



Philosophy Of Paul Ricoeur

Dan R. Stiver



Philosophy Of Paul Ricoeur:

Biblical Narrative in the Philosophy of Paul Ricoeur Kevin J. Vanhoozer, 1990-04-27 A critical account of Ricoeur's theory of narrative interpretation and its contribution to theology Freud and Philosophy Paul Ricoeur, 1970-01-01 If Paul Ricoeur is correct in seeing the various currents of contemporary philosophy all converging on the problem of a grand philosophy of language then the first sixty pages of this absorbing study of Freud may become the rallying point from which future work can begin This first part of *Freud and Philosophy* Problematic presents a profound and clear theory of signification symbol and interpretation The second part A Reading of Freud is required reading for anyone seriously interested in psychoanalysis The third section interpretation of Ricoeur's own theory of symbol particularly religious symbol which places this study at the center of contemporary debate over the sense of myth In this book are revealed Ricoeur the philosopher of language Ricoeur the critic of Freud and Ricoeur the theologian of religious symbol The author is outstanding in all three roles and the book that emerges is of rare profundity enormous scope and complete timeliness Paul Ricoeur is professor of philosophy at the University of Paris Paul Ricoeur has done a study that is all too rare these days in which one intellect comes to grips with another in which a scholar devotes himself to a thoughtful searching and comprehensive study of a genius The final result is a unique survey of the panorama of Freudian thought by an observer who although starting from outside succeeds in penetrating to its core *American Journal of Psychiatry* Primarily an inquiry into the foundations of language and hermeneutics Ricoeur uses the Freudian hermeneutics of suspicion as a corrective and counter balance for phenomenology and create a new phenomenology This important work should have an impact upon serious thinking in philosophy theology psychology and other areas which have been affected by Freud studies *International Philosophical Quarterly* A stimulating tour de force that allows us to envisage both the psychoanalytic body of knowledge and the psychoanalytic movement in a broad perspective within the framework of its links to culture history and the evolution of Western intellectual thought *Psychoanalytic Quarterly* Paul Ricoeur is a professor of philosophy at the University of Chicago and the University of Paris The Philosophy of Paul Ricoeur Paul Ricoeur, 1978 Philosophy, Ethics, and Politics Paul Ricoeur, 2020-10-28 In this series of interviews and dialogues which took place between 1981 and 2003 Paul Ricoeur addresses some of the central questions of political philosophy and ethics justice violence war the environmental crisis the question of evil ethical and political action in the polis Philosophical issues are brought to bear on present day concerns and the practical realities of contemporary politics How can the philosopher speak about politics without claiming superior insight or a higher order of knowledge Ricoeur distinguishes three levels of society tools modes of production and the accumulation of technology institutions which are tied to national cultures and values which claim to be universal The philosopher's task is to probe each of these levels and open up spaces for reflection criticism and democratic deliberation It is to explore the paradoxes of the political rather than invoking certainties dictated by conscience Just as there no longer

exists a grand narrative about the past so too there is no longer any utopia capable of projecting the desired future What remains is human creativity which marks the source common to the institutional frameworks that are already present and the horizons that extend beyond them The philosopher s engagement lies in the promise to revive this source at the very moment it appears to dry up under the weight of the real This volume of interviews and dialogues with one of the most important French philosophers of the post war period will be of interest to anyone interested in the great political and ethical questions of our time

The Philosophy of Paul Ricœur Paul Ricœur, Charles E. Reagan, 1978 **Interpretation Theory** Paul Ricoeur, 1976 The four essays that make up this volume are based upon and expand the lectures Ricoeur delivered at Texas Christian University 27-30 November 1973 as their Centennial Lectures They may be read as separate essays but they may also be read as step by step approximations of a solution to a single problem that of understanding language at the level of such productions as poems narratives and essays whether literary or philosophical In other words the central problem at stake in these four essays is that of works in particular that of language as a work

