark, Tome I** Jon Stewart, 2024-02-19

This is the first of a three volume work dedicated to exploring the influence of G W F Hegel s philosophical thinking in Golden Age Denmark The work demonstrates that the largely overlooked tradition of Danish Hegelianism played a profound and indeed constitutive role in many spheres of Golden Age culture This initial tome covers the period from the beginning of the Hegel reception in the Danish Kingdom in the 1820s until the end of 1836 The dominant figure from this period is the poet and critic Johan Ludvig Heiberg who attended Hegel s lectures in Berlin in 1824 and then launched a campaign to popularize Hegel s philosophy among his fellow countrymen Using his journal Kjøbenhavn's flyvende Post as a platform Heiberg published numerous articles containing ideas that he had borrowed from Hegel Several readers felt provoked by Heiberg s Hegelianism and wrote critical responses to him many of which appeared in Kjøbenhavnsposten the rival of Heiberg s journal Through these debates Hegel s philosophy became an important part of Danish cultural life      **A History of Hegelianism in Golden Age Denmark, Tome III** Jon Stewart, 2025-03-28 This is the third volume of a three volume work dedicated to exploring the influence of G W F Hegel s philosophical thinking in Golden Age Denmark The work demonstrates that the largely overlooked tradition of Danish Hegelianism played a profound and indeed constitutive role in many spheres of the Golden Age culture This third tome covers the most exciting and dynamic time in the Danish Hegel reception from 1842 to 1855 This heterogeneous period saw the emergence of several new figures many of whom were associated with the left Hegelian school This period is best known for the publication of the pseudonymous works of Søren Kierkegaard The present tome places these famous works in the context of other contemporary Danish discussions about Hegel s philosophy It shows that many of Kierkegaard s criticisms had been raised by other Danish thinkers before him and that a large part of his polemical campaign was aimed at the leading figures of the previous periods of the Danish Hegel reception namely Johan Ludvig Heiberg and Hans Martensen      *Visions and Voice-Hearing in Medieval and Early Modern Contexts* Hilary Powell, Corinne Saunders, 2020-12-11 This book examines how the experiences of hearing voices and seeing visions were understood within the cultural literary and intellectual contexts of the medieval and early modern periods In the Middle Ages these experiences were interpreted according to frameworks that could credit visionaries or voice hearers with spiritual knowledge and allow them to inhabit social roles that were as much desired as feared Voice hearing and visionary experience offered powerful creative possibilities in imaginative literature and were often central to the writing of inner spiritual lives Ideas about such experience were taken up and reshaped in response to the cultural shifts of the early modern period These essays which consider the period 1100 to 1700 offer diverse new insights into a complex controversial and contested

category of human experience exploring literary and spiritual works as illuminated by scientific and medical writings natural philosophy and theology and the visual arts In extending and challenging contemporary bio medical perspectives through the insights and methodologies of the arts and humanities the volume offers a timely intervention within the wider project of the medical humanities Chapters 2 and 5 are available open access under a Creative Commons Attribution 4.0 International License via [link.springer.com](https://link.springer.com) *Science in the Age of Baroque* Ofer Gal, Raz Chen-Morris, 2012-11-28 This volume examines the New Science of the 17th century in the context of Baroque culture analysing its emergence as an integral part of the high culture of the period The collected essays explore themes common to the new practices of knowledge production and the rapidly changing culture surrounding them as well as the obsessions anxieties and aspirations they share such as the foundations of order the power and peril of mediation and the conflation of the natural and the artificial The essays also take on the historiographical issues involved the characterization of culture in general and culture of knowledge in particular the use of generalizations like Baroque and the status of such categories and the role of these in untangling the historical complexities of the tumultuous 17th century The canonical protagonists of the Scientific Revolution are considered and so are some obscure and suppressed figures Galileo side by side with Scheiner Torricelli together with Kircher Newton as well as Scilla The coupling of Baroque and Science defies both the still triumphalist historiographies of the Scientific Revolution and the slight embarrassment that the Baroque represents for most cultural national histories of Western Europe It signals a methodological interest in tensions and dilemmas rather than self affirming narratives of success and failure and provides an opportunity for reflective critique of our historical categories which is valuable in its own right *A History of Hegelianism in Golden Age Denmark, Tome II* Jon Stewart, 2024-04-08 This is the second volume in a three volume work dedicated to exploring the influence of G. W. F. Hegel's philosophical thinking in Golden Age Denmark The work demonstrates that the largely overlooked tradition of Danish Hegelianism played a profound and indeed constitutive role in many spheres of the Golden Age culture This second tome treats the most intensive period in the history of the Danish Hegel reception namely the years from 1837 to 1841 The main figure in this period is the theologian Hans Martensen who made Hegel's philosophy a sensation among the students at the University of Copenhagen in the late 1830s This period also includes the publication of Johan Ludvig Heiberg's Hegelian journal *Perseus* and Frederik Christian Sibbern's monumental review of it which represented the most extensive treatment of Hegel's philosophy in the Danish language at the time During this period Hegel's philosophy flourished in unlikely genres such as drama and lyric poetry During these years Hegelianism enjoyed an unprecedented success in Denmark until it gradually began to be perceived as a dangerous trend *The Abased Christ* Thomas J. Millay, 2022-10-03 *The Abased Christ* is the first monograph to be devoted exclusively to Søren Kierkegaard's Christological masterpiece *Practice in Christianity* Alongside an argument for a new translation of the work's title it offers detailed textual commentary on a series of themes in *Practice in Christianity* such as the person of Christ contemporaneity

