



New Man

Frederick D. Aquino, Benjamin J. King



New Man:

The "New Man" in Radical Right Ideology and Practice, 1919-45 Jorge Dagnino, Matthew Feldman, Paul Stocker, 2018-01-25 Bringing together an expert group of established and emerging scholars this book analyses the pervasive myth of the new man in various fascist movements and far right regimes between 1919 and 1945 Through a series of ground breaking case studies focusing on countries in Europe but with additional chapters on Argentina Brazil and Japan The New Man in Radical Right Ideology and Practice 1919 45 argues that what many national forms of far right politics understood at the time as a so called anthropological revolution is essential to understanding this ideology's bio political often revolutionary dynamics It explores how these movements promoted the creation of a new ideal human what this ideal looked like and what this things tell us about fascism's emergence in the 20th century The years after World War One saw the rise of regimes and movements professing totalitarian aims In the case of revolutionary radical right movements these totalising goals extended to changing the very nature of humanity through modern science propaganda and conquest At its most extreme one of the key aims of fascism the most extreme manifestation of radical right politics between the wars was to create a new man Naturally this manifested itself in different ways in varying national contexts and this volume explores these manifestations in order to better comprehend early 20th century fascism both within national boundaries and in a broader transnational context

John Henry Newman John R. Connolly, 2005-03-31 As one of the most outstanding Christian thinkers in history John Henry Newman continues to influence theology especially Catholic theology long after his death in 1890 Yet his writings on faith particularly The Grammar of Assent are difficult to read without guidance and direction John Henry Newman A View of Catholic Faith for the New Millennium provides both a comprehensive introduction to Newman's theology and a thorough analysis of its relevance for the Church today The first systematic analysis of Newman's thought this book skillfully weaves together the Cardinal's diverse writings on faith with seminal secondary sources and presents an integrated view of his mature notion of Catholic faith Enhanced by a detailed introduction biographical sketch and bibliography this book explores John Henry Newman's teaching on the relationship between faith and doubt the role of the will in certitude the relationship between faith and reason the personal nature of faith the function of the magisterium the importance of dialogue and the role of the conscience in decision making The concluding chapter examines the significance of Newman's thought for Catholic theology today

The Mental Philosophy of John Henry Newman Jay Newman, 1986-04-17 John Henry Newman's writings in theology apologetics history poetry and educational theory among other fields made him one of the most controversial as well as influential modern Christian thinkers Central to his religious vision was his innovative and complex mental philosophy first sketched out at Oxford during his Anglican years and developed in its most detailed form in his celebrated Grammar of Assent In The Mental Philosophy of John Henry Newman Jay Newman no relation presents a careful scrutiny of John Henry Newman's phenomenology of belief and epistemology in the context of the nineteenth century cleric's

major work He departs from traditional historical and technological approaches to Newman's work on belief and critically examines Newman's contribution in this area from the standpoint of contemporary analytical philosophy The study examines the sources aims and implications of Newman's philosophical project While it draws attention to the positive value of Newman's original approach it also explores the weaknesses and dangers of Newman's main phenomenological and epistemological theories Jay Newman not only makes a significant original contribution to the field of Newman studies but also provides us with a guide to some of the problems and confusions of the Grammar of Assent *Receptions of Newman* Frederick D. Aquino, Benjamin J. King, 2015-09-03 Over the past two centuries few Christians have been more influential than John Henry Newman His leadership of the Oxford Movement shaped the worldwide Anglican Communion and many Roman Catholics hold him as the brains behind reforms of the Second Vatican Council His life story has been an inspiration for generations and many commemorated him as a saint even before he officially became the Blessed John Henry Newman in 2010 His writings on theology philosophy education and history continue to be essential texts Nonetheless such a prominent thinker and powerful personality also had detractors In this volume scholars from across the disciplines of theology philosophy education and history examine the different ways in which Newman has been interpreted Some of the essays attempt to rescue Newman from his opponents then and now Others seek to save him from his rescuers clearing away misinterpretations so that Newman's works may be encountered afresh The 11 essays in *Receptions of Newman* show why Newman's ideas about religion were so important in the past and continue to inform the present *Coleridge and Newman* Philip C. Rule, 2004 By examining Samuel Taylor Coleridge's and John Henry Newman's parallel approaches to the central question of Christian apologetics the existence of God Coleridge and Newman *The Centrality of Conscience* documents more fully than ever before the extent of Coleridge's influence on Newman Both men sought to develop an argument for God's existence by understanding conscience as the moral self awareness that makes us human The study provides fresh readings of three texts by Coleridge and three by Newman The result of these comparative readings is a rhetoric that both informs and invites the reader to personal reflection **John Henry Newman** John Henry Newman, 1997-05 John Henry Newman's decision to become a Roman Catholic was confirmed by his work on one of his major contributions to theology *Essay on the Development of Christian Doctrine* Ironically the writings that brought him into the Catholic Church were viewed so suspiciously by Church officials that from his very first days as a Catholic he experienced distance avoidance distrust and even cynicism in his relationship with the hierarchy In hope of obtaining an honest and competent critique of his views on the development of doctrine he conceived the idea of a presentation of his ideas not in English but in Latin and in the style not of a historical essay but of a Scholastic treatise The result was *De catholici dogmatis evolutione* here translated into the author's native tongue as *On The Development of Catholic Dogma* *The Newman-Scotus Reader* Edward J. Ondrako, 2015-05-13 Drawing from the inaugural Newman Scotus Symposium this edited volume presents principles that converge with striking