Paul Ricoeur and the Task of Political Philosophy Gregory R. Johnson, Dan R. Stiver, 2013-01-01 This book offers a sustained engagement with the political philosophy of Paul Ricoeur and demonstrates both the significance of the political in his own thinking throughout his career and how his understanding of the political offers something valuable to current discussions of issues in political philosophy

Studies in the Philosophy of Paul Ricoeur Charles E. Reagan, 1984 **On Paul Ricoeur** David Wood, 2002-11 A collection of essays including three pieces by Ricoeur himself examining this subject Ricoeur s study of the intertwining of time and narrative proposes and examines the possibility that narrative could remedy a fatal deficiency in any purely phenomenological approach

Paul Ricoeur's Philosophical Anthropology as Hermeneutics of Liberation Roger W.H. Savage, 2020-11-09 This book offers a unique account of the role imagination plays in advancing the course of freedom s actualization It draws on Paul Ricoeur s philosophical anthropology of the capable human being as the staging ground for an extended inquiry into the challenges of making freedom a reality within the history of humankind This book locates the abilities we exercise as capable human beings at the heart of a sustained analysis and reflection on the place of the idea of justice in a hermeneutics for which every expectation regarding rights liberties and opportunities must be a hope for humanity as a whole The vision of a reconciled humanity that for Ricoeur figures in a philosophy of the will provides an initial touchstone for a hermeneutics of liberation rooted in a philosophical anthropology for which the path tique of human misery is its non or pre philosophical source By setting the idea of the humanity in each of us against the backdrop of the necessity of preserving the tension between the space of our experiences and the horizons of our expectations the book identifies the ethical and political dimensions of the idea of justice s federating force with the imperative of respect Paul Ricoeur s Philosophical Anthropology as Hermeneutics of Liberation will be of interest to scholars and advanced students working in hermeneutics phenomenology ethics political theory and aesthetics

A Passion for the Possible Brian Treanor, Henry

Isaac Venema, 2010 Paul Ricoeur's entire philosophical project narrates a passion for the possible expressed in the hope that in spite of death closure and sedimentation life is opened by superabundance by how the world gives us much more than is possible Ricoeur's philosophical anthropology is a phenomenology of human capacity which gives onto the groundless ground of human being namely God Thus the story of the capable man beginning with original goodness held captive by a servile will and ending with the possibility of liberation and regeneration of the heart underpins his passion for the more than possible The essays in this volume trace the fluid movement between phenomenological and religious descriptions of the capable self that emerges across Ricoeur's oeuvre and establish points of connection for future developments that might draw inspiration from this body of thought

Politics, Economy, and Society Paul Ricoeur, 2021-07-09 The philosophy of Paul Ricoeur is rarely viewed through the lens of political philosophy and yet questions of power and of how to live together in the polis were a constant preoccupation of his writings This volume brings together a selection of his texts spanning six decades from 1958 to 2003 which together present Ricoeur's political project in its coherence and diversity In Ricoeur's view the political is the realm of a tension between rationality the attempt to provide a coherent explanation of the world and irrationality which manifests itself in force and repression This political paradox lies at the heart of politics for the claim to explain the world generates its own form of violence the more one desires the good the more one is inclined to impose it Ricoeur warns citizens the guardians of democracy against any totalizing system of thought and any dogmatic understanding of history Power should be divided and controlled and Ricoeur defends a form of political liberalism in which states are conscious of the limits of their power and respectful of the freedom of their citizens Ranging from questions of power and repression to those of ethics identity and responsibility these little known political texts by one of the leading philosophers of the twentieth century will be of interest to students and scholars of philosophy politics and theology and to anyone concerned with the great political questions of our time