imitation and Kierkegaard's philosophy of history. Anti Climacus, the pseudonymous author of *Practice in Christianity*, presents to his readers a uniquely challenging understanding of who Christ is and what it means to follow him. The Christ of Anti Climacus is not the glorious Christ who abides with the Father in heaven but the abased Christ who is poor, marginal, offensive, and persecuted. Throughout *Practice in Christianity*, we are called not only to perceive the abased Christ but to follow after him. The Abased Christ aims to enrich historical theologians' appreciation of Kierkegaard's Christology. However, it concludes by grappling with questions of power, agency, and sacrifice, which have been at the forefront of contemporary theology in the 20th and 21st centuries, thereby suggesting how we might make sense of Kierkegaard's Christology today.

**Caring for the Soul in a Postmodern Age** Edward F. Findlay, 2012-02-01 In 1977, the sixty-nine-year-old Czech philosopher Jan Patočka died from a brain hemorrhage following a series of interrogations by the Czechoslovak secret police. A student of Husserl and Heidegger, he had been arrested along with young playwright Václav Havel for publicly opposing the hypocrisy of the Czechoslovak Communist regime. Patočka had dedicated himself as a philosopher to laying the groundwork of what he termed a life in truth. This book analyzes Patočka's philosophy and political thought and illuminates the synthesis in his work of Socratic philosophy and its injunction to care for the soul. In bridging the gap not only between Husserl and Heidegger but also between postmodern and ancient philosophy, Patočka presents a model of democratic politics that is ethical without being metaphysical and transcendental without being foundational.

**Prophetic Consciousness in the Socio-political Thought of William E. Hocking** Abraham Krakauer Farkas, 1977 *The Original Age of Anxiety* Lasse Horne Kjaeldgaard, 2021-09-27 Why was anxiety such a major issue for Søren Kierkegaard and his contemporaries? This book revisits the original age of anxiety, the time and place where Kierkegaard's ground-breaking thoughts on anxiety were formed. The pseudonym used by Kierkegaard in *The Concept of Anxiety*, 1844, Vigilius Haufniensis, is Latin for the watchman of Copenhagen. A guiding question is what the vigilant Haufniensis might have observed in his city and especially in the literary culture of his time and day. Exploring freedom in many forms, Kierkegaard and his contemporaries found combinations of fear and desire that have later been considered symptomatic of modernity.

**Karl Leonhard Reinhold and the Enlightenment** George di Giovanni, 2010-07-24 Karl Leonhard Reinhold (1757-1823) is a complex figure of the late German Enlightenment. Sometime Catholic priest and active Mason, even when still a cleric in Vienna, early disciple of Kant and the first to try to reform the Critique of Reason, influential teacher and prolific author, astute commentator on the immediate post-Kantian scene and at all times convinced propagandist of the Enlightenment, in all these roles Reinhold reflected his age but also tested the limits of the values that had inspired it. This collection of essays, originally presented at an international workshop held in Montreal in 2007, conveys this multifaceted figure of Reinhold in all its details. In the four themes that run across the contributions—the historicity of reason, the primacy of moral praxis, the personalism of religious belief, and the transformation of classical metaphysics into phenomenology of mind—Reinhold is presented as a catalyst of nineteenth

century thought but also as one who remained bound to intellectual prejudices that were typical of the Enlightenment and for this reason as still the representative of a past age The volume contains the text of two hitherto unpublished Masonic speeches by Reinhold and a description of recently recovered transcripts of student lecture notes dating to Reinhold's early Jena period

