

MITOS INDÍGENAS DE LA ARGENTINA: LOS ANIMALES



*Selección, prólogo e ilustraciones
de Carlos y Nahuel Sugobono*

Mitos Indigenas De La Argentina Los Animales

Dardo Scavino



Mitos Indígenas De La Argentina Los Animales:

Mitos indígenas de la Argentina Carlos Sugobono, Nahuel Sugobono, 2004-01 **Mujeres indígenas en la Argentina** Silvia María Hirsch, Guadalupe Barúa, 2008 Los capítulos de este libro ejemplifican una variedad de orientaciones y enfoques en temas referentes a las mujeres indígenas. Un punto en común en todos ellos es que están basados en trabajo de campo etnográfico: es decir, que los autores han recopilado de manera directa los datos en comunidades indígenas del país. Por ello se fundamentan en el pensamiento, las prácticas y las expresiones de las mujeres mismas. Las temáticas abordadas incluyen los procesos de socialización, la construcción cultural de lo femenino, la reproducción y los rituales de iniciación de las mujeres, la gestación, el espacio doméstico, el trabajo femenino y la maternidad. Con este trabajo se procura estimular el desarrollo del estudio del género en comunidades indígenas y abrir el campo a nuevas líneas de investigación teóricas y empíricas. Hay una profunda deuda histórica con las mujeres indígenas a las que es necesario darles voz y presencia. A partir de este libro se espera comenzar a saldar esa deuda y dar una mayor visibilidad a sus voces y sus vidas. Latin American Indian Literatures Journal, 2005 *Palabras mayores, palabras vivas. Tradiciones mítico-literarias y escritores indígenas en Colombia* Miguel Rocha Vivas, 2013-05-10 Una obra sobre la importancia de la palabra **Seres sobrenaturales de la cultura popular argentina** Adolfo Colombres, 1984 *Rebeldes y confabulados* Dardo Scavino, 2021-12-01 Cuando cuentan su propia historia bajo la forma de una gesta popular, las narraciones populares constituyen también al pueblo. A partir de esta idea, Dardo Scavino analiza la gramática de los discursos populares del siglo XX en la Argentina. Sean de izquierda o de derecha, moderadas o extremistas, estas narraciones establecen siempre una distinción entre enemigos y amigos, entre defensores del statu quo e insurgentes, entre el poder y el pueblo, tal como una oración puede dividirse en sujeto y predicado más allá del contenido o de las intenciones del narrador. Y lo hacen a través de la denuncia, la exhortación y la promesa, proponiendo todos una transformación profunda o radical de la sociedad, todos vaciando de contenido y volviendo a llenar, no siempre, no todos, conceptos como revolución, pueblo bien común, el pueblo argentino, de Yrigoyen, no es el de la Junta Militar, ni el de Rosas, el de Perón. Un estudio ameno y elocuente que desnuda construcciones prestamos intelectuales y la sorprendente similitud de ciertas argumentaciones entre radicales, peronistas, anarquistas, montoneros, militares, desde Yrigoyen a Menem. Un libro indispensable para leer la escena popular actual del país. **Historia General de América Latina** Moya Pons, Frank Pease, Franklin, UNESCO, 2000-12-31 *Mitos chiriguano* Rubén Pérez Bugallo, 2007 *Cuentos mapuches de Chile* Yolando Pino Saavedra, 1987 *Hazañas y grandezas de los animales chilenos* Sonia Montecino, Catalina Infante, Todos los animales que trazan sus andanzas y pasos en este nuevo volumen de la colección Monito del Monte han habitado desde tiempos de nuestros antepasados originarios el territorio que hoy es Chile. Sus genealogías, sus características, sus cualidades fueron observadas y descritas por quienes vivieron en esas culturas, ya sea porque los pensaron en tanto parientes, vecinos, aptos para comerlos o simplemente formando parte del entorno y de la sociedad. *Anales de la Asociación Folklórica Argentina* Asociación

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vingt ans plus tôt qu à cela ne tienne il développe une méthode pour remonter dans le temps et il réussit

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