similarities in the thought patterns of Bl John Duns Scotus and Bl John Henry Newman With contributions from prominent philosophers and theologians this book argues in detail that Newman was overall sympathetic to many of the major themes characteristic of Scotus metaphysics and furthermore would be cautious about simply substituting historical dimensions and new hermeneutics for a sound metaphysical approach The more metaphysical approach of Scotus uncovers the implicit notional foundations of Newman s thought while the more phenomenological style of Newman assists the reader in grasping the realism and profound spirituality lying behind the more abstract presentation of Scotus Topics range from the Franciscan Scotistic motive of the Incarnation the Scotistic position of sacramental theology to intuition and certitude scientific form and real assent uncoupling Scotus from Kant the will as the power to self determine as the essential characteristic of the will with love as its object and its relationship to the intellect as moved by its object the truth and more Features of this edited work include A unique text that offers connections and contexts between Newman and Scotus including a genuine unity of approach and substantially identical convictions concerning the nature of theology and how to conduct it Contributions from prominent philosophers and theologians such as John T Ford Timothy P Noone Cyril O Regan Peter D Fehlner Olivier Boulnois Edward J Ondrako Bishop Geoffrey Rowell Mary Beth Ingham Patricia Hutchison and Robert C Christie and includes the first hand account from Deacon Jack Sullivan of the miracle that led to Newman s beatification End of chapter study questions This book is intended for upper level undergraduate and graduate students professors and interested persons intuiting modern sensitivity to freedom in its relationship to the will and intellect Scotus and Newman provide an indispensable basis for grasping the profound insights of the Church in the Modern World Gaudium et Spes **Paul Cullen, John Henry Newman, and the Catholic University of Ireland, 1845-1865** Colin Barr,2003 **The Oxford Handbook of John Henry Newman** Frederick D. Aquino,Benjamin J. King,2018-10-18 John Henry Newman 1801 1890 has always inspired devotion Newman has made disciples as leader of the Catholic revival in the Church of England an inspiration to fellow converts to Roman Catholicism a nationally admired preacher and prose writer and an internationally recognized saint of the Catholic Church Nevertheless he has also provoked criticism The church authorities both Anglican and Catholic were often troubled by his words and deeds and scholars have disputed his arguments and his honesty Written by a range of international experts The Oxford Handbook of John Henry Newman shows how Newman remains important to the fields of education history literature philosophy and theology Divided into four parts part one grounds Newman s works in the places cultures and networks of relationships in which he lived Part two looks at the thinkers who shaped his own thought while the third part engages critically and appreciatively with themes in his writings Part four examines how those themes have shaped conversations in the churches and the academy This Handbook will serve as an important resource to critical and appreciative exploration of the person writings controversies and legacy of Newman John Henry Newman and the English Sensibility Jacob Phillips,2023-04-06 Asides about John Henry Newman being either particularly English or

particularly un-English are common. John Henry Newman and the English Sensibility scrutinises Newman's theological writings to establish how his theology can be considered distinctively English or un-English at the different stages of its development. In his Tractarian period Newman's theology is shown to be profoundly characterised by common 19th century tropes of a perceived English sensibility namely an instinct for compromise, an affection for reserve and a markedly empirical orientation to life. In the period following Newman's conversion to Catholicism in 1845 however his theology turns against the Englishness of his earlier years as he critiques the many theological dangers of a self-confident cultural sensibility. In his mature writings nonetheless Newman re-incorporates certain elements of his earlier Englishness with a Catholic grounding yet also maintains an antipathy to certain targets of his post-conversion polemics. Phillips finds that the English instinct for compromise is not incorporated into Newman's mature theology which remains unabashedly one-sided in its understanding of God and the Catholic Church taking precedence over elements of a cultural sensibility pertaining ultimately to the sphere of the natural. The affection for reserve however is shown to be capable of gracious elevation when reconfigured on a Catholic grounding. Most importantly the profoundly empirical orientation to life which was considered typical of Englishness in Newman's day emerges as something exhibiting what Newman might consider an antecedent affinity to Catholic theology. This book thus concludes by offering a view of the English Catholic sensibility as characterised by a mindset of careful reserve toward knowledge and words about God arising from a marked concern for the living embodied present as the site of God's transformative action in the twists and turns of human life.

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New Man Introduction

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