Hermeneutics Paul Ricoeur, 2013-02-04 Paul Ricoeur's contribution to the theory of interpretation or hermeneutics is considerable he ranks among the masters of this discipline alongside Schleiermacher Dilthey Heidegger and Gadamer In addition to major works like *The Conflict of Interpretations* he wrote many articles and shorter texts which deserve to be discovered and rediscovered These allow us to gain a deeper understanding of the development of his work over time and to appreciate the full range of his contribution Some of the texts examine the nature of metaphor while others guide the reader through the many challenges of the hermeneutic problem from the symbol to the text then to the text as action taking full account of the ethical implications Here one encounters Ricoeur's reflections on the future of hermeneutics and his abiding concern to explore the relations between hermeneutics and analytical philosophy Ricoeur's contribution to biblical hermeneutics has also been decisive Two masterful studies in this volume attest to Ricoeur's attempt to explore the relations between revelation and truth on the one hand and between myths of salvation and reason on the other This book the second volume of Ricoeur's writings and lectures brings together texts which appeared between

1972 and 2006 It is published under the auspices of Le Fonds Ricoeur **A Ricoeur Reader** Paul Ricoeur,1991-08-01 Paul Ricoeur is one of the most important modern literary theorists and a philosopher of world renown This collection brings together his published articles papers reviews and interviews that focus on literary theory and criticism The first of four sections includes early pieces that explore the philosophical foundations for a post structural hermeneutics The second contains reviews and essays in which Ricoeur engages in debate over some of the central themes of literary theory including figuration configuration and narrativity In the third section are later essays on post structuralist hermeneutics and in the fourth interviews in which he discusses text language and myths Mario Vald s provides an introduction to the literary theories of Paul Ricoeur and the works in this collection particularly He also includes a complete bibliography of Ricoeur s works that have appeared in English **Paul Ricoeur's Philosophical Anthropology As Hermeneutics of Liberation** Roger W. H. Savage,2021 This book offers a unique account of the role imagination plays in advancing the course of freedom s actualization It draws on Paul Ricoeur s philosophical anthropology of the capable human being as the staging ground for an extended inquiry into the challenges of making freedom a reality within the history of humankind This book locates the abilities we exercise as capable human beings at the heart of a sustained analysis and reflection on the place of the idea of justice in a hermeneutics for which every expectation regarding rights liberties and opportunities must be a hope for humanity as a whole The vision of a reconciled humanity that for Ricoeur figures in a philosophy of the will provides an initial touchstone for a hermeneutics of liberation rooted in a philosophical anthropology for which the path tique of human misery is its non or pre philosophical source By setting the idea of the humanity in each of us against the backdrop of the necessity of preserving the tension between the space of our experiences and the horizons of our expectations the book identifies the ethical and political dimensions of the idea of justice s federating force with the imperative of respect Paul Ricoeur s Philosophical Anthropology as Hermeneutics of Liberation will be of interest to scholars and advanced students working in hermeneutics phenomenology ethics political theory and aesthetics Ricoeur and Theology Dan R. Stiver,2012-09-27 Paul Ricoeur 1913 2005 has been heralded as one of the most notable philosophers of the twentieth century Like a stone skipping across the philosophical pond he would write a major work in one field then move on to another As a consequence he is among the most inter disciplinarian of philosophers whose work not only explores such areas as existentialism phenomenology hermeneutics structuralism psychoanalysis metaphor narrative and political ethics it also bridges the gulf between Continental and Anglo American philosophy Despite this diversity one can identify continuous threads running through Ricoeur s work that make him a major representative of hermeneutical philosophy developing it much further in a critical direction One of the areas to which he contributed greatly almost in passing was the philosophy of religion where he made notable contributions in the areas of symbol metaphor and epistemology Ricoeur s work has been appropriated in theology but often in an indirect way This book will help the reader grasp the breadth of a complex philosopher indicating the

increasing relevance and appropriation of Ricoeur's work in theology

The EPZ Conflict of Interpretations Paul Ricoeur, 2005-01-01 Paul Ricoeur 1913 is Professor Emeritus of Philosophy at the University of Chicago and Dean of the Faculty of Letters and Human Sciences at the University of Paris X Nanterre One of the foremost contemporary French philosophers his work is influenced by Husserl Marcel and Jaspers and is particularly concerned with symbolism the creation of meaning and the interpretation of texts The Conflict of Interpretations ranges across an astonishing diversity of fields structuralism linguistics psychoanalysis religion and faith The essays it comprises are bound together by Ricoeur's customary concern for interpretation and language and all bear the stamp of the systematic and critical thinking which has become his hallmark in contemporary philosophy Edited by Don Ihde