**Varieties of Secularism in a Secular Age** Michael Warner, Jonathan VanAntwerpen, Craig J.

Calhoun, 2010-03-15 What does it mean to say that we live in a secular age This apparently simple question opens into the massive provocative and complex A Secular Age where Charles Taylor positions secularism as a defining feature of the modern world not the mere absence of religion and casts light on the experience of transcendence that scientific explanations of the world tend to neglect In Varieties of Secularism in a Secular Age a prominent and varied group of scholars chart the conversations in which A Secular Age intervenes and address wider questions of secularism and secularity The distinguished contributors include Robert Bellah Jos Casanova Nilfer G le William E Connolly Wendy Brown Simon During Colin Jager Jon Butler Jonathan Sheehan Akeel Bilgrami John Milbank and Saba Mahmood Varieties of Secularism in a Secular Age succeeds in conveying to readers the complexity of secularism while serving as an invaluable guide to a

landmark book

Phenomenology and Existentialism in the Twentieth Century Anna-Teresa Tymieniecka, 2010-06-23 The discussion on the phenomenology of life will continue to be crucial to the general outlook and direction of phenomenological investigations The importance of it is not only the fact that it is an innovation in the philosophical circle but it is also an effort that contributes to the re-reading of the hitherto exaggerated differences between phenomenology and metaphysics What is new and significant about life is that even though it is evident in the flow of the history of philosophy no philosopher has seriously addressed it Not many philosophers have said something in particular about life in serious philosophical reflection The discussion on life by Henri Bergson attests to this and one can hardly point to other deep reflections elsewhere about the subject The advantage here about our area is not only that it has extended the horizon of phenomenological thinking it has also helped to lead phenomenology from the constitutive analysis to a creative impetus that has brought a new point of view to the field hence raising questions about the general philosophical tradition from ancient times This is a reading which my philosophy attempts to investigate about Tymieniecka's thought The emphasis in philosophy till now has been more on reason in its intellectual and pure rational dimension based on the earliest conception of the human person distinguished by rationality

*Classical Marxism in an Age of Capitalist Crisis* William Briggs, 2019-03-14 Will capitalism survive forever

Capitalism has always lived in and with crisis Wars revolutions economic depression and repeated recessions the threat of nuclear annihilation and ecological disaster have all failed to break the dominance of this economic and political system Challenging the predominance of capitalism in a world fraught with inequalities this book returns to classical Marxism to reaffirm its relevance It explores the contradictions within capitalism as well as explains why Marxism has been unable to mount a sustained challenge to capitalism In order to explore concrete alternatives in a period of increasing capitalist

globalisation and crisis it goes on to present perspectives by which theory and practice might be reunited to building independent political and organisational structures A search for something better this volume will be an engaging read for scholars and researchers of politics especially political theory and political economy economics and sociology *American Book Publishing Record Cumulative, 1950-1977: Title index* R.R. Bowker Company. Department of Bibliography,1978

*Journal of Gandhian Studies* ,1978      **Descartes-Agonistes** John Schuster,2012-10-23 This book reconstructs key aspects of the early career of Descartes from 1618 to 1633 that is up through the point of his composing his first system of natural philosophy *Le Monde* in 1629 33 It focuses upon the overlapping and intertwined development of Descartes projects in physico mathematics analytical mathematics universal method and finally systematic corpuscular mechanical natural philosophy The concern is not simply with the conceptual and technical aspects of these projects but with Descartes agendas within them and his construction and presentation of his intellectual identity in relation to them Descartes technical projects agendas and senses of identity shifted over time entangled and displayed great successes and deep failures as he morphed from a mathematically competent Jesuit trained graduate in neo Scholastic Aristotelianism to aspiring prophet of a systematised corpuscular mechanism passing through stages of being a committed physico mathematicus advocate of a putative universal mathematics and projector of a grand methodological dream In all three dimensions projects agendas and identity concerns the young Descartes struggled and contended with himself and with real or virtual peers and competitors hence the title *Descartes Agonistes*

## Reviewing **Philosophy In The Age Of Crisis**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Philosophy In The Age Of Crisis**," an enthralling opus penned by a highly acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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