The Narrative Path T. Peter Kemp, David M. Rasmussen, 1989 This book provides a perceptive analysis of the narrative turn that led Paul Ricoeur to his magisterial work Time and Narrative Ricoeur has for many years explored the intersections of diverse strands of European philosophy but it is his recent work that has attracted the most discussion and engendered the most debate in Europe and America The Narrative Path explores the roots and meaning of that work Two of the book's five essays reach back to Ricoeur's earlier work to clarify his themes Richard Kearney concentrates on the role of imagination in hermeneutics and Maria Vilella Petit explores the development of Ricoeur's concept of history from History and Truth to Time and Narrative Two essays analyze the significance of Ricoeur's reflections on metaphoric and narrative language Serge Mellinger looks at the relationship between time and poetry from the point of view of Ricoeur's discussions of the connection between time and narrative and T Peter Kemp extends Ricoeur's analysis to argue that narration is indispensable to ethics The book concludes with a reflection by Ricoeur himself on the linguistic practical and ethical dimensions of human beings and with a bibliography of Ricoeur's work in English T Peter Kemp teaches in the Department of Philosophy at the University of Copenhagen The Narrative Path is based on a special issue of the journal Philosophy and Social Criticism edited by David Rasmussen who is Professor of Philosophy at Boston College

Reflections on the Just Paul Ricoeur, 2007-06-15 At the time of his death in 2005 French philosopher Paul Ricoeur was regarded as one of the great thinkers of his generation In more than half a century of writing about the essential questions of human life Ricoeur's thought encompassed a vast range of wisdom and experience and he made landmark contributions that would go on to influence later scholars in such areas as phenomenology hermeneutics structuralism and theology Toward the end of his life Ricoeur began to focus directly on ethical questions that he feared had been overshadowed by his other work the result was a two volume collection of essays on justice and the law The University of Chicago Press published the English translation of the first volume The Just to great acclaim in 2000 Now this translation of the second volume Reflections on the Just completes the set and makes available to readers the whole of Ricoeur's meditations on the concept Consisting of fifteen thematically organized essays Reflections on the Just continues and expands on the work Ricoeur began in with his little ethics in Oneself as Another and The Just In the preface he considers what

revisions he would make were he to start over and how that is reflected in these essays The opening part brings phenomenology to bear on ethics the second group of essays comprises shorter occasional pieces considering the concept of justice in the works of other philosophers including Max Weber and Charles Taylor The final part turns to the specific domains of medicine and the law examining how concepts of right and justice operate in those realms Cogent deeply considered and fully engaged with the realities of the contemporary world Reflections on the Just is an essential work for understanding the development of Ricoeur's thought in his final years

Philosophical Anthropology Paul Ricoeur, 2016-02-16 How do human beings become human This question lies behind the so called human sciences But these disciplines are scattered among many different departments and hold up a cracked mirror to humankind This is why in the view of Paul Ricoeur we need to develop a philosophical anthropology one that has a much older history but still offers many untapped resources This appeal to a specifically philosophical approach to questions regarding what it was to be human did not stop Ricoeur from entering into dialogue with other disciplines and approaches such as psychoanalysis history sociology anthropology linguistics and the philosophy of language in order to offer an up to date reflection on what he saw as the fundamental issues For there is clearly not a simple single answer to the question what is it to be human Ricoeur therefore takes up the complexity of this question in terms of the tensions he sees between the voluntary and the involuntary acting and suffering autonomy and vulnerability capacity and fragility and identity and otherness The texts brought together in this volume provide an overall view of the development of Ricoeur's philosophical thinking on the question of what it is to be human from his early 1939 lecture on Attention to his remarks on receiving the Kluge Prize in 2004 a few months before his death

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Philosophy Of Paul Ricoeur Introduction

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